G-3A.18
R2596
1926

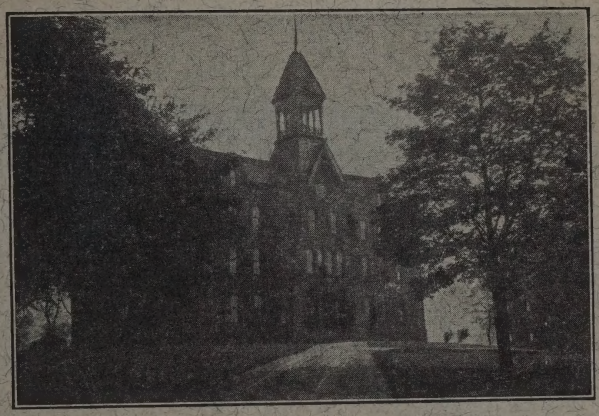
LIBRARY OF PRINCETON
OCT 6 1925
THEOLOGICAL SEMINARY

MINUTES OF THE SYNOD

Of the

REFORMED PRESBYTERIAN CHURCH

OF NORTH AMERICA



Geneva College, in the Chapel of which the Sessions of Synod were held

SESSION XCVI

BEAVER FALLS, PENNSYLVANIA

JUNE 3-10, 1925

For Sale by James S. Tibby, 408 Penn Building
Pittsburgh, Pennsylvania
Price, Fifty Cents

4.78
596
25

FOREIGN MISSIONARIES OF THE REFORMED PRESBYTERIAN CHURCH OF NORTH AMERICA.

Latakia, Syria—

Rev. A. J. McFarland, D. D., and wife; J. M. Balph, M. D., and wife; R. E. Smith, M. D., and wife; Miss Maggie B. Edgar; Miss Anna L. Kennedy; Miss Lillian F. Cunningham, R. N.

Mersina, Asia Minor—

Miss F. Elma French.

Larnaca, Cyprus—

W. Wilbur Weir and wife; Chester T. Hutcheson; Robert W. Hemphill.

Nicosia, Cyprus—

Rev. Cloyd E. Caskey and wife; Calvin McCarroll, M. D., and wife; Miss Lola Weir; Miss Ada M. Wilson.

Tak Hing, West River, South China—

Rev. Julius A. Kempf and wife; Rev. Ernest C. Mitchell and wife; Miss Alice Robb.

Canton, Kung Yee University Medical School—

James M. Wright, M. D., and wife.

Language School, Canton, South China—

Miss Elizabeth A. Quattlander (under appointment.)

Lo Ting, via Canton, South China—

Rev. W. M. Robb and wife; E. J. M. Dickson, M. D., and wife; Miss Ella Margaret Stewart; Miss Jennie M. Dean; Miss Pearl Weeks.

On Furlough—

Rev. Jesse C. Mitchell and wife; Miss Mary R. Adams; Miss Lillian L. McCracken; Miss Elizabeth McElroy.

Invalided Home—

Rev. A. I. Robb, D. D., and wife, R. D. No. 1, Box 384 A, Van Nuys, Calif.; John Peoples, M. D., and wife, 871 N. 20th St., Philadelphia.

Returning from Furlough—

Rev. R. C. Adams and wife; M. Edna Wallace, M. D.; Miss Rose A. Huston; Miss Jean M. Barr.

INDEX

Special attention is called to the matter on pages 22 to 25, laid over for study until the next meeting of Synod.

A	Page
Academy—Boys at Larnaca	62
Girls at Nicosia	62
Knox at Selma	50
Action 1841 reaffirmed	18
Adjournment	158
Advisory Council American Bible Society	26
Near East Relief	123
Aged Ministers' Fund	26
Aged People's Home	42
Alternate—Moderator's	158
American Bible Society Secretary	17
American Peace Award—Letter	15
Report Committee	124
Apache Church Building	53
Applications for Aid to be sent F. M. Secy.	45
Apportionment of Budget to Presbyteries	71
To Schemes of the Church	71
Appropriations to Aid-Receiving Congregations	44
Attendance Record	1-4
Summary	4
Auditor's Report—Foreign Mission	137
Literary Fund	154
Synod's Board of Trustees	142
Woman's Association	156

B	
Bequests	139
Form of	162
Bible Reading Report	109
Bloomington Congregation Memorial	10, 125
Board—Control	27
Corporators of Geneva College	79
Church Erection	8
Foreign Missions	61
Home Missions	49
Jewish Mission	56
Superintendents of Theological Seminary	85
Synod's Trustees	139
Trustees of Geneva College	79
Boards, Committees, etc.	159
Book of Discipline—Revision	33
Boys Academy, Larnaca	62
Brief—Attorney May	81
Attorney Osborne	15, 140
Budget for 1925-1926	71
Apportionment to Presbyteries	71
Apportionment to Schemes of Church	71
Last Year's	98
Treasurer's Report	150
Building for Syrian Congregation	41, 123

C

Calendar—Church 26, 94
Campaign, $400,000 ..... 81, 152
Campus Grounds, Geneva College 81
Central Canada Presbytery—Records 108
  Report 33
  Roster 163
  Statistical Table 168
Certificates of Licensure and Ordination 26
China Commission—Minutes 10
China Mission 65
  Treasurer's Report 132
Christian Nation—Financial Statement 72
Clerk's Report 5
Church Calendar 26, 94
Church Erection Board Report 8
  Treasurer's Report 128
Colorado Presbytery—Report 34
Coleman, W. J.—Supt. Witness Work 14
Collection—Synod's 76
  Roster 163
  Statistical Table 168
Commission, Judicial—Minutes 103
  Report 102
Commission—Mission in China 10
Committees—Presbyterial Records 26
  Regular 11
  Standing 59
Comparative Report—Mission Funds 136
Complaint—A. M. George 10, 122
Conferences 7
Congregations not Represented 4
Constitution of Court 1
  Of Seminary amended 84
Control, Board of—Report 27
Co-ordinating Committee Report 46, 59, 70
Corporators of Geneva College Report 79
Courtesies of Floor—T. B. Anderson 46
  Wm. A. Atkinson 27
  F. W. Barr 70
  Herbert A. Baum 27
  J. A. Cosby 47
  R. W. Doty 27
  John W. Meloy 17
  J. Walker Miller 17
  W. B. Smiley 27
Covtr. Members Board of Directors N. R. Assn. 90
Cyprus—Mission in 62

D

Deacons' Participation in Synod 29, 118
  Traveling Expenses 108
Deaths of Ministers 7
Dedication Memorial Bible Chair Tablet 83
Devotional Exercises—Program 5
Digest Deliverances of Synod 16

Directory—Boards, Committees, etc 159
Women's Synodical 177
Discipline—Report 117
Docket—Price of 7
Dodds, R. J.—Resolutions 33, 93
Downie, R. M.—Memorial 111

E

Elders' Conference—To Arrange 117
Election of Officers 4
Endowment Funds 142
Evangelistic Committee Report 73
Treasurer's Report 151
Every Member Canvass required 45
Resolution—R. A. Blair 70
Extension Work—Geneva College 80

F

Faculty—Geneva College 80
Faris, Isaiah—55th Synod 102
Fast Day Appointment 117
Finance Committee Report 126
Financial Situation—Geneva College 82
Financial Statement—Christian Nation 72
National Reform Association 92
Flowers presented to Synod 46
Foreign Mission Board Report 61
Committee Report 59, 60
Treasurer's Report 129
Foreign Missionaries Present 59
Form of Bequest 162
Of Call and Bond 41
Forward Movement Secretary's Report 94
To arrange Elders' Conference 117
Treasurer's Report 151
Fraternal Letter from Irish Synod 10

G

Geneva College—Attendance 80
Board of Corporators' Report 79
Board of Trustees' Report 79
Committee Report 76
Extension Work 80
Faculty 80
Financial Situation 82
$400,000 Campaign 81
Honorary Degrees 83
Memorial Bible Chair Tablet 83
New Campus Grounds 81
Spiritual Interests 82
Summer School 80
Treasurer's Report 151
George, A. M.—Complaint 10, 122
Girls Academy—Nicosia 62
Treasurer's Report 135

H

Historical Society ---- 17
History of Ministry ---- 16
Home for Aged People ---- 42
Treasurer's Report ---- 154
Home Mission Board Report ---- 49
Committee Report ---- 46, 47
Treasurer's Report ---- 145
Honorary Degrees—Geneva College ---- 83

I

Illinois Presbyterial Report ---- 34
Roster ---- 163
Statistical Table ---- 169
Indian Mission ---- 53
Schools ---- 29
Treasurer's Report ---- 147
Interest Fund ---- 144
Iowa Presbytery Report ---- 35
Roster ---- 163
Statistical Table ---- 169
Irish Synod—Fraternal Letter ---- 10

J

Jewish Mission Board Report ---- 56
Treasurer's Report ---- 128
Judicial Commission—Minutes ---- 103
Report ---- 102

K

Kansas Presbytery Report ---- 35
Roster ---- 164
Statistical Table ---- 170
Knox Academy ---- 50

L

Latakia—Mission in ---- 62
Law Enforcement Action ---- 121
Letter—From American Peace Award ---- 15
From Irish Synod ---- 10
To J. M. Coleman ---- 15
To President Coolidge ---- 121
To Gene Vail ---- 15
Letters of Sympathy ---- 107 157
Levant Mission—Roster ---- 167
Licensure—Certificates ---- 26
Paul D. McCracken ---- 39
D. W. Park ---- 36
Literary Fund—Treasurer's Report ---- 153
Lord's Day Alliance Representative ---- 27

M

McCune, James—Memorial ---- 110
McElhinney, J. G.—Visit to Ireland and Scotland ---- 108
McFeeters, J. C.—50th Synod ---- 102
McKee, Geo. A.—Memorial ---- 112
McKnight, E. L.—To write to J. M. Coleman ---- 15
Memorial Bible Chair Tablet ---- 7, 59, 83
Memorial Building—Treasurer's Report ---- 148
Memorial from Bloomington Congregation ---- 10, 125
From Pittsburgh Presbytery ---- 10
Memorial Service ---- 110
Mersine—Mission in ---- 61
Ministerial Relief—Treasurer's Report ---- 149
Ministers Absent ---- 4
Deaths of ---- 7
Ministry—History of ---- 16
Minutes—China Commission ---- 10
Judicial Commission ---- 103
Printing and Sale 1924 ---- 154
Mission Conference Report ---- 43
Moderator's Alternate ---- 158
Letter to Irish Synod ---- 16
Sermon ---- 1

N

National Reform Association—Board of Directors ---- 90
Committee Report ---- 88
Financial Statement ---- 92
Near East Relief—Action ---- 122
Paper ---- 27
Representative ---- 27
New York Presbytery Report ---- 36
Roster ---- 164
Statistical Table ---- 171
Nicosia—Work in ---- 62
Nominations—Committee Report ---- 157

O

Officers of Synod ---- 4, 159
Synodical ---- 177
Ohio Presbytery Report ---- 37
Roster ---- 165
Statistical Table ---- 172
Olive Trees—Treasurer's Report ---- 127
Ordination—Certificates ---- 26
David B. Russell ---- 37
Paul D. White ---- 29, 35

P

Pacific Coast Presbytery—Records ---- 108
Report ---- 37
Roster ---- 165
Statistical Table ---- 172

Papers Submitted ---------- 10
Philadelphia Presbytery Report ---------- 38
Roster ---------- 165
Statistical Table ---------- 175
Pittsburgh Presbytery—Memorial ---------- 10
Report ---------- 39
Roster ---------- 166
Statistical Table ---------- 173, 174
Place of Next Meeting ---------- 158
Prayer for Evangelistic Services ---------- 73
For J. M. Coleman ---------- 11
Memory Typhoid Victims ---------- 94
Presbyterial Records ---------- 26
Presbyteries—Leave to sit ---------- 9
Records ---------- 108
Reports ---------- 33
Roster ---------- 163
Presentation of Flowers ---------- 46
Presidents L. M. Socities ---------- 177
Pre-Synodic Conference ---------- 99
Printing and Sale 1924 Minutes ---------- 154
Psalmody ---------- 30
Publishing Report ---------- 32
Publications—Forward Movement Office ---------- 95
Publishing Standards in One Volume ---------- 25

R

Records of Presbyteries ---------- 26, 108
Regular Committees ---------- 11
Resolutions—F. E. Allen ---------- 33
R. A. Blair ---------- 70, 127
R. J. Crawford ---------- 108, 118
R. J. Dodds ---------- 33, 93
P. J. McDonald ---------- 114
F. L. Stewart ---------- 70
Retiring Moderator's Sermon ---------- 1
Revisionary Clause required ---------- 45
Revision Book of Discipline ---------- 33
Revision Testimony ---------- 16
Doctrinal Sections ---------- 22
Historical Part ---------- 19
Rochester Presbytery Report ---------- 41
Roster ---------- 167
Statistical Table ---------- 175
Roll of Synod ---------- 1-4
Romeward Tendencies—Report ---------- 93
Roster of Presbyteries ---------- 163
Rusk, T. A.—Memorial ---------- 111

S

Sabbath Schools ---------- 100, 113
Sale of 1924 Minutes ---------- 154
Schemes of Church in Budget ---------- 71
Schools at Indian Mission ---------- 29
Secretary Forward Movement Report ---------- 94

Seminary—Attendance ---- 85
Constitution amended ---- 84
Sermon—Retiring Moderator's ---- 1
Signs of the Times ---- 114
Southern Mission ---- 50
Treasurer's Report ---- 146
Standards in One Volume ---- 25
Standing Committees ---- 59
Stated Clerk's Report ---- 118
Statistics of Women's Synodical ---- 181
Steele, Jos. M.—Treasurer's Report ---- 127-139
Steele, R. A. M.—Employment of ---- 72, 75
Students' Aid—Treasurer's Report ---- 149
Students in Seminary ---- 85
Suadea Mission Station ---- 26
Summary—Accounts Treasurer Steele ---- 137
Of attendance ---- 4
Statistics of Presbyteries ---- 176
Women's Synodical Statistics ---- 181
Summer School—Geneva College ---- 80
Superintendents of Theological Seminary ---- 85
Supplemental Report—Witness Committee ---- 14
Supplies ---- 125
Sympathy—Letters of ---- 107, 157
Synodical Collection ---- 76
Synod's Board of Trustees—Members elected ---- 127
Report ---- 139
Treasurer's Report ---- 142-154
Syrian Congregation Building ---- 41, 123
Syrian Mission—School in New Castle ---- 68
Treasurer's Report ---- 131

T

Temperance Committee—Report ---- 120
Treasurer's Report ---- 147
Testimony—Revision ---- 16
Doctrinal Sections ---- 22
Historical Part ---- 19
Thanks—Vote of ---- 102
Thanksgiving Day—Appointment ---- 117
Theological Seminary—Board Report ---- 85
Committee Report ---- 84
Treasurer's Report ---- 147
Tibby, J. S.—Treasurer's Report ---- 142
Time and Place of Meeting ---- 158
Transfer Suadea Station ---- 26
Title College Property ---- 78
Traveling Fund Report ---- 108
Treasurer's Report—Church Erection ---- 128
Foreign Mission ---- 129
Jewish Mission ---- 128
Literary Fund ---- 153
Olive Trees ---- 127
Synod's Board of Trustees ---- 142
Woman's Association ---- 154
Trustees of Geneva College ---- 79
Synod's Board of ---- 139

U

Union Northwood and Belle Center 28
Unfinished Business—Items 1-3 16
Item 4 18
Items 5-10 26
Items 11-16 28
Items 17-31 29
Item 32 102
Items 33-35 107

V

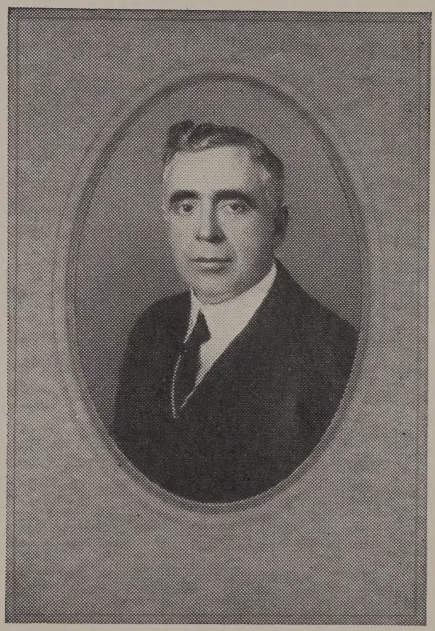
Vote of Thanks 102

W

White, Paul D.—Ordination 29, 35
Widows and Orphans Fund—Treasurer's Report 150
Witness Committee Report 11
Supplemental Report 14
Treasurer's Report 145
Women's Association Report 42
Treasurer's Report 154
Women's Synodical Directory 177

Y

Young People's Work 97



THE REV. M. M. PEARCE, D. D.
President of Geneva College
Beaver Falls, Pennsylvania
MODERATOR SYNOD 1925

LIBRARY OF PRINCETON
OCT 6 1925
THEOLOGICAL SEMINARY

MINUTES OF THE SYNOD

OF THE REFORMED PRESBYTERIAN CHURCH

OF NORTH AMERICA

SESSION XCVI

ALL SESSIONS OF THE SYNOD WERE HELD IN THE CHAPEL OF GENEVA COLLEGE, BEAVER FALLS, PENNA.

WEDNESDAY EVENING, JUNE 3, 1925.

The Synod of the Reformed Presbyterian Church of North America met pursuant to adjournment at the above place and date at 8:00 p. m., and was opened with a sermon by the retiring Moderator, G. M. Robb, on the text, "Behold I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high," Luke 24:49. After the sermon, the Moderator constituted the court with prayer. The roll was completed, called and is as follows:

ROLL

Ministers Elders		Attend. Record T—Tardy X—Excused
Acheson, T. H.	Without charge	* * * * * * * * *
Adams, R. C.	Mission in China	* * * * * * * * *
Aikin, W. A.	Hemet	* * * * * * * * X
Allen, A. M.	Mercer	* * * * X * X X X
Allen, F. E.	Winnipeg	* * * * * * * * *
Allen, W. C.	Rehoboth, Iowa	* * * * * * * * *
Baird, Oliver	Long Branch	* * * * * * * * *
Bennett, David	Allegheny	* * * * * * T * *
Blair, R. A.	Parnassus	* * * * * * * * *
Cannon, J. B.	Southfield	* * * * * * * * *
Carlisle, J. W. F.	Newburg	* * * * * * * * *
Carson, Chas. T.	Greeley	* * * * * * X X X
Carson, M. K.	Sparta	* * * * * * * * *
Carson, J. R.	Eskridge	* * * * * * * * *
Clarke, Robert	Geneva College	* * X X * X * X X
Coleman, Geo. S.	Hopkinton	* * * * * * * * *

Coleman, John	Geneva College		*	*	*	*	*	*	*	*
Coleman, Paul	Kansas City	*	*	*	*	*	*	*	X	X
Coleman, W. J.	Witness Com.	*	*	*	*	*	*	*	*	*
Conner, S. G.	Without charge	*	*	*	*	*	*	*	*	*
Copeland, K. S.	Parnassus	*	*	*	*	*	*	*	*	*
Coulter, W. S.	Oakdale	*	*	*	*	*	*	*	*	*
Crawford, R. J.	2nd Philadelphia		T	*	*	*	*	*	*	*
Crockett, S. D.	Syracuse	*	*	*	*	*	*	*	*	X
Crooks, E. A.	New Castle	*	*	*	*	*	*	*	*	*
Crowe, S. J.	Without charge	*	*	*	*	*	*	*	*	X
Cummings, David	Morning Sun	*	*	*	*	*	*	*	*	*
Dean, Robt. M.	Union			*	*	*	*	X	X	X
Dill, J. W.	Without charge	*	*	*	*	*	*	*	*	*
Dodds, R. J.	Without charge	*	*	*	*	*	*	*	*	*
Doig, J. T.	Walton		*	*	*	*	*	T	*	*
Edgar, Samuel	Eskridge	*	*	*	*	*	*	*	*	*
Edgar, W. A.	Sterling	*	*	*	*	*	*	*	*	*
Elder, J. C.	New Alexandria	*	*	*	*	*	*	*	*	*
Elliott, D. H.	Fwd. Mvmt. Secy.	*	*	*	*	*	*	*	*	*
Elliott, W. S.	New Castle				*	*	*	*		
Elsey, E. M.	Cincinnati	*	*	*	*	*	*	*	*	*
Fallon, C. L.	Coldenham	*	*	*	*	*	*	*	*	*
Faris, D. F.	Greeley	*	*	*	*	*	*	*	*	*
Faris, Isaiah	Without charge	*	*	*	*	*	*	*	*	*
Ferguson, W. O.	Denison	*	*	*	*	*	*	*	*	*
Forsythe, J. A.	New Galilee	*	*	*	*	*	*	*	*	*
Foster, F. M.	3rd New York	*	*	*	*	*	*	*	*	*
Foster, H. G.	Bellefontaine			*	*	*	*	*	*	
Foster, J. M.	2nd Boston	*	*	*	*	*	*	*	*	*
Gault, J. K.	Without charge	*	*	*	*	*	*	*	*	X
Gilmore, J. B.	La Junta	*	*	*	*	*	*	*	*	*
Glasgow, W. K.	Clarinda	*	*	*	*	*	*	*	*	*
Graham, Alfred	Quinter	*	*	*	*	*	*	*	*	*
Greer, S. E.	1st Philadelphia	*	*	*	*	*	*	*	*	*
Henderson, A. J.	Hebron	*	*	*	*	*	*	*	*	*
Jackson, Samuel	1st Philadelphia	*	*	*	*	*	*	*	*	*
Jameson, M. R.	Olathe	*	*	*	*	*	*	*	*	*
Johnston, J. M.	Connellsville	*	*	*	*	*	*	*	*	*
Kilpatrick, A.	Union	*	*	*	*	*	*	*	*	*
Kingston, S. F.	Selma	*	*	*	*	*	*	*	*	*
Lee, C. M.	College Hill	*	*	*	*	*	*	*	*	*
Linson, Wm. H.	2nd New York			*	*	*	*	*	*	*
Love, Jas. G.	Seattle	*	*	*	*	*	*	*	*	*
Martin, D. B.	Sharon		T	*	*	*		*	*	T
Martin, J. S.	Geneva College	*	*	*	*	*	*	*	*	*
Martin, R. H.	Without charge	*	*	X	X	X	X	X	*	X
Marvin, W. R.	Los Angeles	*	*	*	*	*	*	*	*	*
Mathews, D. C.	New Alexandria	*	*	*	*	*	*	*	*	*
Mathews, J. C.	Southfield	*	*	*	*	*	*	*	*	T
Mearns, J. H.	Beulah				*	*	*	*	*	*
Milligan, James	York	*	*	*	*	*	*	*	*	*
Mitchell, Jas. T.	Rehoboth, Pa.	*	*	*	*	*	*	*	*	*
Mitchel, J. C.	Mission in China	*	*	*	*	*	*	*	*	

McBurney, J. H.	Millers Run	*	*	*	*	*	*	*	*	T
McBurney, W. J.	Orlando	*	*	*	*	*	T	T	*	*
McCarroll, Walter	2nd New York	*	*	*	*	*	*	*	*	*
McClurkin, W. C.	Without charge	*	*	*	*	*	*	*	*	*
McConaughy, H. G.	Without charge	*	*	*	*	*	*	*	*	*
McCrea, M. W.	Hemet	*	*	*	*	*	*	*	*	*
McDonald, P. J.	Chicago		*	*	*	*	*	*	*	*
McElhinney, J. G.	Without charge	*	*	*	*	*	*	*	*	*
McElhinney, R. S.	Olathe	*	*	*	*		*	*	*	*
McElwain, S. B.	Slippery Rock			*				*	*	X
McElwain, T. A.	Without charge		*	*	*	*	*	*	*	*
McFall, Thomas	Cornwallis	*	*	*	*	*	*	T	*	*
McFarland, J. C.	Orlando	*	*	*	*	*	*	*	*	*
McFeeters, J. C.	Without charge	*	*	*	*	*	*	*	*	*
McGaw, J. S.	Natl. Reform		*						*	
McIsaac, R. J.	Southern Mission	*	*	*	*	*	*	*	*	*
McKelvey, K. S.	Hetherton	*	T	*	*	*	*	*	*	*
McKnight, E. L.	East End	*	*	*	*	*	*	*	*	*
McKnight, R. J. G.	Seminary	*	*	*	*	*	*	*	*	*
McKnight, T. C.	New Conc'd & J.C.	*	*	*	*	*	*	*	*	*
McKnight, W. J.	1st Boston	*	*	*	*	*	*	*	*	*
McMillan, M. S.	Clarinda	*	*	*	*	*	*	*	*	*
McNeel, W. M.	Without charge	*	*	*	*	*	*	*	*	*
Park, Robert	Geneva College	*	*	*	*	*	*	*	*	*
Patterson, H. G.	Morning Sun	*	*	*	*	*	T	*	*	*
Patton, E. K.	Winchester	*	*	*	*	*	*	*	*	*
Pearce, M. M.	Geneva College	*	*	*	*	*	*	*	*	*
Pinkerton, R. W.	Portland	*	*	*	*	*	*	*	*	*
Pollock, Clark C.	B. R. & Mahoning	*	*	*	*	*	*			
Pritchard, J. H.	White Lake	*	*	*	*	*	*	*	*	*
Purvis, A. T.	Geneva	*	*	*	*	*	*	*	*	*
Qua, John Z.	United Miami	*	*	*	*	*	*	*	*	*
Reade, F. F.	Youngstown	*	*	*	*	*	*	*	*	*
Redpath, R. W.	College Hill	*	*	*	*	*	*	*	*	*
Reed, Eugene	Sharon	*	*	*	*	*	*	*	*	*
Reed, J. G.	New Galilee	*	*	T	*	T	*	*	*	T
Reed, R. C.	Cen. Allegheny	*	*	*	*	*	*	*	*	*
Reed, T. H.	Topeka	*	*	*	T	*	*	*	*	*
Robb, G. M.	Bloomington	*	*	*	*	*	*	*	*	*
Robb, J. K.	Without charge	*	*	*	*	*	*	*	*	*
Robb, W. G.	Washington	*	*	*	*	*	*	*	*	X
Russell, D. B.	Utica	*	*	*	*	*	X	X	X	X
Russell, E. G.	Beulah & Superior	*	*	*	*	*	*	*	*	*
Russell, W. A.	Cen. Allegheny		*	*	*	*	*	X	X	X
Rutherford, J. M.	Almonte	*	*	*	*	*	*	*	*	*
Samson, O. L.	Washington	*	*	*	*	*	*	*	*	X
Sanderson, W. J.	York	*	*	*	*	*	X	*	*	*
Sharp, B. M.	Without charge	*	*	*	*	*	*	*	*	*
Slater, J. C.	Geneva	*	*	*	*	*	*	*	*	*
Slater, T. M.	Montclair			*	*	*	*	*	*	*
Smiley, Jas. B.	Stafford	*	*	*	*	*	*	*	*	X
Smith, Alvin W.	S. S. Stafford	*	*	*	*	*	*	*	*	*
Smith, F. A.	Cincinnati		T	*	*	X	X	X	X	X

Smith, J. R.	Winchester	*	*	*	*	*	*	*	*
Smith, S. S.	Bloomington	*	*	*	*	*	*	*	*
Speer, H. M.	New Concord			*	*	*	*	*	
Steele, G. R.	Sterling	*	*	*	*	*		*	* X
Steele, Jas. F.	Pittsburgh	*	*	*	*	*	X	*	* *
Steele, R. A. M.	East End	*	*	*	*	*	*	*	* *
Stevenson, J. R. W.	Hebron	*	*	*	*	*	*	*	* *
Stewart, F. L.	2nd Philadelphia	*	*	*	*	*	*	*	* *
Stewart, J. S.	Without charge	*	*	*	*	*	*	*	* *
Taggart, D. R.	Topeka	*	*	T	*	*	*	T	* *
Templeton, J. A.	Belle Center	*	*	*	*	*	*	*	* *
Thompson, A. M.	Bovina	*	*	*	*	*	*	*	* *
Thompson, B. M.	Santa Ana				*	*	*	*	T *
Thompson, O. F.	Blanchard	*	*	*	*	*	*	*	* *
Thompson, W. T. K.	Mercer	*	*	*	*	*	*	*	* X
Torrens, James	Chicago	*	*	*	*	*	*	*	* *
Tweed, J. Boyd	Beaver Falls	*	*	*	*	*	*	*	* *
White, Boyd A.	Walton	*	*	*	*	*	*	X	* *
White, H. B.	Rehoboth, Pa.	*	*	*	*	*	*	*	* *
White, Hugh	Newburg			*	*	*	*	*	* *
White, Paul D.	Indian Mission	*	*	*	*	*	*	*	* *
Willson, J. B.	Wilkinsburg	*	*	*	*	*	*	*	* *
Wills, S. R.	Wilkinsburg	*	*	*	*	*	*	*	* *
Wilson, F. M.	3rd Philadelphia	X	X	X	*	X	*	*	* *
Wissner, Adam	Beaver Falls	*	*	*	*	*	*	*	* *
Wylie, A. A.	Syracuse	*	*	*	*	*	*	*	* *
Wylie, J. M.	Oakdale	*	*	*	*	*	*	*	* *
Wylie, J. R.	Without charge		*		*	*	*		
Wylie, R. C.	Seminary	*	*	*	*	*	*	*	* *
Vail, Gene*	Cache Creek								

*Gene Vail was called home by the death of his father, before the constitution of the Court.

Ministers present, 95; elders, 57; total, 152. Congregations represented by both minister and elder, 42; by minister alone, 23; by elder alone, 15; total, 80.

Ministers absent: David Calderwood, W. W. Carithers, Cloyd E. Caskey, J. M. Coleman, J. F. Crozier, C. A. Dodds, G. A. Edgar, J. D. Edgar, D. B. Elsey, F. D. Frazer, W. S. Fulton, G. N. Greer, R. Hargrave, A. A. Johnston, Julius Kempf, A. J. Khouri, J. R. Latimer, G. R. McBurney, R. S. McElhinney, A. J. McFarland, Wm. McFarland, H. B. McMillan, E. C. Mitchell, J. L. Pinkerton, R. W. Piper, A. I. Robb, W. M. Robb, T. C. Sproull, J. S. Thompson. Total 29.

Congregations not represented: Barnet, Billings, Brookland, Delburne, Denver, Lake Reno, Lisbon, Lochiel, North Union; Old Bethel, Princeton, Ray, Regina, Syrian, Vernon. Total 15.

M. M. Pearce was unanimously chosen Moderator by acclamation. D. C. Mathews, Clerk, and T. C. McKnight, Assistant Clerk, were reelected.

The report on Devotional Exercises was submitted by J. T. Mitchell, adopted, and is as follows:

REPORT OF COMMITTEE ON DEVOTIONAL EXERCISES

Your Committee on Devotional Exercises would respectfully report the following program:

Subject:—Our Church Covenant.

Thursday, June 4th—

Our covenant blessings. II Chronicles 15:15.
Leader, W. O. Ferguson; alternate, O. F. Thompson.

Friday, June 5th—

Our covenant heritage for coming generations. Heb. 8:10.
Leader, R. Hargrave; alternate, J. C. Mathews.

Saturday, June 6th—

Our covenant sins. Daniel 9:2.
Leader, W. C. McClurkin; alternate, D. Calderwood.

Monday, June 8th—

Our covenant engagement to bring the nations into covenant relation to God. Deut. 29:1-3.
Leader, W. J. Coleman; alternate, J. K. Gault.

Tuesday, June 9th—

Our covenant truth the basis of revival. Hab. 3:1-4.
Leader, J. M. Foster; alternate, J. M. Rutherford.

Wednesday, June 10th—

Our covenanted institutions of learning. Ps. 144:12.
Leader, M. M. Pearce; alternate, F. E. Allen.

Signed by Committee,
J. T. MITCHELL.
SAMUEL EDGAR.
W. O. FERGUSON.
YELLOWFISH.
J. C. PEOPLES.

Synod adjourned to meet tomorrow morning at 9:00 o'clock. Prayer by W. J. Coleman.

THURSDAY FORENOON, JUNE 4, 1925.

Synod met according to adjournment at 9:00 a. m., was called to order by the Moderator and by him constituted with prayer. The roll was called. Devotional exercises were conducted by W. O. Ferguson. The minutes of the previous session were read and approved.

The Clerk submitted his report, which was adopted item

by item and as a whole, the Synod expressing its appreciation of the Clerk's services. The report is as follows:

CLERK'S REPORT

One thousand copies of the 1924 Minutes were published by J. K. Latta, Morning Sun, Iowa. This is the second year he has done this work, and the second year also that he has published Synod's Docket. The attention of Synod is called to the excellence of the work, and to the fact that it is done at a considerable saving over former prices. It would be well for Synod to give an expression of its appreciation of Mr. Latta's work.

As directed by Synod, the Clerk incorporated the vital statistics according to the new form adopted by Synod of 1923. A separate Roster of the Presbyteries was prepared, which made it possible to print the table of each Presbytery on a single page. Guide lines were inserted in the tables which make it easier for the eye to follow through. The action on each item of Unfinished Business is printed immediately following the statement of the item, making it unnecessary to hunt up the item in the report as a whole to know what was 'attended to'. This also rendered unnecessary the printing of the report as a whole.

The body of the Minutes is free from mistakes so far as the Clerk has been able to discover, except a very few unimportant typographical errors. In recasting the form of the statistical tables and in correcting proof, a few errors crept into the directory. In the Roster of Illinois Presbytery, the names of J. K. Robb and J. L. Patterson should exchange places. The names of the officers of New York Presbytery were omitted. On page four, the name, J. T. Mitchell, appears among the absentees; it should be J. C. Mitchell.

The attention of Synod is called to the fact that through an oversight of the Board in failing to report the expiration of the term of service of its members, the vacancies on the Jewish Mission Board have not been filled for two years past, and this year the Board goes out of existence, except as the members hold over on the principle that they are to serve until their successors are appointed. The same thing is true with reference to filling certain vacancies on the Board of Corporators of Geneva College last year.

The letter adopted by Synod notifying the Secretary of the Alliance of Reformed Churches holding the Presbyterian System of the withdrawal of this church from the Alliance because of the use of hymns and instrumental music in the meetings of the Council was duly signed by the officers of Synod and forwarded to the Secretary of the Alliance. Its receipt was acknowledged.

The items of Unfinished Business appear in the Docket, as also the Order of Business arranged in accordance with the permanent order adopted by Synod. As requested by the Elder's Conference, their report has been given a regular place on the Docket. The Clerk has also transferred the report of the Historical Society from Unfinished Business to a place on the

Docket, and has listed the Clerk's report also in the regular schedule, all these having become permanent features of Synod.

The Clerk has again prepared by hand the blanks for the statistical reports of the Presbyteries. He would respectfully suggest that any desiring further changes in these reports submit their proposals at this Synod, so that a permanent form can be adopted and a quantity printed which will meet the demand for several years to come.

Provision has been made for two conferences this year: on Secret Societies, Thursday evening; and on Foreign Missions, Friday evening. A committee should be appointed at this meeting to arrange a conference on Sabbath Schools for the next meeting of Synod.

The Board of Trustees of Geneva College has provided and mounted a Memorial Bible Chair Tablet as proposed in the plan published to the church in connection with the campaign to raise the endowment for the Chair, and requests Synod to name a suitable hour for the dedication of the tablet, a program having been prepared for the occasion.

The names of Rev. James McCune and Rev. Thomas A. Rusk have been removed from our roll by death. The names of Paul D. White and David B. Russell have been added by ordination.

The Clerk would respectfully recommend:

1.—That the Clerk be directed to write a letter to Mr. J. K. Latta expressing Synod's appreciation of his services as publisher of the Minutes and Docket.

2.—That the Committee on Home Missions be directed to report to Synod nominations for the rehabilitation of the Jewish Mission Board; and that the attention of the Board of Corporators of Geneva College be called to the vacancies on that Board.

3.—That the Moderator appoint an interim committee to prepare a program for a conference on Sabbath Schools for the next meeting of Synod.

4.—That James S. Tibby be directed to provide blanks for collecting the statistics of the Presbyteries..

5.—That Synod adjourn at four o'clock Monday afternoon for the exercises in connection with the dedication of the Memorial Bible Chair tablet.

6.—That the price of the Docket next year be reduced to ten cents and any deficit in the cost of publication be paid from the Literary Fund.

Respectfully submitted,
D. C. MATHEWS, Clerk.

J. S. Tibby read the report of Synod's Board of Trustees and also submitted his report as Synod's Treasurer. These were referred to the Committee on Finance.

The report of the Foreign Mission Board was presented by Walter McCarroll in the absence of the Corresponding Secretary. It was referred to the Committee on Foreign Missions.

E. L. McKnight read the report of the Home Mission Board. It was referred to the Committee on Home Missions.

It was resolved that Boards in submitting reports to be referred to committees append a list of things requiring action by the committee.

Frank L. Stewart read the report of the Jewish Mission Board. It was referred to the Committee on Home Missions.

S. E. Greer read the report of the Board of Church Erection. The filling of vacancies on the Board was referred to the Committee on Nominations. The special recommendation of the report was referred to the Committee on Finance. The body of the report was adopted and is as follows:

BOARD OF CHURCH ERECTION.

The Board of Church Erection would respectfully report as follows:

Since our last report four meetings have been held, two in Philadelphia and two in New York City. This year as formerly, there has been no expense to the church for the administration of the work of this Board. The members having given freely of their time and energy, paying their own traveling and other expenses in connection with the work of the Board.

Applications came before the Board from the following named congregations: From Eskridge, Kan., for aid in purchasing a parsonage. A loan of $1500 was granted on certain conditions of repayment.

From Orlando congregation for $20000 to aid in building a new church. This application was returned with explanation and advisement given.

From New Concord, Ohio, for the purpose of aiding them to make extensive repairs on their church building. An appropriation of $1300 was made upon certain conditions of repayment.

From Bovina congregation for aid in purchasing a parsonage. A loan of $2000 was granted on condition that $1500 of the $2000 be repaid to the treasury of the Board.

Orlando congregation renewed their application, this time asking for aid to the extent of $8000 to help build the Sabbath school annex, as the first unit of their proposed new church edifice. A loan of $6000 was granted for this purpose.

An application was received from the Quinter, Kan., congregation asking aid to the extent of $1500. This application was received too late for our Board meeting of May 19th, but will be acted upon at our next meeting.

An inquiry from still another congregation asking for a loan of $5000 on their church building, was also received too late for our last meeting before Synod

All of these activities originating in the various congrega-

tions located in such widely separated parts of the United States, indicate an interest in the life, growth and perpetuity of the church which is gratifying to see, and for which we as a denomination have reason to thank God and take courage.

The treasurer's book on April 15, 1925, showed a balance of $13,522.17. From this balance there is to be deducted $9,300, which has already been appropriated, but not actually paid out yet. That leaves $4,222.17 of a working balance. But there are now in the hands of the secretary, applications for aid to the extent of $6,500.

For your further information concerning the financial matters of the Board we herewith submit the annual report of Joseph M. Steele, Treasurer.

The amount asked for the coming year through the Co-ordinating Committee is $3000. S. E. Greer was appointed to represent this Board before the Co-ordinating Committee and on the floor of Synod.

The term for which T. M. Slater, F. L. Stewart, R. J. Bole and Joseph M. Steele were elected expires with this meeting of Synod and their successors should be elected.

We recommend that Synod approve of the action of the Board, requiring congregations receiving loans from the Board, to repay to the treasury of the Board in annual installments, the principal of the loan, or such part thereof as circumstances, in the judgment of the Board shall seem to justify.

EVAN W. JONES, President.
S. E. GREER, Secretary.

The report of the Committee on Temperance was read by the Chairman, M. K. Carson. The filling of vacancies was referred to the Committee on Nominations. The recommendations of the report were adopted, and the report as a whole referred back to the Committee, with W. J. Coleman, R. C. Wylie and R. H. Martin added, to formulate a statement with reference to prohibition law enforcement.

Presbyteries were granted leave to sit during the intervals of Synod.

Synod took recess until 2:00 p. m., elder J. C. Elder leading in prayer.

THURSDAY AFTERNOON, 2 O'CLOCK.

Synod reconvened, was called to order by the Moderator and led in prayer by F. M. Foster. The roll was called. The minutes of the morning session were read and approved.

Opportunity being given for the presentation of papers, the following were submitted:

1. A complaint by A. M. George against the Christian Nation for refusing to publish an article which he had sent in for that purpose. The article accompanied the complaint. It was referred to a special committee to be named by the Committee on Nominations.

2. The Minutes of the China Commission. They were read and ordered spread on the Minutes of Synod. The item with reference to 'rules of membership' was referred to the Committee on Discipline.

MINUTES OF THE CHINA COMMISSION OF THE REFORMED PRESBYTERIAN CHURCH.

Tak Hing, China, March 28, 1925.

The China Commission met in Tak Hing at the call of the moderator and was by him constituted in prayer. The members present were, J. A. Kempf, W. M. Robb, J. C. Mitchel and E. C. Mitchell. The members absent were, J. M. Wright and E. J. M. Dickson. In the absence of the clerk E. C. Mitchell was chosen clerk pro tem.

The election of officers resulted in the election of J. A. Kempf as moderator and E. C. Mitchell as clerk for the coming year.

W. M. Robb was appointed to moderate the Lo Ting session.

It was resolved that the Commission endorse the rules for church membership that have been adopted by the Chinese-American Council.

It was resolved that the Commission present recommendations to the Council urging the need of ordained Chinese ministers and the erection of a Presbytery and that the moderators of the Lo Ting and Tak Hing sessions be appointed a committee to prepare these recommendations.

The minutes of this meeting were read and adopted.

The Commission was then adjourned with prayer by W. M. Robb.

J. A. KEMPF, Moderator.
E. C. MITCHELL, Clerk.

3. A memorial from Pittsburgh Presbytery. It was referred to the Co-ordinating Committee.

4. A memorial from Bloomington congregation. It was referred to the Witness Committee.

5. A letter from the Synod of the Reformed Presbyterian Church in Ireland. It was referred to the Moderator for answer.

The Moderator announced the following regular committees for this Synod:

COMMITTEES OF SYNOD.

Nominations—
E. L. McKnight
Boyd A. White
D. R. Taggart
S. S. Smith
O. L. Samson

Finance—
E. A. Crooks
Charles T. Carson
George S. Coleman
W. R. Marvin
C. M. Lee

Foreign Missions—
Samuel Edgar
F. E. Allen
J. B. Gilmore
Eugene Reed
C. L. Fallon

Home Missions—
W. A. Aikin
T. M. Slater
G. M. Robb
James A. Templeton
J. C. McFarland

Discipline—
Walter McCarroll
J. K. Robb
H. G. Patterson
W. A. Edgar
J. B. Cannon

National Reform—
J. M. Wylie
S. E. Greer
J. M. Foster
James Milligan
S. R. Wills

Theological Seminary—
J. M. Johnston
J. C. Mathews
O. F. Thompson
A. T. Purvis
James Torrens

Geneva College—
J. G. Reed
Paul Coleman
J. C. McFeeters
D. F. Faris
W. K. Glasgow

Supplies—
W. O. Ferguson
W. C. Allen
R. J. McIsaac
S. D. Crockett
J. C. Elder

Time and Place of Meeting—
P. J. McDonald
J. B. Willson
Thomas McFall
James F. Steele
M. W. McCrea

Traveling Fund—
E. G. Russell
Agents of Presbyteries

J. B. Willson read the report of the Board of Superintendents of the Theological Seminary, which was referred to the Committee on Theological Seminary.

The report of the Witness Committee was read by the Chairman, W. J. Coleman, and taken up item by item. Item 1 was adopted by a rising vote, Synod engaging in a season of prayer on J. M. Coleman's behalf. The remaining items, and the report as a whole were adopted, with reference of vacancies to the Committee on Nominations. The report is as follows:

REPORT OF THE WITNESS COMMITTEE.

While it is doubtless true that some people, being devout Christians, are growing better, it is altogether certain that with many the trend of our times is downward. Among good people the spirit of evangelism is strong, a desire for better conditions is stirring, a crusade for the development of a Christian conscience is on the way, in spite of the resistance of the world the liquor traffic is doomed, men talk and sing of Christ the King and the Christian ideal of society is dawning upon the eyes of those who are climbing the heights of devout aspiration and attainment. On the other hand it seems as if destructive criticism had done its deadly work, many are losing their hold on the integrity of God's Word, evangelical churches are struggling with unbelief among their own members, an alarming license in manners is appearing, divorces increase, corruption and crime are rampant and political life is as usual on a low plane. The enemy is coming in like a flood and we look that the Spirit of the Lord will lift up a standard against him.

If we measure our testimony by the population of this great land, we may conclude that we have done but little to stay the tide of worldliness and wickedness, but if we measure it by our numbers and compare it with what others have done, we may be certain that we have accomplished much. Dividing the present population of the United States by the number of members in the Covenanter church, we have close to sixteen thousand to be reached and persuaded by each member of our little church. It is not meant that none are already persuaded or that we are working alone, but that in a general way this is the task to which we have set ourselves. It looks like an impossible undertaking and from the human standpoint it is, but if we use the means diligently and pray in faith for the blessing, "the zeal of the Lord of hosts will perform this."

The Witness Committee has met every other month during most of the year and has given more attention than usual to the work.

Dr. James M. Coleman, not being in vigorous health, was stationed at Greenville College, a Free Methodist institution, for the first half of the year. He taught there with great acceptance, was tendered a banquet and given presents at the close of his term and was offered a permanent position by the President. His health did not permit him to accept this, much less to take the road as a college lecturer, so he has been resting and seeking restoration to health the latter part of this year. We hope and pray that he may soon be able to resume his work.

In sending out literature during the past year we have endeavored more fully than ever before to set before the ministers of this country our testimony against an un-christian constitution of civil government. Along with petitions for the Christian amendment and a circular letter has gone a copy of the tract, "Is the Constitution of the United States Christian?" Many replies have been received urging that the Constitution should remain in its present form, but not a single letter has been received from outside our church declaring that the constitution

is now Christian. This conclusion seems to be fairly well settled. All the ministers of one large denomination have been sent copies of the tract on "Psalmody" and many responses have been received, most of them expressing the desire that the Psalms have a larger place in their hymn books.

No tracts entirely new have been published this year, but several have been revised and reissued. One of these was written for Canadians by the Rev. J. R. Lawson of Barnesville, New Bruswick, on "The Elective Franchise" or "Why Reformed Presbyterians do not vote at Political Elections." It was abridged and revised by Rev. Frank E. Allen and printed in Winnipeg. Dr. T. H. Acheson's tract on "Why Covenanters do not Vote," was revised and reprinted. Two short tracts by Dr. J. M. Coleman were rewritten and issued again, one on the question, "Should not the Church and the State Co-operate?" and one on "Objections to the Christian Amendment Answered." We have two tracts each on Secret Societies, Psalmody and Instrumental Music that we think have not been excelled.

We order tracts in lots of ten thousand and since October have been sending them out from twelve hundred to two thousand a week. The number of ministers reached this year is about fifty thousand and this number covers the ministry of the most influential churches in the country. Beginning early this year we hope to reach many more than ever before.

The Committee has given its sanction to the plan of dividing the year into quarters each to be devoted, so far as our work is concerned, to one of the four main subjects of our testimony with the urgent request that pastors preach on these subjects at least once a year; February, March and April to Psalmody, May, June and July to Instrumental Music, August, September and October to our political position and November, December and January to Secret Societies.

We have tried also to persuade the officers of each congregation to prepare a list of from one to two hundred persons in their neighborhood to whom tracts on our principles may be sent every three months in the hope that they may gain an intelligent grasp of these principles and be favorably disposed toward them. This has not yet been done except in a few places, but we are hopeful of having the plan generally adopted and carried out.

By action of the Witness Committee in accord with a resolution of last Synod W. J. Coleman was chosen to devote his whole time to the work and began this service November first. Since that date he has taken charge of the correspondence of the Committee, looked after its tracts, filled orders for literature and preached nearly every Sabbath with occasional lectures on week days. He was given the same salary he had been receiving as a pastor, twenty-two hundred dollars a year.

The books of the Treasurer, Mr. J. S. Tibby, show that this Committee had a balance last year of $2,336.44. The receipts for the year were $8,215.20, the expenditures $6,838.08 and the balance April 15, 1925, $3,713.56. A bequest of Miss Wilhelmina Fleissner of the Allegheny congregation of $1,867.54 came in

this year. Without this our balance would have been $1,846.

The term of the following members of the Committee expires at this meeting of Synod and their successors are to be elected: R. J. G. McKnight, John C. Slater, D. C. Mathews, J. B. Willson and T. H. Martin.

We submit the following recommendations:

1. That the Synod hereby express its deep appreciation of the services of James M. Coleman, rendered over a long period of years in a most difficult and unpopular task and yet with rare ability and fine devotion to a great cause. The Synod commends him to "the God of all comfort and the Father of all our mercies" and prays that if it is God's will, he may be restored to health and spared to years of usefulness in the work to which he has given his all.

2. That J. M. Coleman be reelected as Educational Secretary as before.

3. That the effort to reach as many ministers as possible with our literature be continued and that the truth be presented as strongly as possible and in the spirit of love.

4. That the plan of giving three months each year to some effort for each of our distinctive principles be approved and that our ministers be requested to preach at least once on each of these principles every year as occasion may serve.

5 That the proposal of preparing a list of those in the vicinity of our congregations who should be reached with our literature be endorsed.

6. That each member of our church be exhorted to make an effort through prayer, personal work and contributions that his share in the great work of converting the American people to accept the principles of the kingdom of Christ may be accomplished.

7. That the same appropriation as last year be made to this cause, and if we asked according to its needs and importance, we would ask at least twice as much.

8. That in every congregation an interested person be appointed to see that the members of the congregation and through them their friends, acquaintances and others are provided with our literature.

W. J. COLEMAN.
JAMES S. TIBBY.
J. H. McBURNEY.
D. C MATHEWS.
E. L. McKNIGHT.
J. C. SLATER.

The following supplemental report was submitted by J. B. Willson and adopted:

ADDITIONAL REPORT OF THE WITNESS COMMITTEE

The Committee desire here to add a paragraph to the foregoing report which has been prepared by the Chairman. Those who were at Synod last year will long remember the address by Dr. Coleman in which he urged the importance of the work of

this committee. "Every difficulty our Church has experienced has been because of failure to visualize clearly this, the special mission. No other Church has had this message laid upon her as has our Church. We cannot dodge this issue." A resolution was adopted by the Synod inviting him to give as much time as possible during the following year to lecturing on our distinctive principles with the agreement that his pulpit should be supplied and his expenses paid out of the funds of the committee. The committee followed out this idea still farther, and unanimously elected him to give his whole time to the work as Superintendent of the Witness Work of the Reformed Presbyterian Church. They believe that their action will meet with the hearty approval of the Church. Dr. Coleman has served as Chairman of the Committee for many years, and has given unstintingly of his time and energy, always without money and price. He knows the work and loves it. We take this opportunity to express our appreciation of his service through all the years past, and in particular during the months of labor in his present office.

We recommend:

That the action of the Committee in electing by unanimous vote the Chairman, W. J. Coleman, to give his whole time to the work of the Committee as Superintendent of the Witness Work of the Reformed Presbyterian Church, be approved, and that W. J. Coleman be continued in this position, on the terms on which he was elected, at a salary of $2,200 and expenses.

J. B. WILLSON, Secretary.

The report of the Treasurer of the Woman's Association was read by Mrs. Agnes E. Steele and referred to the Committee on Finance.

E. L. McKnight was directed to write to J. M. Coleman conveying Synod's appreciation of his service and its sympathy in his illness.

The Clerk was directed to send a message of sympathy to Gene Vail, a member of this court, called home before its constitution by the death of his father. It was directed that he be allowed to share in the traveling fund.

The brief of Attorney Osborne with reference to the transfer of title of college property was referred to the Committee on Geneva College.

Paper 7. A communication from the American Peace Award was referred to a special committee to be named by the Committee on Nominations.

The report on Unfinished Business was taken up.

Item 1. Moderator to answer fraternal letter from Irish Synod. G. M. Robb. Attended to.

Item 2. Report on Digest of Deliverances of Synod. R. C. Wylie. The report was submitted, adopted, and the committee continued to prepare the material for publication, and to submit to next Synod an estimate of the cost of publishing. The report is as follows:

DIGEST OF DELIVERANCES OF SYNOD.

The Committee on Digest of Deliverances of Synod is able to report that the work of collecting these Deliverances is about finished. The task of classifying and arranging them under the different chapters of the Testimony yet remains.

As near as we can now determine these Deliverances will fill a volume of not less than four hundred pages. In the judgment of your Committee this volume should be published as soon as practicable because of the great value of many of these Deliverances in exhibiting the principles of the Reformed Presbyterian Church.

The outstanding features of the Digest will be the report of the action freeing the church from the sin of slavery, reports touching the matter of Covenanting, leading up to the act of Covenanting in 1871, reports on the liquor traffic and temperance, Sabbath Observance, Secret Orders, Purity of Worship, and reports touching the whole question of Civil Government, its obligation to submit to Jesus Christ as King, and the duty of Dissent from Christless Constitutions of Government.

These reports were prepared by some of the ablest men our church has ever produced, and are too valuable to be hid away in the minutes of Synod. A great service will be rendered the Church and the cause of Christ by the publication of this volume.

We therefore recommend that the Committee on Digest of Deliverances of Synod be instructed to proceed as soon as practicable with the publication of the Digest, and to draw on the Literary Fund for the amount necessary to meet the cost of publication.

Respectfully submitted,
R. C. WYLIE,
R. C. REED,
J. B. WILLSON,
Committee.

Item 3. Report on bringing history of ministry to date. O. F. Thompson. Mr. Thompson reported progress in the work.

Synod adjourned to meet at 9:00 a. m. tomorrow. H. G. McConaughy offered prayer adjourning the court.

FRIDAY FORENOON, JUNE 5, 1925.

Synod met pursuant to adjournment at 9:00 a. m., was called to order by the Moderator, and constituted with prayer by W. J. McKnight. The roll was called. Devotional exercises were conducted by J. C. Mathews. The minutes of the previous session were read and approved.

The courtesies of the floor were extended to the Rev. John W. Meloy, pastor of the Steffin Hill United Presbyterian church and president of the Beaver Falls Ministerial Association. He was presented to the court and spoke a few words of greeting to the Synod.

The Rev. J. Walker Miller, Department Secretary of the American Bible Society, was extended the courtesies of the floor, and was heard on behalf of the work of the Society.

J. S. McGaw submitted the report of the Covenanter members of the Board of Directors of the National Reform Association, accompanied by a financial statement. These were referred to the Committee on National Reform.

J. B. Willson read the report of the Historical Society. The naming of the committee provided for in item 2 was referred to the Committee on Nominations. Item 3 was referred to the Committee on Finance. The report was adopted as a whole and is as follows:

REPORT OF THE HISTORICAL SOCIETY

The twelve men who were named as directors of the Historical Society by the Synod in 1922 and continued in 1923 were not appointed in 1924. However they were called together twice during the year. The officers of last year were re-elected. The following report prepared by the officers was approved:

There is little to report in the gathering of materials. No concerted effort has been made to ask for these, or to search them out. Some offers have been made to give articles.

We recommend:

1. That the plan proposed in the Constitution be abandoned for the present, at least.
2. That Synod appoint a committee which shall take charge of the securing and preservation of materials in accordance with the general plan proposed for the Historical Society.
3. That an appropriation of $100.00 from the Literary Fund be placed at the disposal of this committee for this work.

Respectfully submitted,
J. B. WILLSON, President,
J. S. TIBBY, Secretary.

J. B. Willson moved the reaffirmation of the action of the Synod of 1841, Minutes page 295 (Reformed Presbyterian), as follows:

"On motion by J. M. Willson, seconded by M. Roney, Resolved, That in all decisions made by this court in cases of protest and appeal from inferior judicatories, a committee shall be appointed to prepare a minute containing a brief abstract of the facts in such cases, and the principles on which said decisions are based; and also that this order be taken in other important matter at the discretion of the court." The motion was adopted.

Consideration of the report on Unfinished Business was resumed. Item 4. Report on revision of Testimony. W. J. McKnight. The report was submitted and taken up item by item. The items were all adopted except the 4th, which was laid on the table for consideration until the next meeting of Synod. The appointment of the committees provided for in items 2 and 3 was referred to the Committee on Nominations. Professors Robert Park and John Coleman were added to the committee named in item 1. The report was adopted as a whole and is as follows:

ON REVISING THE TESTIMONY

Your Committee to "review the Testimony with a view to the incorporation of the revised form of the Historical Part, and the revision of the doctrinal Sections," and to consider "the advisability of publishing all the Standards of the Church in a single volume," would respectfully report:

A Testimony, as the word itself imports, is a document drawn up for the purpose, primarily, of publishing to the world the history, the doctrines, the beliefs and the practices of the church of God on earth, and then, after that, of providing a manual of instruction for the enlightenment of the church's own membership. Whether our Testimony, as it now stands, meets these two requirements as completely as it ought is the main underlying problem which your Committee, as we take it, was appointed to consider. Governed by this impression we set ourselves to the task of weighing once more, to the best of our ability, the merits of our present Testimony, always with the thought in mind that in order to retain its time-honored position it would need to be such an instrument as would commend itself to the intelligent inquirer as a clear, dignified, comprehensive, faithful, and at the same time calm and philosophical narration of the salient incidents and determining principles that had marked the progress of the church from the beginning up to the time of its writing. We felt that if the Testimony met with such primal requisites to any notable extent, it ought not to be displaced, but that if it failed in these essential elements to any notable extent, some adequate remedy ought to be provided.

The results of our labors, pursued under the impulse of this persuasion, we shall now proceed to summarize as briefly as possible.

On investigation we found statements every now and then in the Historical Part of the Testimony which might undoubtedly be modified for the better. There are assertions, for example, which either affirm or seem to imply that in primitive times there were but few that could read or write. As a matter of fact, no evidence exists to that effect. What evidence there is is to the contrary. Man was not a savage at the outset; he made his debut in the image and likeness of God. We live in a day when every sentence in our History that bears on this subject should be framed with exceptional care. Here and there also are some trenchant remarks about the Antichrist, and about "the beast" and his associates, that might, peradventure, be more happily phrased. At times, too, there are paragraphs, and once in a while several consecutive pages at a stretch, that might be profitably expanded, and not a little enlivened, without introducing any incongruities into the original style. Prevailingly, however, the history is calm, philosophical, fair, clear and impressive. It moves forward from incident to incident and epoch to epoch with a brevity, an accuracy, and a sort of inherent majesty, which cannot but recommend it as a faithful and impartial presentation of the truth concerning the facts and realties with which it essays to deal. In the judgment of your Committee, therefore, our Historical Testimony, whether considered as addressed to the world at large or to the adult membership of our own Church, meets the requirements of the situation with creditable completeness, and is practically impregnable. It could be improved by a careful revision, no doubt, and perhaps it ought to be, but it ought not by any means to be displaced.

Obviously, however, it will not do to lose sight of younger minds, so as to leave them unprovided for. Children, it may be said, do not find our Historical Testimony interesting or even readable. But may it not also be said, and with equal point and truthfulness, that the same children would not find Rawlinson entertaining, or Grote, or Mommsen, or Guizot, or Green, or Bancroft? Yet when maturity comes, these masterpieces appeal to the mind, and appeal to the mind, among other things, for the very reason that the matters involved have been handled in a way that leaves the intellectual limitations of childhood in the background. Paul has not been the only man who could say, "When I was a child, I spake as a child, I understood as a child, I thought as a child; but when I became a man, I put away childish things." The mature mind has a habit of doing that. It does it instinctively. Shall we construct our Testimony, then so that when our children shall have grown up into full manhood and womanhood they will have to lay it aside as a childish thing? Surely our Testimony should be such as would address itself and commend itself to the mature mind. Surely we cannot throw the Historical Part of it overboard simply because it may happen to be uninteresting to the children. There are some children to whom even the Shorter Catechism is uninteresting.

This brings us to the crucial problem of the report, namely: Would it be advisable to displace the present Historical Part of our Testimony and substitute in its stead the Proposed Revision which has been before the Church for study and examination since the publication of the Minutes of 1923? One difficulty, and no small difficulty, with this Proposed Revision is that it only covers half the ground. It begins in the middle. As for the church as it existed under the Old Dispensation, it passes it by on the other side. Were it to replace what we have now, one of two things, manifestly, would have to be done. Either the early chapters of the present Testimony would have to be eliminated entirely, or else they would have to be recast in the literary style of the Proposed Revision. It goes without saying that it would never do to discard the Old Testament church altogether. Equally also it ought to go without saying that it would never do to yoke up the two opening chapters of the Testimony, as they now stand, with the Proposed Revision. Both the ox and the ass were respectable denizens of Palestine, yet the command is explicit, "Thou shalt not plow with an ox and an ass together." The real difficulty, however, already referred to, is inherent, and cannot be gotten rid of, since the "proposed form," as all are aware, has been prepared expressly for children—for the eighth grade, in fact. Shall the Reformed Presbyterian Church of North America adapt its Testimony exclusively to the requirements of the eighth grade? And we, as an ecclesiastical body, to proceed henceforth on the assumption that our children are never to grow up, and that they are always to be "such as have need of milk, and not of strong meat?" Our answer ought to be unanimously negative.

The solution, then, it would seem, must lie in another direction. On turning to the Forward Movement Secretary's Report in the Minutes of 1921, page 51, we find the original recommendation out of which the present proposal has grown. It reads as follows: "That we seek to establish our own people more fully by a course of study in Covenanter history, and that a Committee be appointed to rewrite the historical part of our Testimony for the benefit of the young people of the Church." Evidently the thing contemplated here was "a course of study" "for the young people." No revision of the Standards, to be handed down in overture, is even so much as hinted at. The purpose is not to "revise," but to "rewrite." The project proposed was wholly educational. Now why not adhere to the original plan? What we need as a Church is an attractive little book for beginners in the Christian life. For such a book this simplified form of our history, if carried back to the first, and corrected so as to remove a number of obscurities and other minor imperfections, would serve as an ideal introduction. It is excellently written, and for the object it has in view it would be hard to surpass. Why not use it in keeping with the end it was designed to fulfill? By doing so, we would be obliged to meet one of the imperative needs of the hour, namely, the preparation of a children's handbook, which, in addition to the history in question, would contain a chapter with a suggestive list of questions and

answers to be used as a help by our children when they come forward to unite with the Church, another chapter with a short, plain, simple, interesting explanation of our Terms of Communion, and a third with a lucid exposition of the elements used and the significant acts performed in the celebration of the Lord's Supper. A book of this description, in order to be effective, would need to be kept within small bounds, but it is a book the Church ought to have, let it cost what it may. It should be a handsome book, in a sober but attractive binding, on good paper, with wide margins, in clear type, and well leaded—in short, "a thing of beauty and a joy for ever." Is this not, after all, what we have been seeking after, lo, these many years, if haply we might find?

As for "the advisability of publishing all the Standards of the Church in a single volume," two things should be emphasized and made perfectly clear—first, the expense of the enterprise, and secondly, the toil. Nothing whatsoever would be gained by putting all our standards into a single volume that would be in any wise similar to those we have now. It would be a sheer waste of money. The Book of Standards would need to be like the Children's Book—well-bound, printed on good paper, with generous margins, so that the proof-texts could stand in their appropriate places, in smaller type, as marginal references, a book that would send a sense of satisfaction through the soul every time one would take it from the shelf. A book of this kind, it is evident, would cost more, and yet, after all, not so very much more, than the kind we have been satisfied with, or at least putting up with, for so long a time. But we would have the value, and the value is what counts. Then the toil, the painstaking care, of such an undertaking is not to be overlooked. The man in charge of the proof-reading will find that his "days are swifter than a weaver's shuttle," and that "wearisome nights have been appointed" unto him. It will be no easy task. And yet is it not true that we never get anything really worth while without the expenditure of money and toil? As a Committee, therefore, we regard the proposition to put all our Standards into a single volume as both feasible and praiseworthy.

The phrase—"the revision of the doctrinal Sections"—as it occurs in the wording of our appointment, is not quite clear in its import. However, we felt that what was submitted to us was submitted for examinaion, and for improvement in case we should find improvement possible. Accordingly, we have made a few minor alterations, for the better as we think, in the revisions suggested and proposed in last year's report.

Our recommendations are as follows:

1. That the original Committee, consisting of J. M. Coleman, D. H. Elliott and F. D. Frazer, be reappointed to complete the rewriting of the Historical Part of the Testimony, to the end that this history, thus rewritten, may be made the setting and groundwork for a Children's Handbook, as set forth in the body of this report.

2. That another committee be appointed to outline, prepare and arrange the additional material which it would be fitting that such a handbook should contain.

3. That a Committee be appointed to revise the Historical Part of the Testimony in keeping with its present literary style, with the intimation that the revision should be kept within the compass, broadly speaking, of the limitations suggested in this report.

4. That the Doctrinal Sections, as now submitted, be handed down in overture, without delay, to the Presbyteries and Sessions for final action.

Chapter XXIX.

§1. Civil government is the ordinance of God. Man by creation is a political being, to whom, accordingly, government is natural and necessary. Consequently civil government is universal. As no particular form of government is prescribed in the Word of God, any form, if adequate, is proper; yet always with the proviso that it shall humbly acknowledge the authority of God, and conduct its affairs so as to conserve the right of men.

Romans 13:2; Exodus 18:21, 22; I Timothy 2:1, 2; Titus 3:1; Proverbs 3:6; I Peter 2:17.

§2. Almighty God, the ultimate source of sovereignty, has committed all authority into the keeping of his Son, our Saviour, the Lord Jesus Christ. It is the duty, therefore, of every nation, in setting up its government, to acknowledge the supremacy of Christ, and to enter into covenant with him as its King and Saviour.

John 14:31; 13:49, 50; Matthew 28:18; Proverbs 3:6; I Chronicles 28: 7-9; Psalms 33:12; 144:15.

§3. Civil magistrates are the ministers of God to men for good. Subjection to civil authority, therefore, as long as such subjection is consonant with the law of God, should be cheerfully rendered as a matter of conscience. But no government which deprives men of civil or religious liberty, or interferes unjustly with private ownership, or plays fast and loose with human life, or proposes to force men to do violence to the spirit and precepts of the Christian religion, can rightfully claim the sanction of God, or consider itself to be his minister. In so far forth, at least, it forfeits its rights to act as the agent of God.

Romans 13:4, 5; Acts 4:19; 5:29; Psalms 9:16, 17, 7, 8.

§4. (To stand without change.)

§5. It is permissible that Christians who reside within the bounds of such nations as refuse to make a fitting acknowledgment of divine authority should live in submission to the existing government—provided, of course, that in doing so, they are careful to regulate their conduct according to the Scriptures, and to preserve a conscience void of offense toward God and man. In unchristian lands the ignorance, unbelief and consequent inefficiencies of ruling power do not make void the just authority which resides in that power by virtue of its existence.

I Peter 2:11-17; Romans 2:14; Matthew 22:21.

§6. (To stand without change.)

§7. Church and State are two distinct and separate institutions. The Christian religion should be the religion of both. Any departure from the spirit, the ethics, the teachings and the ideals of Jesus Christ on the part of either is freighted with disaster for humankind. Each has its own sphere, and its own functions to perform. Neither has a right to invade the territory of the other. The source of guidance for both is the Word of God. Where their duties coincide, as for example, in the suppression of profanity, they should cooperate; yet always in such a way as not to mar their integrity as separate institutions, or to transcend the limits appropriate to their distinctive domains in the infliction of penalties. They are both under Christ, and should seek, separately and conjointly, to do his will "in earth as it is in heaven."

II Chronicles 26:16-18; Colossians 1:18; Revelation 22:1, 2; Psalms 72:7-9; Luke 19:14, 27; Numbers 18:7; Matthew 5:25; Deuteronomy 17:18-19; John 17:14; Romans 13:4; I Corinthians 5:4-5; I Corinthians 15:27.

Chapter XXX.

§1. Nations come into being under the direct providential control of God. He holds them to strict accountability according to the same moral standards which he has ordained for individuals. In every nation there is a constant conflict between the kingdom of God and the kingdom of this world. If the spirit of Christ is in control of the national life, it will register its

ideals in the form, and make itself articulate in the administration of the government. If the powers of this world have the ascendancy, then, as a matter of course, the opposite outcome will make itself manifest. In this conflict neutrality is impossible. Whoever or whatever is not with Christ is against him. Consequently every citizen is obliged, of necessity, to give his primary and supreme allegiance either to Christ and his his kingdom or to Satan and his. If he is a Christian and the government is under the dominance of the kingdom of God, and hence is Christian, he can swear allegiance to Christ and the government, self-evidently, at the same time, and in one and the same act. But if he is a Christian and the government is under the dominance of the kingdom of this world, and hence is not Christian, unqualified allegiance to Christ will require the withholding of his unqualified allegiance to the government. He will have to separate from the government at the point where the government separates from Christ. In such a situation the only position consistent for the Christian is the position of dissent and protest.

Acts 17:26, 27; Deuteronomy 32:8; Psalms 9:5, 8, 17; 96:13; Acts 17:21; Jeremiah 18:5-10; 25:31; Revelation 12:9-11; Daniel 3:28-30; 6:25-28; Luke 19:14, 27; Matthew 12:30; John 14:21; Matthew 7:21; 6:24; II Corinthians 6:14-18; Ephesians 6:10-13; Galatians 2:11.

§2. It is the duty of Christians, for the sake of peace and order, and in humble resignation to God's good providence, to conform to the common regulations of society in things indifferent or morally commendable; but it is equally the duty of Christians to register their dissent from any constitution or form of civil government which neglects or refuses to own allegiance to Jesus Christ, the Prince of the kings of the earth.

Jeremiah 29:4-7; Psalms 37:1-11; Acts 4:19; Ephesians 5:11; 6:10-18.

§3. Virtuous persons, who, in their private capacity, are endeavoring to further the true end of civil government, **the maintenance of peace and quietness in all godliness and honesty,**

although they dissent from the constitution or form of civil government in the nation where they reside, have a right to protection in their lives, liberties and property, since they not only contribute their due proportion of the common taxation, but by their consistent loyalty to Jesus Christ, in dissenting from that which dishonors him, are contributing also, by a personal sacrifice to the nation's highest welfare. To dissent from a present inferior form of government with a view to lifting it to a higher level, and clothing it with an added majesty, and insuring its perpetuity, and making it an irresistible power for good in the world, is not disloyalty; and no government that weighs this attitude judiciously in the light of Scripture and of history will be disposed to regard those who maintain it as other than its best citizens and most dependable friends.

Romans 13:3; I Timothy 2:1, 2; Romans 13:6, 7; Matthew 5:13, 14; Genesis 18:32; Daniel 6:4, 5, 21, 22, 23, 26.

§4. Christians, in addition to their duty to testify continuously against civic unrighteousness and national evils, and to strive in the use of commendable means for oppositional transformations in the character of the body politic, are also under moral obligation to relinquish all such privileges of citizenship as may tend to neutralize their testimony to the regal rights and claims of Christ, and thus, through inconsistency, make it of no effect.

I Kings 19:9, 10; 19:15, 16; Hebrews 11:24-26, 36; Matthew 5:10; Romans 2:1-3; 2:21-24; II Corinthians 6:17, 18.

Error 4. That it is not proper for a believer to relinquish the voluntary privileges of citizenship in order to make his loyalty to Christ consistent and complete.

5. Our final recommendation is that the project of publishing our Standards in a single volume be approved, but that final action in this matter be deferred until the proposed revisions shall have been disposed of.

Respectfully submitted,
W. J. McKNIGHT,
F. D. FRAZER,
R. C. WYLIE,
OLIVER WYLIE,
T. H. MARTIN.

Item 5. Transfer Suadea Mission Station. Foreign Board. In progress.

Item 6. To prepare certificates of licensure and ordination. Board of Superintendents of Seminary. Certificates are being prepared.

Item 7. Synod's representative on the Advisory Council of the American Bible Society. Walter McCarroll. Attended meeting of Council.

Item 8. To raise $25,000 for the Aged Ministers' Fund. Board of Control. Some progress has been made.

Item 9. To prepare church calendar. Forward Movement Secretary. Attended to.

Item 10. To counsel with people of Delburne congregation. Clerk of Mission Conference and Forward Movement Secretary. Attended to.

The Moderator named the following committees on Records of Presbyteries:

COMMITTEES ON PRESBYTERIAL RECORDS.

Central Canada—
Isaiah Faris
W. M. McNeel
Robt. J. Crawford

Colorado—
E. M. Elsey
H. G. McConaughy
W. S. Coulter

Illinois—
J. T. Mitchell
R. C. Reed
David Cummings

Iowa—
W. C. McClurkin
F. L. Stewart
J. R. Carson

Kansas—
A. A. Wylie
S. F. Kingston
Hugh White

New York—
M. R. Jameson
W. G. Robb
F. A. Smith

Ohio—
W. T. K. Thompson
J. K. Gault
M. W. McCrea

Pacific Coast—
E. K. Patton
H. G. Foster
David Bennett

Philadelphia—
Robert Park
A. W. Smith
Clark C. Pollock

Pittsburgh—
J. R. W. Stevenson
J. M. Rutherford
Oliver Baird

Rochester—
D. B. Martin
M. S. McMillan
R. S. McElhinney

Synod took recess until 2:00 p. m., prayer by J. M. Foster.

FRIDAY AFTERNOON, 2:00 O'CLOCK.

Synod reconvened at the appointed hour, was called to order by the Moderator and led in prayer by T. M. Slater. The roll was called. The minutes of the morning session were read and approved.

The following visiting ministers were presented to the court and extended the courtesies of the floor: Dr. Wm. A. Atkinson of the Presbyterian Church; Dr. R. W. Doty of the Lutheran Church; and Dr. W. B. Smiley of the United Presbyterian Church, all of Rochester, Pa. Also Dr. Herbert A. Baum of the Methodist Episcopal Church of Beaver Falls.

Dr. George W. Shelton, representing the Near East Relief, addressed the court in the interests of that work.

Dr. R. M. Blackwood was heard on behalf of the Lord's Day Alliance of Pennsylvania.

A paper giving the action of the General Assembly of the Presbyterian Church on the work of the Near East Relief was referred to a special committee to be named by the Committee on Nominations, to frame an action to be taken by our Synod.

H. G. Patterson submitted the report of the Board of Control. The filling of vacancies was referred to the Committee on Nominations. The report was adopted as a whole and is as follows:

REPORT OF THE BOARD OF CONTROL.

The Board of Control would respectfully report:

Since the last meeting of Synod your Board has held one regular meeting at the home O. L. Samson, Washington, Iowa, October 14, 1924. Mr. J. P. Baird was elected President, H. G. Patterson, Secretary, and W. G. Robb, Assistant Secretary.

A statement from the Treasurer of the Church showed that there was at the disposal of the Board at that time the following amounts: For Ministerial Relief $5,986.34; for Widows and Orphans $2,020.42; for Students Aid $3,651.88.

Thirty applications for assistance came before the Board: nine from aged ministers, thirteen from widows and orphans, and eight from students of theology. After careful consideration of all these applications, appropriations were made in varying sums according to the needs of each, the totals aggregating from the Ministerial Relief Fund $3.950; from the Widows and Orphans Fund $3,375; and from the Students Aid Fund $1,949.

The time for which Rev. W. C. Allen and J. P. Baird were elected has expired and their successors should be elected at this meeting of Synod. Mr. W. J. Marshall having moved to California, and Rev. W. G. Robb expects to move to Southern Illinois

soon, it would seem best to fill their places with men who live in the same locality with the other members of the Board.

H. G. PATTERSON, Secretary.

Report on Unfinished Business was taken up.

Item 11. To write all aid-receiving congregations urging monthly payment of salary. Clerk Mission Conference. Attended to.

Item 12. Committee on Sabbath Schools to report on feasibility of publishing children's S. S. paper. J. S. Stewart. Attended to.

Item 13. Committee on union of Bellefontaine, Belle Center and Northwood congregations. G. M. Robb.

The committee submitted the following report which was adopted:

REPORT OF COMMITTEE ON UNION OF NORTHWOOD AND BELLE CENTER CONGREGATIONS.

Your Committee would respectfully report:

That, after making a survey of both congregations, we concluded that a joint pastorate of the two congregations would be advisable, and therefore worked to this end.

Having secured sufficiently hearty endorsement of the plan by both congregations, we proceeded to put it into effect.

Since there was a possible question as to the authority of our committee to constitute as a commission, and since the Ohio Presbytery has jurisdiction over both congregations, we asked the Ohio Presbytery to consummate our work by placing these congregations under a joint pastorate. This the Presbytery did at its regular fall meeting.

We are glad to report that the congregations seem to be working harmoniously and have agreed in calling a man to the joint pastorate, and he has signified his acceptance of the call.

Respectfully submitted,
GEO. M. ROBB,
PAUL COLEMAN,
WILSON DUGUID,
Committee.

Item 14. To receive and report names of non-resident members of congregations. D. H. Elliott. Attended to.

Item 15. To publish 1923 report on Psalmody as tract. Witness Committee. Not yet done. The appointment was continued.

Item 16. Questionnaire for Sabbath Schools. D. H. Elliott. Included in report of Forward Movement Secretary.

Item 17. Question of reopening schools at Indian Mission. Board of Home Missions. Not considered advisable.

Item 18. To carry Synod's approval of work to the mission workers. Assigned to different parties. Attended to by those present.

Item 19. To prepare cut of Seminary building. Seminary Board. The cut is being prepared.

Item 20. To establish short course for Christian workers in the Seminary. Not considered advisable at present.

Item 21. Queries in report on records of Illinois Presbytery. The Presbytery and the Forward Movement Secretary. Attended to.

Item 22. Report of Attornies on transfer of college property. J. S. Tibby. The briefs of the attornies were present for review.

Item 23. College funds to be kept as separate investment. J. S. Tibby. Attended to.

Item 24. Fraternal delegate to the Synod of the Christian Reformed Church. J. C. Mathews. Unable to attend.

Item 25. Kansas Presbytery to ordain Paul D. White. Attended to June 24, 1924.

Item 26. Deacons' participation in Synod. Laid over from last Synod. Referred to the Committee on Discipline to report to this Synod.

Item 27. Appointment members Advisory Council of Near East Relief. Board of Foreign Missions. Attended to, and appointment continued.

Item 28. Bills payable by Synod's Treasurer. J. S. Tibby. All bills paid.

Item 29. Fraternal delegate to Scotch and Irish Synods. R. W. Redpath. Did not reach countries in time to be present at Synod meetings, but visited many congregations bearing greetings of American church.

Item 30. Increasing Home Mission appropriations. Co-ordinating Committee. Attended to.

Item 31. To appoint committee on Peace Education. Foreign Board. Attended to.

The naming of those to write letters of sympathy was referred to Committee on Nominations.

The payment of the traveling expenses of the deacons

attending the meeting of the Co-ordinating Committee this year was referred to the Committee on Traveling Fund.

The Board of Corporators of Geneva College reported through its Secretary, G. M. Robb. The report was referred to the Committee on Geneva College.

The report of the Board of Trustees of Geneva College was read by its Secretary, D. C. Mathews, and was referred to the Committee on Geneva College.

J. S. Tibby reported as Treasurer of the Literary Fund. The report was referred to the Committee on Finance.

J. G. Reed read the report on Psalmody, which was considered item by item, adopted as a whole and is as follows:

REPORT TO SYNOD ON PSALMODY.

Your Committee on Psalmody would respectfully report:

Whatever men may think of the Psalter as a book of praise for the New Testament church, and whatever the churches may do with the Psalms in their services,—vote them out or cling to them,—without question the book of Psalms stands out as the most popular book of the Old Testament Scriptures. They are often bound with the New Testament and they are still the heart songs of multitudes of Christians.

We wish to emphasize in this report the excellence of the Psalms as a book of praise.

THE PSALMS GIVE AN EXALTED VIEW OF GOD.

The sacred songs of pagan nations have sung the supposed qualities of their many gods, but they ascribe to them powers that are evil and debasing as often as that which is helpful and good. How different the picture drawn by the writers of the Psalms of Jehovah, of the true God whom we there learn to adore, to reverence and love. It is one of the reasons why the Psalms have been so precious to the children of God, why they turn to them in hours of sorrow and trial.

The Psalms ever lift our thoughts Godward. The blessings of nature are ascribed to Him. He defends us from our enemies. He is the shepherd who cares for us. He is the God of justice who punishes sin and rewards right doing. He is the God of mercy who forgives repentant sinners. His deeds of power and love were interwoven in all their national history. Always God is exalted before our minds in the singing of these songs. They exalt God, and there is born the desire to serve Him. They are not only inspired, they are inspiring.

THE PSALMS PRESENT CHRIST AND HIS GRACIOUS WORK.

It has often been said in criticism of the Psalms as a book of praise for the New Testament church that 'they have no Christ in them.' It is true the word Jesus is not there; but the

truth of Jesus is, and many of his names and attributes. The anointed, the Son, the Shepherd, the Lord-Jehovah, the Savior are there.

There are a group of Psalms we call 'Messianic' because of the special way in which they present the character, life and offices of Christ. These are too well known to call for mention here. And running through the book are many lines which point to Him and are prophetic of the events of His life. He is called the Shepherd, The Rock of salvation, our sure Refuge. They tell of his obedience, sacrifice, betrayal, the parting of his garments, the gall and vinegar given Him to drink, His triumph over the grave, His ascension, His kingly authority, and many other events of His life.

But of greater value than these is the fact that the spirit of Christ's teaching is seen in the Psalms: righteousness, faith, meekness, brotherly love, inward cleansing, denunciation of sin, the offer of forgiveness. Christ is in the Psalms.

THE PSALMS ARE A MIRROR OF THE SOUL'S EXPERIENCE.

Whatever the experience that comes to us there are the words that give exprssion to it and the right and helpful thought concerning it. If there is trial, doubt and defeat, there we find comfort, guidance, and courage. If there is joy and love and victory, there are the fitting words to tell God and the world about it.

Athanasius said, "They appear to me a mirror of the soul of every one that sings them."

Calvin puts it, "Not without good grounds am I wont to call this book an anatomy of all parts of the soul, since no one can experience emotions whose portrait he could not behold reflected in its mirror."

Hulley writes, "The Psalms sing human experiences over and over. One enters here into the heart struggles of the people of God, of Israel. The bitter agonies, the bloody sweats, the inward temptations, the pains of the spirit in its conflict with moral evil are felt through and through. It was in the hours of quiet communion, in the hush of midnight, in the moment of high resolve, when the soul on its knees before the throne of God, wrestled with the spectre of sin, that the triumphant faith that conquered doubt and torment was born. 'Have mercy upon me, blot out my transgressions, wash me from mine iniquities, cleanse me from my sins, create within me a clean heart, renew a right spirit in me, take not thy holy spirit from me,'—these are not pretty rhetorical phrases designed to catch the ear of a congregation, but are the sincere pleadings of a broken and contrite heart."

The whole portrayal of religious experience rings with the note of sincerity, and deep feeling and honest conviction, and calls us into the same devotional spirit.

THE PSALMS ARE A BOOK OF LIFE.

Not of spiritual life only, nor even of human life alone but of all life. The Psalter is a wonderful nature book, with God in it everywhere, and man the beneficiary. All creation speaks

the praise of God,—the sun in its course, the storm that tells of God's power, the rain, the seedtime and the harvest. The 104th Psalm is nature glory and wonder all the way through, but it begins and ends, "Bless the Lord, O my soul," for it is God who makes things happen in nature. His name is written large in it all. It is no place for the evolutionist to wander, who leaves God out of his world. The view of these nature wonders is not secular. All of them praise God. Dragons, deeps, fire, hail, snow, vapor, wind, mountains, trees, beasts, creeping things, birds,—everything in the sacred poetry sings praise to God and does his will. The Psalms help us to see God in everything.

And the Psalms are a portrayal of national life. In them are songs of an intense patriotism. There we find national history, national judgment and deliverance, national peace and prosperity. And God is in all the experiences of the nation.

Even the so-called cursing Psalms present a real phase of life. David is not praying for private vengeance. He is thinking of God's honor. The words seem hard, but there is a response in loyal hearts to the principles of justice they invoke. They refer to public, unrepentant enemies of the Lord. They are quoted in the New Testament as a prophecy of the fate of Judas. God is a God of true justice. The New Testament is not a stranger to that sentiment. The church and the world today need a new emphasis on the vileness of sin and its fearful wages. It is a devitalized Christianity that remembers only mercy. We should not eliminate from praise all that savors of God's holiness and justice. Altogether, the Psalms fit into our present need as Christians in a wonderful way. Let us sing them.

We recommend:

1. The daily singing of the Psalms in family worship, first to honor God, but also to cultivate ruggedness of Christian character in our children, and in ourselves.

2: That pastors and members speak a good word for the Psalms frequently, as occasion offers, because they deserve it and in order to offset the effect of criticism of the Psalms by those who have quit singing them.

3. A continuing campaign in our congregations for better singing. The Psalms are often wounded in the house of their friends by the miserable way in which they are sung. They deserve to be sung with the Spirit, and with spirit, with skill and heartiness, such a singing as will lift men's souls to God.

4. That Synod urge all pastors to continue the practice of explaining the Psalms.

J. G. REED,
ROBERT CLARKE,
J. R. LATIMER,
DAVID W. PARK,
JOSEPH FLEMING,
Committee.

It was directed that the above report on Psalmody be published in the Christian Nation, and that the Witness Committee take into consideration the publishing of the report in tract form.

Synod adjourned to meet tomorrow morning at 9:00 o'clock. Elder Alfred Graham led in prayer.

SATURDAY FORENOON, JUNE 6, 1925

Synod met according to adjournment at 9:00 o'clock, was called to order by the Moderator and constituted with prayer by S. F. Kingston. The alphabetic roll was called. Devotional exercises were conducted by W. C. McClurkin. The minutes of the previous meeting were read and approved.

R. J. Dodds submitted a series of resolutions which were referred to a special committee to be named by the Committee on Nominations.

F. E. Allen introduced the following resolution which was referred to the Committee on Nominations:

Resolved, That inasmuch as preparations are being made to publish the Standards of our Church in one volume, a committee be named at this Synod to revise the Book of Discipline and report next year.

The reports of Presbyteries were called for. Those of Colorado and Philadelphia were adopted without reference. Those of Illinois, Iowa, Kansas, New York, Ohio, Pacific Coast, Pittsburgh and Rochester were adopted with reference to the Committee on Supplies. That of Central Canada was adopted and referred to the Committee on Records of Central Canada Presbytery, and to the Committee on Supplies. The reports follow.

CENTRAL CANADA.

The Presbytery of Central Canada would respectfully report.

We have held no regular meeting during the past year. An effort was made to secure a meeting of the Presbytery, later to arrange a meeting of the Interim Commission. Both of these efforts failed on account of the extreme distances and the expense involved in holding a meeting. This report is that of the officers prepared in an informal manner.

There are four congregations under our care, one minister on our roll. The certificate of J. R. Hemphill was received, February 26, 1925, and his name was placed upon our roll. J. C. McFeeters has preached for all of our congregations, and was stated supply for a time at Delburne. R. J. Dodds and H. G. McConaughy have served as stated supplies at Lake Reno. J. R. Hemphill was stated supply at Regina for the larger part of the year. He was granted a letter of standing to the Presbyterian Church of Canada on May 20, 1925.

F. E. Allen was appointed to attend the Mission Conference and chairman of the committee on supplies. S. R. McKelvey was appointed to attend the co-ordinating committee.

We request the time of two laborers for the coming year. Our statistical report was forwarded to the stated clerk, and our traveling fund is paid in full.

We request that Synod consider the advisability of re-organizing our Presbytery, and perhaps uniting our congregations with another Presbytery.

Respectfully submitted,
S. R. McKELVEY, Clerk.

COLORADO PRESBYTERY.

Colorado Presbytery would respectfully report:

We held one regular and three special meetings during the past year. The Interim Commission held one meeting.

We have three congregations under our care and only one without a settled pastor. Rev. A. I. Robb is residing at Van Nuys, Calif., and Rev. H. B. McMillan is continuing his work as Secretary of the American Sabbath School Union, for Northern Colorado.

Rev. D. Calderwood was released from the pastorate of the Denver congregation, December 29, 1924, to accept the pastorate of the Seattle congregation and was certified to the Pacific Coast Presbytery.

Rev. J. G. McElhinney received a call to the Denver congregation and Presbytery is arranging for his installation immediately after the meeting of Synod.

J. B. Gilmore is committee on supplies.

C. T. Carson is the Presbytery's representative on the Co-ordinating Committee and J. B. Gilmore represents us on the Mission Conference.

Our statistical report was duly forwarded and the traveling fund is paid in full.

Respectfully submitted,
CHAS. T. CARSON, Clerk pro tem.

ILLINOIS PRESBYTERY.

We respectfully report that:

We have held during the past year, one regular meeting, in connection with which we had a conference on Christian work. The Presbyterial Women's Missionary Society also held its annual meeting at the same time and place.

We have five congregations under our care. Two of these are without pastors at the present time but arrangements have been made for the installation of a pastor elect in one of these in the near future. Nine ministers are on our roll. J. M. Coleman is a lecturer under the Witness Committee. W. M. Robb is a missionary in China. Geo. A. Edgar is incapacitated. J. K. Robb is without charge and his time is at the disposal of Synod. We ask half time of one laborer.

Our representatives on the Co-ordinating Committee are M. K. Carson, the elder from Old Bethel session and Jas. R. Hood, a deacon in Oakdale congregation. Geo. M. Robb was appointed to the mission conference. J. K. Robb is to cooperate with Forward Movement Secretary. J. M. Wylie of Oakdale, Ill., is chairman of Committee on Supplies. Our statistical report was duly forwarded. Our traveling fund paid.

Respectfully submitted,

GEO. M. ROBB.

IOWA PRESBYTERY.

Iowa Presbytery would respectfully report that we have held one regular and two special meetings during the year and the Interim Commission has held one meeting. We have seven congregations under our care. Vernon is without a pastor and Washington will be pastorless after July 1st. We have seven ministers on our roll of whom six are pastors and one is engaged in National Reform work.

Geo. S. Coleman is chairman of the committee on supplies. We ask eight months of work by supplies.

Our traveling fund is paid in full. Our statistical report is complete and was duly forwarded and, at least arithmetically, accounts for every member.

GEO. S. COLEMAN, Clerk.

KANSAS PRESBYTERY.

Dear Fathers and Brethren:

Kansas Presbytery respectfully reports: We have held one regular meeting and three synodical meetings during the year. Other Presbytery business has been attended to by Interim Commission. The sixteen congregations under our care have been prospered and have striven energetically to do the Lord's work in their respective fields. Every congregation save one raised its budget, and that one also went over the top when we measure all their giving in erecting a new house of worship.

Our annual Young People's convention was reported to be one of the most enthusiastic and spiritual in the character of its program and inspiration. We have not been forgetful of the great blessings brought to us in the visits of our returned missionaries, who have widened our vision and shown us the great claims of the Kingdom that are calling us today.

The Presbytery recognizes with appreciation the visit of W. J. Coleman to our congregations. His zeal and clear enthusiastic presentation of our distinctive principles have been with reviving power.

Two congregations are without pastors. We have twenty-one ministers on our roll. Four of these are without charge; four are on the mission field, and one is at the head of our Forward Movement work. Three names have been added to our roll during the year, in the installation of O. F. Thompson over the Long Branch congregation, Sept. 8, 1924; M. R. Jameson over the Olathe congregation Dec. 15, 1924; and Paul D. White,

who was ordained June 24, 1924, by Presbytery's Interim Commission by order of Synod and is appointed to superintend the Indian Mission.

At our fall meeting, E. C. Mitchell was released from Quinter congregation to return to his work in China. We have two students of theology under our care. These have completed their first year's work, and arrangements have been made for hearing their trial pieces.

Our traveling fund is full. We ask for the full time of one worker and half time of a second. The time of J. W. Dill, G. R. McBurney,Isaiah Faris and Alvin W. Smith is at the disposal of Synod. D. H. Elliott is chairman of the Committee on Supplies. Our financial agent is W. O. Ferguson.

Respectfully submitted,
SAMUEL EDGAR, Clerk

NEW YORK.

New York Presbytery would respectfully report:

Since last Synod we have held one regular meeting and two called meetings. Our Interim Commission has held one meeting.

We have thirteen congregations and one mission station under our care. Of these, the mission station and three congregations are without pastors, though one congregation, Coldenham, will have a pastor within a few weeks

The pastoral relation between John K. Gault and the Cambridge congregation was dissolved on June 5, 1925.

Thirteen ministers are on our roll, and one licentiate is under our care. T. A. Rusk was called home April 1, 1925. Mr. Rusk had filled the pastorates of St. Louis and West Hebron, and for some years had suffered greatly by reason of disease. On October 28, 1924, D. Bruce Elsey was released from the pastorate at Barnet. On May 15, 1925, David W. Park was licensed to preach the Gospel. On June 5, 1925, licentiate Wm. M. Doig was transferred to Pittsburgh Presbytery, and on June 8 R. J. Dodds was transferred to the same Presbytery. Of our ministers, ten are occupying pastorates, one is soon to be installed, one is in the foreign field, one is filling vacancies. The full time of R. J. Dodds and John K. Gault, and the time before and after sessions of the Theological Seminary of David W. Park, at the disposal of Synod.

We request the time of two laborers beginning with October.

Our young people are manifesting a growing interest in the work and camp of the Tri-Presbyterial Covenanter Young People's Union.

Walter McCarroll is moderator of our Interim Commission, Boyd A. White is our financial agent. F. M. Foster is our committee on supplies. T. M. Slater was our delegate to the Mission Conference; Walter McCarroll, Elder W. H. Linson and Deacon T. B. Doig our representatives on the Coordinating Committee.

Our statistical report was forwarded to the stated clerk. Our traveling fund is full.

JOHN H. PRITCHARD, Clerk.

OHIO.

The Ohio Presbytery would respectfully report:

We have held one regular meeting during the year. The Commission of Presbytery has held five called meetings. There are in our presbytery ten congregations and one mission station. Four congregations are vacant; two of them with calls pending. On August 21, 1924, the pastoral relation between R. W. Piper and the congregation of Belle Center was dissolved, taking effect September 1st. On March 23, 1925, the pastoral relation between H. G. McConaughy and Hetherton was dissolved.

On September 20, 1924, David B. Russell was ordained, and installed as pastor of Utica.

We have five settled pastors, T. C. McKnight filling the joint pastorate of New Concord and Jonathan's Creek; six unsettled ministers, and one theological student of the second year.

Our Y. P. C. U. convention will be held this summer in New Concord.

The time of one man is asked for the coming year.

T. C. McKnight has been appointed to represent the Ohio Presbytery on the Board of Corporators of Geneva college.

The congregation of Cincinnati passes this year into the self-sustaining list, while the congregations of United Miami and Belle Center, forming a joint pastorate, relieves the Synod of the former appropriation to Belle Center.

The full time of H. G. McConaughy, R. W. Piper, W. S. Fulton, R. S. McElhinney is at the disposal of Synod.

The time of one laborer is requested. J. C. Mathews is chairman of the Committee on Supplies.

Respectfully submitted,
H. G. FOSTER, Clerk.

PACIFIC COAST.

Pacific Coast Presbytery would respectfully report:

We have held one regular meeting and the Interim Commission has held five meetings. We have six congregations under our care, three of which are now without settled pastors. We have seven ministers on our roll.

On October 6, 1924, M. R. Jameson was released from the pastorate of Seattle congregation. On Nov. 11, 1924, G. N. Greer was released from the pastorate of Santa Ana congregation. On April 5th W. M. McNeel was released from the pastorate of Fresno congregation. On March 5, 1925, J. D. Edgar was installed pastor of Los Angeles congregation. On March 12, W. A. Aikin was installed pastor of Hemet congregation.

The time of W. M. McNeel is at the disposal of Synod.

W. A. Aikin is chairman of Committee on Supplies.

Presbytery asks the full time of one laborer for the coming year.

Our statistical report was forwarded to the Stated Clerk, and our traveling fund paid. Respectfully Submitted,
W. A. AIKIN, Clerk.

PHILADELPHIA.

Philadelphia Presbytery would respectfully report:

That since our last report we have held two regular, one adjourned and several special meetings. We as a Presbytery have many reasons for deep gratitude as we recognize the good hand of our God upon us. We are grateful to God for the splendid liberality of our congregations this past year; for the delightful spirit of harmony and Christian good fellowship, between the ministers of our presbytery and the congregations as well; and for a goodly number of laymen who in the midst of strenuous, exacting business and professional life, take time to engage in effective work and witnessing for our blessed Lord, outside of the ordinary church work.

Under our care we have four congregations with a total membership of 500 plus. The total enrollment of our Sabbath schools is 468; of our young people's societies 112; and the total amount contributed to all purposes during the year is $38,521.00.

On October 21, 1924, Mr. A. J. McFarland of the Orlando congregation was taken under the care of Philadelphia Presbytery as a Student of Theology. Mr. McFarland is a graduate of Geneva College; a young man of splendid parts and, we believe, a worthy bearer of that name in our denomination.

On July 7, 1924, the Rev. John R. Hemphill from the Minnedosa Presbytery of the Presbyterian church in Canada, was received in the membership of this Presbytery, and his name placed on the roll of the ministers of the Reformed Presbyterian Church of North America. At a previous meeting of the presbytery Mr. Hemphill had been examined by the presbytery, in the distinctive principles of the Reformed Presbyterian Church. His answers were quite satisfactory, and his examination was sustained by a unanimous vote of the presbytery.

On October 21, 1924, McLeod M. Pearce, who since 1913 has been an highly esteemed member of Philadelphia Presbytery, was at his own request granted a letter, transferring his membership to the Pittsburgh Presbytery.

The Rev. Thomas Rusk, who for a number of years was in the active ministry of our church, a man greatly beloved by all who knew him, was called to his eternal reward on April 1, 1925. Mr. Rusk was in ill health for years, and after giving up the work of the ministry came with his family to live in Philadelphia, though his membership still remained with the New York Presbytery. After coming to Philadelphia, Mr. Rusk worshipped with the Third Church, where Mrs. Rusk, their son and two daughters, are still members and active in the work.

On February 26, 1925, the Rev. John R. Hemphill was granted a letter, transferring his membership to the Presbytery of Central Canada.

The members of the Orlando, Florida, congregation have plans well under way for the erection of a building described as the "Sabbath School Annex," or first unit of their proposed new church edifice.

We have on our roll four ministers, all in settled pastorates; one licentiate, W. W. Weir, who is a missionary in Larnaca,

Cyprus; and one student of theology, A. J. McFarland, who has been advanced to a student of the second year. Our statistical report was duly filled out and forwarded to the stated clerk.

Respectfully submitted,
SAMUEL E. GREER, Clerk.

PITTSBURGH PRESBYTERY.

Pittsburgh Presbytery respectfully reports:

Since our last report we have held two regular and one called meetings, and three Synod sessions. Our Interim Commission on Calls has held three meetings.

Twenty-two congregations and one mission station are under our care. This is one less than last year. Pine Creek was disorganized by the death of the only elder on March 11, 1925, and was taken from the roll on May 12, 1925. One congregation and our mission station have stated supplies. Five are without pastors. Of these five, Millers Run has a pastor-elect, William M. Doig; Bear Run and Mahoning has made a call which has not yet been answered; Allegheny has made out a call which has been declined; Pittsburgh has been vacant only two months.

The pastoral relationship between W. J. Coleman and the Allegheny congregation was dissolved on October 28, 1924, at Wilkinsburg, after a term of service of thirty-two years, to enable him to give his full time to the Witness Committee. The relationship between T. H. Acheson and the Pittsburgh congregation was dissolved on March 23, 1925, after a pastorate of seventeen years. Testimony was given by representatives of the congregations and by fellow-presbyters to the faithful service of these men.

Thirty-nine ministers are upon our roll and two licentiates are under our care. John Yates was given a letter of standing on June 17, 1924. McLeod M. Pearce was received from Philadelphia Presbytery on May 12, 1925. Paul D. McCracken was licensed to preach the gospel on May 12, 1925, at New Alexandria, Pa.

Of our ministers sixteen are settled pastors, one a Stated Supply two home missionaries, two seminary professors and one superintendent of Witness Work. Five are connected with Geneva College, and nine are retired from active service. One is a college professor, and one is engaged in reform work under another denomination. One is employed in secular pursuits.

We have under our care two students of theology. Remo Robb is a member of Geneva congregation, is a son of A. I. Robb, for many years our missionary in China, and has spent three years in mission work in Cyprus and Mersine. Robert Cargill Ward is a member of Pittsburgh congregation.

Our total membership is 1713, a net decrease of twenty. The total increase was 106 and the total decrease 126. Seven congregations reported an increase in membership, three remained the same, and eleven reported a decrease. There were sixty-two baptisms, of which fifteen were adults, an increase of

thirty-four. The baptized membership is 307, an increase of fourteen.

The Sabbath School enrollment is 2,402, a decrease of fifty-four. The Young People's organizations' enrollment is 507, a decrease of 112, probably due to a thorough revision of the rolls.

The total contributions were $129,149, an increase of $16,736, and a new high-water mark for the Presbytery. The large increase is due in part, at least, to the payments for the new College Hill church. Contributions to the budget schemes totaled $24,098. Nine congregations and our mission station raised their budget in full. The average per member for the Presbytery was $75.21, as compared with $65.25 last year. Three congregations report an average over $100,—College Hill $180, Parnassus $111, and Wilkinsburg $101.

One thousand copies of the former Clerk's carefully prepared statistical report to Presbytery were printed and distributed among the congregations of the Presbytery.

On the recommendation of a special committee on evangelism Presbytery urged her congregations to adopt the Lowell plan of lay evangelism, and to give it a fair trial for one year, and voted to commend the plan of Synod's evangelistic committee. Copies of the plan, with cards and letters to be used therewith, were sent to all our pastors. Dr. Dickson's idea of a budget for souls was also heartily commended to our congregations as a definite goal for the year.

The Young People's work has gone forward with great success. We have eighteen active societies. The camp at Rose Point in August had an enrollment of almost three hundred. Twenty congregations were represented, and two congregations had fifty or more registrations. Much enthusiasm is manifested regarding the Synodical assembly in 1926 at Winona Lake. All was not bright with respect to the camp. Almost a score of the young people were stricken with typhoid fever, and four were taken from us. But we trust that this providence has sobered us, and not disheartened us. A new location has been found for the tents, plans are formed to prevent a recurrence of the disaster, and we hope for a large and helpful meeting this year. A banquet held in February was very largely attended.

During the winter the ministers of the Presbytery met several times in the Pittsburgh church for prayer and conference. An effort was made to bring the same spirit to the spring meeting of the Presbytery. Presbytery voted to devote a portion of time, so far as possible, at each regular meeting, to prayer, praise, meditation on the Word of God, and conference on congregational problems.

The Bible Reading folders prepared by D. H. Elliott are to be sent every teacher in the state. An effort is to be made to secure the endorsement of the State Superintendent.

Presbytery requests Synod to authorize the stated clerk to have printed a proper form for a call and for a bond to accompany the call.

Presbytery memorializes Synod to inaugurate a campaign to increase the Home Mission funds to the point where salaries

can be fixed at a minimum of $2,000.00. R. J. G. McKnight and R. C. Reed were appointed to urge this memorial.

Presbytery calls attention to the need of the Syrian congregation for a more suitable building, and asks that steps be taken to secure a new location.

R. C. Reed is moderator of our Interim Commission on Calls. F. F. Reade is Home Mission Secretary. E. L. McKnight is Superintendent of Young People's Work. A. J. Khouri, E. A. Crooks alternate; elder J. H. McBurney and A. H. Beatty, deacon or trustee, were appointed as members of Synod's co-ordinating committee. R. C. Reed, W. C. McClurkin and J. B. Willson were appointed delegates to the Mission Conference.

The time of W. C. McClurkin, S. G. Conner, T. A. McElwain, J. C. McFeeters, and J. S. Stewart is at your disposal. We can use the full time of two men.

Our traveling fund is paid in full.

S. R. Wills is Presbytery's financial agent.

J. B. WILLSON, Clerk.

ROCHESTER PRESBYTERY.

Rochester Presbytery would respectfully report:

We have had one regular and one special meeting during the year. There are five congregations under our care. There are four ministers in the Presbytery, three of whom are settled pastors. Wm. McFarland is unable on account of his age to perform his accustomed duties.

J. M. Rutherford and James Milligan were appointed to represent the Presbytery on the co-ordinating committee. W. J. Sanderson was appointed to represent Presbytery on the Mission conference. R. Hargrave, S. E. Greer and W. J. McKnight supplied Lisbon during the summer months.

W. J. Sanderson was Presbytery's representative on the board of Corporators of Geneva College.

D. C. Murphy represented the deacons of the Presbytery on the co-ordinating committee.

James McCune passed away at Wilkinsburg, Pa., on July 16, 1924.

W. J. Sanderson has accepted the call from Belle Center and United Miama congregations and has been certified to Ohio Presbytery June 5, 1925.

We request full time of one laborer.

Our statistical report was forwarded on time. Our traveling fund is paid in full. J. M. Rutherford is committee on supplies.

J. M. RUTHERFORD, Clerk.

An item from report of the Foreign Board was referred to the Committee on Nominations.

The proposal to publish a form of call and bond was postponed to await revision of the Book of Discipline.

The matter of a new building for the Syrian congrega-

tion Pittsburgh was referred to a special committee to be named by the Committee on Nominations.

The report of the Women's Association was read by the Assistant Clerk, adopted, and is as follows:

REPORT OF THE WOMEN'S ASSOCIATION OF THE REFORMED PRESBYTERIAN CHURCH OF NORTH AMERICA, HAVING IN CHARGE THE HOME FOR THE AGED, N. S., PITTSBURGH, PA.

To the Moderator and Members of the Synod of the Reformed Presbyterian Church:

Dear Fathers and Brethren.—A review of the activities of the outgoing year affords an opportunity for a serious consideration of the manifold evidences of the loving care so bountifully showered upon us by our Heavenly Father, and for which we should be sincerely thankful.

The health of the members of the Home has been exceptionally good and but one, Mrs. Dorcas Laughlin, left this haven for the home everlasting, and she had finished her course.

Another source of gratification as well as a cause for thankfulness is the continued interest in the affairs of the Home as indicated by the generous contributions of money, supplies and provisions brought to us or sent from more remote parts of the church. Such giving is not confined to the membership of our church,, but many of our friends and particularly our neighbors show their kindly feeling the same way.

Donation Day is regarded as an opportunity by many which they would not miss of visiting the Home and leaving there evidences of a substantial nature that they appreciate the care that is there given to those whose advanced years prevent them from giving themselves the care that they require.

The pre-Synodic meeting in the Allegheny church will afford an occasion which we trust will be embraced by the delegates to Synod to become more intimate with the aims and workings of the Home.

We are of the opinion that if the younger people of the nearby congregations realized how much the members of the Home appreciated the visits that they make for their entertainment that they would come with greater frequency. During the last year entertainments were supplied by The Young Girls of the Community House, the Perry High School Reserves, and the Covenanter Young People's Union.

Owing to the inability of a number of the members to leave the house, prayer meeting in the Home has been conducted regularly under the care of Mr. C. L. McWilliams; and on Sabbath afternoons the study of the Sabbath school lesson under the teaching of Rev. B. M. Sharp adds greatly to the satisfaction of those able to attend.

While but one member of the Home was taken from it by death, our losses have been very severe in other lines. The

taking from us of Mrs. Mary Frantz, who for many years with loving care prepared the food served on the table of the Home was a distinct loss; as was also the removal from the scene of her earthly labors of Miss Minnie Barron, who will long be remembered for the untiring, faithful, and devoted service she so freely gave for the welfare of this work; and the calling to his reward after a long period of weakness of Elder George A. McKee of the Advisory Board deprived us of one to whom service for the Home was esteemed a privilege, and with his special qualifications, of a friend who was of great value to this association. His place will be hard to fill.

Services on Sabbath evening were conducted upon two occasions by Dr. T. H. Acheson and once each by Rev. T. C. Sproull, Rev. Samuel Edgar, Rev. D. Bruce Martin and Rev. R. W. Piper. The annual Thanksgiving service was under the care of Rev. R. C. Wylie, D. D., and to all these brethren we acknowledge our gratitude.

During the year, Miss Agnes Crauford, Miss Sarah M. Stewart, Mr. Wm. Edgar and Mr. John W. McKay have taken up permanent residence at the Home.

Rev. J. M. and Mrs. Coleman and Rev. Melville K. Carson added their names to the Roll of Life Membership. The name of Mrs. M. L. Barr was added by Mr. and Mrs. T. H. Boyd; Mrs. Elizabeth George by the W. M. S. of College Hill Congregation; Mrs. E. J. Patterson, by Mr. and Mrs. H. A. Fisher; and T. H. Martin by Mr. and Mrs. B. E. Wright and their son.

The prompt and kindly services of the physicians in ministering to the needs of the suffering members is a cause for gratitude which deserves our earnest attention.

In conclusion, we are to be congratulated upon being able to retain the capable services of Mrs. Annie E. McKittrick, whose competent and thorogoing oversight contribute so much to the management of the Home and the comfort of its members.

MRS. T. H. MARTIN, Recording Secretary.

The report of the Mission Conference was read by its Secretary, J. C. Mathews, and was taken up item by item. D. H. Elliott and Geo. S. Coleman were instructed to prepare blanks to secure information for the Conference from the aid-receiving congregations, and submit same to the Home Mission Board for approval; the expense of publication to be paid from the Literary Fund. The report was adopted as a whole and is as follows:

MISSION CONFERENCE REPORT.

The Mission Conference of the Reformed Presbyterian Church met for its first meeting at Geneva College, Beaver Falls, Pa., June 3, 1925, at 9 a. m. E. L. McKnight, President of the Board of Home Missions called the meeting to order and led in prayer.

E. L. McKnight was elected Chairman; F. E. Allen, Secre-

tary and E. K. Patton Assistant Secretary. At a later meeting, because F. E. Allen was on another committee and unable to be present at all the meetings, J. C. Mathews was chosen Secretary.

Because of the Commencement Exercises of the College, the Conference adjourned till 4 p. m. This threw the Conference back with its work and made necessary extra effort on the part of the members of Conference in order to complete their work. The representation and attendance at most of the meetings was very good, but only so after persistent urging on the part of the chairman of the Conference.

Twenty-nine requests were presented for aid and all were granted in some form. This is a decrease of two from last year. Eskridge and Cincinnati congregations have become self-supporting and Belle Center congregation has been joined with United Miami under a joint pastorate. Vernon congregation which received no supplement last year was granted an appropriation this year. The basis of appropriations was in general the scale of minimum salaries as approved by Synod except where special conditions called for special action.

The following appropriations were recommended for the coming year:

Central Canada Presbytery—

Lake Reno—$600 for pastor or stated supply, (a letter to be sent by the Secretary containing recommendations by the Conference.)
Regina—$15 per week up to $300, (a letter to be sent bearing the recommendations of the Conference.)
Winnipeg—$1,000.
Delburne—$255 for supplies.

Iowa Presbytery—

Washington—$200.
Vernon—$200.

Kansas Presbytery—

Billings—$10 per week up to $110; they to raise an equal amount.
Stafford—$600.

New York Presbytery—

Coldenham—$400.
Cornwallis—$800.
Montclair—$800.
White Lake—$600.

Ohio Presbytery—

Bellefontaine—$900.
Cedarville—$100 for special supplies.
Hetherton—$750 for pastor with the understanding they raise $650 or $100 if to be expended for Supplies.
Ray—$175 for supplies, they to raise an equal amount.
Utica—$300.

Pacific Coast Presbytery—

Hemet—$650.

Portland—$1,200.
Fresno—$300. The situation at Fresno was recommended to the Home Mission Board for special study and appropriation; it was recommended that $300 be placed in the hands of the Board for use at Fresno.

Philadelphia Presbytery—

Orlando—$600.

Pittsburgh Presbytery—

Bear Run and Mahoning—$800 for pastor.
North Union—$800 on condition they raise $600.
Pittsburgh Syrian Mission—$1,350.
Rehoboth—$700.
Slippery Rock—$360.
Union—$1,000 on condition they raise $400.
Youngstown—$700.

Rochester Presbytery—

Lochiel—$550 on condition they raise $400.

In consideration of the resignation of R. W. Piper at the suggestion of Synod, he was voted the balance of the supplement given Belle Center last year, to the amount of $462.

These appropriations reach a total of $17,100 which with the money for R. W. Piper, Home Mission Board's share in Forward Movement expense, Christian Nation advertising, office expenses, net expenses of the Pittsburgh Syrian Mission, overdraft and interest on the overdraft, indicate an approximate expenditure this year of $21,766.06, part of which will be covered by interest on endowment, which amounted last year to $5,900.30.

We make the following recommendations:

I. That beginning with next year the Mission Conference make no appropriation to congregations which ask aid unless assured that the congregation has in the deed of its church property a reversionary clause to the Synod of the Reformed Presbyterian Church, to take effect in case a Covenanter congregation ceases to hold the property.

II. That congregations drawing from the funds of the Home Mission Board next year be required, as a condition of receiving those funds, to make the Every Member Canvas.

III. Feeling the need of more definite plans in conducting the work of the Mission Conference, we recommend that next year applications for aid from weak congregations, prepared and passed by Presbyteries as usual, be sent to the Home Mission Secretary one month before Synod if possible, and that he submit an itemized estimate of appropriations and a plan of work to the Mission Conference.

IV. That Presbyteries urge self supporting congregations to loan their pastors, with salary paid, for a month more or less each year to some weak congregation without a pastor.

Respectfully submitted,
E. L. McKNIGHT, Chairman.
J. C. MATHEWS, Secretary.

Chas. T. Carson was excused from further attendance, being called to Oakdale, Ill., to conduct a funeral.

Synod adjourned to meet Monday morning at 9 o'clock. Prayer by the Moderator.

MONDAY FORENOON, JUNE 8, 1925.

Synod met at 9 a. m. according to adjournment, was called to order by the Moderator, and constituted with prayer by J. Boyd Tweed. The calling of the roll was dispensed with. Devotional exercises were conducted by W. J. Coleman. The minutes of the Saturday forenoon session were read and approved.

D. B. Russell, called home to Utica, Ohio, was excused from further attendance.

A presentation of beautiful bouquets of flowers from Brookland by J. F. Steele was received with appreciation by the Synod.

Dr. T. B. Anderson of Beaver Falls was presented to the court and extended the courtesies of the floor.

The report of the Co-ordinating Committee was read by M. K. Carson, and taken up item by item.

Pending discussion of this report, the order of the day arrived, and W. A. Aikin presented the report of the Committee on Home Missions, which was considered item by item. In connection with item 1, at the request of F. L. Stewart, Secretary of the Board, his time was given to Miss Annie Forsythe, who spoke of the work of the Jewish Mission. For the Southern Mission, G. M. Robb told of the evangelistic services held there; Miss Lytle Stormont spoke of the general work of the Mission; J. C. McFeeters and S. G. Conner, who visited the Mission within the year, told of their impressions; Prof. R. J. McIsaac and S. F. Kingston also spoke of the work at Selma. Mr. and Mrs. Paul D. White, Samuel Edgar and D. H. Elliott spoke on behalf of the Indian Mission. E. L. McKnight addressed the court with reference to the work of the Home Mission Board. Item 2 of the report was adopted.

The hour for recess having arrived, recess was taken until 2 p. m., E. L. McKnight and D. H. Elliott leading in prayer in accordance with item 2 of the above report.

MONDAY AFTERNOON, 2:00 O'CLOCK

Synod reconvened at the appointed hour, was called to order by the Moderator, and led in prayer by R. J. Dodds. The roll was called. The minutes of the morning session were read and approved.

Dr. J. A. Cosby of the United Presbyterian Church, Ellwood City, was extended the courtesies of the floor.

Synod resumed consideration of the report of the Home Mission Committee. The report was adopted as a whole and is as follows:

REPORT OF COMMITTEE ON HOME MISSIONS

Your committee would respectfully report that three papers have been transferred to us, namely, the report of The Board of Home Missions, The Report of the Jewish Mission Board, and an item of the Report of the Clerk of Synod relative to nominations for the rehabilitation of the Jewish Mission Board.

We note with joy the reference in the Board's Report to the great work of grace among those under the influence of the Indian Mission. For some time past discouragements have surrounded the work there, due to changes in the neighborhood, the enforced retirement of Dr. Carithers and indifference of some for whose sake the Mission had been established. Now the clouds are lifting and with the spiritual awakening among the Apaches, their hopeful conversion as followers of Christ and public identification with the work of the Mission, are taken to indicate that a new era in the work is now opening. We bespeak for these new converts and for the Mission the prayer of the whole church. The church rejoices with Mr. and Mrs. White and their associates in the results which have attended their efforts.

We note with pleasure that the work in the Southern Mission is characterized by a deep religious earnestness on the part of instructors and workers.

There is daily instruction in the word of God which is foundational to spiritual results. The teachers are not satisfied to teach merely the subjects that pertain to a secular education but are doing very definite work in seeking to lead their pupils to definite decisions for Christ. "If you give freedom and education and the Christian religion to colored men," writes Sir Charles Lucas, "You cannot confine them to a future of permanent subordination." In the Southern Mission those forces are at work which are to solve the "race problem."

Realizing the difficulties in leading the Jewish people to the acceptance of Christ as their Messiah, we review with gratitude the continued zeal and faithfulness of our workers in the Mission of the Covenant, and the co-operation of the friends of the Mission who unite with them in their work and labour of love in the city of Philadelphia. Although rejected as a

people, there is still within this ancient nation a remnant according to grace. The seed of Abraham shall yet rejoice to see the day of Christ; and they shall see it and be glad.

The co-operation of the Church in maintaining her weaker congregations has been attended with many evidences of divine favor during the past year. Congregations unable to provide fully for their own support, through the aid provided by the Church, have been able to have the regular preaching of the word, and as a whole have made a good showing in raising their own portion of the budget and the general work of the Church has gone forward in these congregations in a commendable manner. The aiding of weaker congregations by the mother Church, we regard as a work approved and commended by the head of the Church.

Shortly before Christ departed from his disciples, he said unto Peter, "Lovest thou me?" This question was repeated three times, and in each case the obligation was laid on the administrators of the church to feed Christ's sheep and to feed his lambs.

One of the greatest needs of our Home Mission work is for ministers of the Word to become pastors of the shepherdless flocks among the weak congregations. When Christ saw the multitudes he was moved with great compassion on them because they fainted and were scattered abroad as sheep having no shepherd. Then saith he unto his disciples, "the harvest is plenteous, but the laborers are few. Pray ye therefore the Lord of the harvest that he will send forth laborers into his harvest."

Your committee would recommend:

1. That the following persons be heard at this time: Frank L. Stewart, in behalf of the Jewish Mission; Paul White and Samuel Edgar in behalf of the Indian Mission; G. M. Robb, J. C. McFeeters, S. G. Conner, Solomon Kingston and R. J. McIsaac on behalf of the Southern Mission and E. L. McKnight for Home Missions.

2. That S. E. Greer, F. L. Stewart, Robt. J. Crawford and Mrs. Jos. M. Steele be elected their own successors on the Jewish Mission Board.

3. That Synod now decide that the members of the Jewish Mission Board that should have been elected two years ago and also those who should have been elected one year ago be now declared elected and their terms expire at the time they would have expired had they been duly elected at the time when their term expired.

4. That the Synod engage in a season of prayer that laborers may be provided to become pastors of shepherdless flocks in the Home Mission field.

Respectfully submitted,

W. A. AIKIN.
T. M. SLATER.
G. M. ROBB.
JAS. A. TEMPLETON.
J. C. McFARLAND.

REPORT OF THE BOARD OF HOME MISSIONS

Another year replete with the goodness of our covenant God has come and gone. We desire at the outset to make mention of the multitude of His mercies and to ascribe to Him the glory for all His wondrous works. He has promised and has, as ever, proved Himself faithful.

A survey of the fields over which your Board has the oversight, affords very much for which we should be greatly encouraged. The work has gone steadily and efficiently forward, the general health of the laborers has been preserved, they have been given strength and wisdom for their duties, a large measure of success unseen by human eyes has, no doubt, been achieved, and a good degree of that which we can discern as success is before our view.

Where the sowing has been done in hope, doubtless the reaping shall be with joy. There never can be any question about the harvest from the faithful sowing of the good seed.

"Tho' bearing forth the precious seed
The reaper sowing grieves,
He doubtless shall return again
And bring with joy his sheaves."

The Board held its regular meetings every alternate month throughout the year. For the most part, the attendance was good and the interest in the church's work was very marked. In the case of one or two members, it is thought that attendance and interest ought to be better. One of our most regular and useful members, Dr. T. H. Acheson, has been unable to be with us at our meetings a goodly part of the year, on account of poor health. His absence from us has been keenly felt. It is our earnest prayer that he may be restored to health and that he may yet be able to render much service to His Lord.

Our Board meetings this year have been characterized more than heretofore by the element of prayer, thru which we have sought Divine solution to the problems confronting us. It is our conviction that more and more we shall find in prayer the largest service possible for us to render in bringing in the Kingdom.

Home Missions

The appropriations made by Synod to aid-receiving congregations have been distributed in accordance with your directions. Some congregations have not called for the full amount appropriated because they were unable to secure sufficient preaching to require it. Aid was voted by last Synod to 31 congregations; 17 of these have pastors. Some of the others have had preaching most of the time. A number have had very little preaching throughout the year. Some congregations are so located that it is difficult to reach them with preaching. Others have been too much without ministerial oversight because of the continued scarcity of laborers. We are encouraged by the goodly number of young men who entered the Seminary last fall. God

is giving answer to our prayers. Let us continue our supplications along this line. "The field is white to the harvest. Pray ye therefore the Lord of the harvest that he would thrust forth laborers into His harvest."

Many of our small congregations have continued on faithfully and loyally amid great discouragements and, in some cases seemingly almost insurmountable difficulties. Many pastors, too, have labored through the year facing those things which, to less intrepid and consecrated hearts, would have proved too hard. But our gracious God has sustained and cheered His own with that "hope which is an anchor to the soul." So we thank God and take courage.

Your Board sought again this year to secure some lay-workers to labor in congregations not having pastoral oversight, without avail.

Attempts have been made by the Board at different times throughout the year to secure a minister to act as Stated Supply in certain congregations as per direction of Synod in 1923 and continued in 1924. Rev. J. G. McElhinney has been employed to labor in this capacity during the last two months, and has been ministering in the Bear Run, Mahoning and Johnsonburgh fields. Mr. McElhinney's services in this connection have come to a close now, as he has signified his intention of accepting a call and of taking up the work of the regular pastorate. Your Board is pleased that Mr. McElhinney has returned to the regular pastoral work. It is our hope that others temporarily out of the regular work of the Gospel ministry will feel called to return. It is the judgment of your Board that there is too great a disposition to forsake the pastorate for other lines of activity. Herein lies one of the reasons why so large a number of our congregations are without pastors today. Let us pray God that those who have turned aside to other things may come back again into pastoral work.

In the Home Mission fund, we began the year with a deficit of $935.93. Receipts amounted to $18,652.18. Expenses totalled $19,901.90. Balance overdrawn, $2,186.65.

We request for this fund, for the coming year, $16,000.00.

Southern Mission

Knox Academy opened September 29, 1924, and closed May 22, 1925. The enrollment for the year was 575; in the High School, 75. This is the largest enrollment in the history of this department. A class of twelve will graduate from the High School, ten girls and two boys. The attendance varies little from year to year, running between 500 and 600, which seems to be about Knox's capacity. Quite a number desiring to enroll are turned away every year for want of room, and this year was no exception in this respect, and this notwithstanding the advance in tuition.

Prof. McIsaac writes: "We had a very pleasant and, we trust, profitable school year. We had an unusually fine winter; very little cold or wet weather to interfere with regular at-

tendance at school. Good health has prevailed generally among the pupils. The teachers also, for the most part, have been able to keep on regular duty." Miss McGee's health rather failed her during the latter part of the year, and she was compelled to desist from her work for several weeks. It is our earnest hope that she may be able to regain her strength and continue her work. Miss McGee's labors are highly valued by the Board. She is efficient and faithful, and we record with genuine appreciation our testimony to her splendid service.

"The work of the Misses Stormont and Funk in the High School this year has been most excellent," writes Mr. McIsaac, "and they have done much to improve the standard of scholarship among the pupils." Your Board is loath to learn that Miss Funk will not be able to return next year, but we are very happy to report that Miss Anna Patton, of Morning Sun, Iowa, has been secured to take her place. "I would like to commend all the teachers," writes Prof. McIsaac, "for faithful, conscientious work and hearty co-operation." Your Board is gratified to have this splendid testimony from the superintendent of the mission as to the efficiency, devotion and co-operation of the teaching force. This spirit in the workers, coupled with the blessing of God, is sufficient guarantee of success.

Religious instruction has been carried on as heretofore among the pupils of all grades. From six to ten or more verses of the Bible are committed by each pupil each week, and these are recited publicly. The pupils of the eighth grade and the High School hold their prayer-meeting every Friday afternoon. The teachers continue their practice of meeting each Monday morning for prayer. Nearly all the teachers teach in the Sabbath School. Miss Coleman, Miss Davis and Mrs. Scott have brought their letters and united with the Selma congregation.

A series of Evangelistic meetings, lasting ten days, and conducted by Rev. G. M. Robb, were held during the latter part of November. Concerning these meetings, Mr. McIsaac writes: "The pupils are for the most part Christian; i. e., they have their names on the roll of some church, but that is about all being a Christian means to them. Many of the young folks talked with Mr. Robb, and were greatly helped by his interviews with them. His preaching was very helpful, both in the church and school, and we all appreciated very highly the work he did here."

Rev. Kingston testifies as to the meetings as follows: "We have just closed a very successful series of Evangelistic meetings in the church. The results, I am very sure, will be far-reaching. We had an accession of five. Expect others to unite with us soon."

The following is from Rev. Robb's report to the Board: "I spoke to the school on Thursday morning, immediately following the devotions, and each morning thereafter, for from fifteen to twenty minutes. These talks were direct to the unsaved, with a view to leading them to a definite decision. Five hundred

children, of all grades except the Primary (and they were there a few times), was an inspiring audience. Immediately following this, I held private conferences with individuals and groups, from the eighth grade and the High School principally. It was in these private conferences that the definite work was done. Some of those that met with me were professing Christians, but for the most part had very superficial views of what it meant to be a Christian. A good many of them admitted that they were unsaved. Some, but not many, refused to make the great decision. Some fifty-nine definitely accepted Christ. These decisions were made after a simple and clear presentation of the initiatory steps into the Kingdom of God, and a definite acceptance of Jesus Christ as Master, with the emphasis on the MASTER, and a full renunciation of all sin."

Again, writing of the school work, Mr. Robb says: "Those children are learning the Bible from the Primary grade thru the High School, and every Thursday and Friday morning, after chapel devotions, they rise by classes and repeat the portions of the Bible that they have memorized in their class work during the week. Good, earnest seed-sowing is being done from start to finish in the school course."

Regular preaching services, Sabbath School and prayer-meeting have been kept up throughout the year. Twelve accessions have been received to the congregation. The present enrollment is 109. Sabbath School collections for the year amounted to $119.00, church collections to $820. Of this, $232 was for church repairs, $388 for pastor's salary and local expenses, and $200 for Synod's budget. The congregation made up its budget quota in full. The congregation is well officered. The workers are able to help the congregation through the Sabbath School, the Missionary Society and the Young People's organization. All these organizations are in good working order.

Mrs. Robb's report as to the Home Department shows that the reading-room, which has been kept open nearly all the year, has been well patronized. Approximately 1,292 boys and 1,427 girls, a total of 2,719, have visited the reading-room. The number of books issued was 1,226. Mrs. Robb writes: "Thru the kind donations of friends in the North and the efforts of the mothers' organization, we have been able to place several new books on our list; also to keep the tables well supplied with the best magazines and papers. You would need to know the scarcity of books and papers in their homes to fully understand what the reading-room means to them."

The mothers' organization is very active, holding meetings for prayer, Bible reading and study, and to talk over home problems. Forty-one regular and a number of work-meetings were held. They have a magazine club, and through its activities, magazines and papers are distributed at each mothers' meeting. In this way, good reading material is carried into

many homes. A number of books on practical child-training are given out.

Mrs. Robb and Mrs. Senegal visit many, many homes during the course of the year and carry the Gospel, prayer, spiritual counsel and actual physical aid to the poor, the needy, the ignorant and the lost. Splendid work is being done in the homes by these devoted laborers.

Prof. McIsaac writes: "As we review the work for the year, we find some things to discourage, but the encouraging things so greatly overbalance that we are led to conclude that our efforts have had the Lord's blessing, and we thankfully acknowledge His mercies."

It is now over fifty years since the work of our church was begun at Selma. A fitting memorial was held at the close of the school a year ago.

These have been years of the right hand of the Most High. Eternity will tell the full fruitage of the work so patiently and well performed by many, many willing hands and hearts through half a century. Let us take new heart and face the task of future years.

We began the year with a balance in the Southern Mission fund of $1,903.09. Receipts for the year amounted to $14,292.67. Expenses were $12,823.64. On April 1, 1925, the balance on hand was $3,372.12. We request for this fund, for the ensuing year, $7,500.00.

Indian Mission

For a number of years your Board has been forced to bring to the Synod a rather discouraging report as to the results of the work at the Indian Mission. Many devout souls have been pleading with earnest intercessions that our Almighty Lord would turn the tide once more in favor of the "Jesus Road." Well, it looks as tho the answer to our prayers is here, for the Spirit of God has been manifestly at work during the last year at the Mission, especially among the Apaches—just where no great gains have ever been recorded before. Good and faithful work has been performed among the Apache tribe through the years, but with little apparent evidence of success. The Apaches never came very freely to the Mission church. The Indian attendance has always been very largely from the Comanches. A separate meeting-house for the Apaches had never been provided. Mr. Carithers had it in mind and suggested it to the Board since he took ill, but the idea did not meet with favor, either with the Board or with the workers on the ground. Now, to show you what has occurred, let us make a quotation from a letter from Mrs. White: "Big Ben, an Apache Indian about as big as the late Dr. S. A. S. Metheny, has a big Xmas tree, and the Indians go and camp at his home during Xmas and New Year's week. He has never been a Christian, but this year he sent word to us that he wanted us to come over and hold meetings every day while the

people were camping there. We went every night, and on Sabbath mornings, too. We went first on Sabbath morning, December 21. Paul and I were received very cordially and invited into a tent, where we held a meeting sitting upon boards around a little stove. After the meeting, we gave Ben a Bible and he seemed quite pleased. He asked us to come again on Monday afternoon. He said that he had built a meeting-house, and that he would fix the stove-pipe on Monday morning, so he could build a fire in the building. We went on Monday afternoon, and he took us into the new building near his home. It is built of up-and-down boards, and is nicely lined inside, and has a stove and some benches. He told us that he had built it purposely so the Apache young people would have a place to go to church every week, and he asked Paul to dedicate it as a church. On his invitation, all of us Mission folks went back that evening. That evening he made a speech to the young people. The interpreter told us that he said (in his speech) that he was not a Christian, but he had built that building so the young people of his tribe could go to church and hear about Christ and the Bible, and that he hoped some day one of their own tribe would become a preacher and preach to them. He attended all of our meetings, and on Xmas night, after Paul had spoken and given the invitation, Ben arose and asked some questions concerning baptism. After Paul had answered his questions, he said he wanted to become a Christian, and that he wanted to be baptized January 11. We believe he will be a great help to us in our work, as he is a leader among the Apaches. His having built the meeting-house, which he wants called the Apache church, takes care of a problem which has been before the Mission for some time. The Comanches and the Apaches do not mix very well, and as a result the Apaches' attendance at the Mission has been very poor. Mr. Carithers wanted to have a frame building over near the Apaches, but his illness prevented him from carrying out his plan. For years meetings have been held on Sabbath in an Apache home, but the new arrangement will be better. Ben owns the building, and he will take care of it. He takes care of the light and fire, providing the oil and the wood."

Mr. White also writes, relative to this matter: "Our hearts are filled with joy, especially for the unexpected revival meetings among the Apache Indians in camp at Big Ben's. The meetings began Sabbath morning in a tent, and, much to our surprise, hearts which we thought were cold toward Jesus showed signs of warmth, and Indians prayed whom we little expected. Stories of the life of Christ are being presented, and it seems that the Holy Spirit is applying the messages to their hearts. There are about 200 in the Kiowa-Apache tribe, and our prayer is that they all may be saved, and that there may be a big tribal meeting in Heaven after the camp at Big Ben's has been done away with."

On January 12, Mr. White wrote: "When the Session met yesterday to take in new members, fourteen Apaches joined,

three by certificate and eleven by profession of faith. These eleven were baptized in the afternoon service. There were also three babies baptized. A Comanche baby is to be baptized next Sabbath. We feel that this is in answer to many, many prayers and also a result of the meetings which have been held during the last week."

Since the beginning of the year, thirty Apaches have united with the church, and there have been twenty baptisms. Twenty-four of these were adults, and have joined the church.

The Rev. Samuel Edgar assisted at the spring communion, early in April. The church will be interested in some of the things he has to say about his visit to the Mission. He writes: "Our services began on Tuesday evening, and continued daily till the closing one on Sabbath evening. We had two meetings daily; Saturday three, and Sabbath three. The attendance was not all the workers hoped it might be, until Friday evening, when we had a splendid turnout of Indians and white folk. Then, Saturday, we had three splendid meetings. On Sabbath, Mr. White said there were several there who had not been out for years. This was a glad sight. Fifty-eight were at the Lord's table. That Sabbath morning, after the sermon, Mr. White made an appeal to those who had been falling out along the way to come back to the Father's Home, pleaded with them to come out and meet with the Session for prayer and conference, and nine accepted the invitation; and we had a wonderful hour of prayer there. Many of them came in tears, and I had not known of the Indians being emotional. But it seems as though when the Holy Spirit works the Red Man's heart can be melted, too. Communion was in the afternoon. We had a full house for this service. It is a great sight to see the elders—Indian, Mexican and white man, serving together. In the evening, again, we had a good meeting, and many white neighbors were present."

Mr. Edgar speaks very highly of our Mission workers. He says: "I am proud of your three missionaries and their wives. Those Farmer missionaries are surely on the job. You, too, would be proud to see the way they do their work. A real asset in the service. Paul White seems to be the man for the place. He has the vision, the enthusiasm, the initiative and the strong body to follow it up." The whole church will be glad for this fine testimony as to the character and efficiency of our missionaries to the Indians. Mr. Edgar further assures us that our missionaries there have before them a hard task, He says they have a fourfold problem—white population, Apache and Comanche, with the Industrial work thrown in.

All reports indicate that the farm is being managed and worked in an admirable manner. The pleasing result is that a good income is being derived from the farm, the farm presents to Indian and white man a high ideal in agricultural life, and, although indirectly, nevertheless certainly, makes its contribution to the attainment of the great end for which the Mission exists.

Your Board is gratified and encouraged over the year's work at the Indian Mission. May God continue to give His blessing to the labors in this important field.

April 1, 1924, the Indian Mission fund was overdrawn $3,935.41. Receipts for the year amounted to $12,219.00. Expenses were $8,952.70. Deficit, April 1, 1925, $669.11.

We request for this fund $5,000.00.

We recommend:

1. That Synod express appreciation of the splendid loyalty and efficiency manifested by her laborers in the various Home Mission fields.

2. That Synod encourage all our congregations, especially those that struggle on under great discouragements, to continue to hold fast the profession of their faith, to keep the banner for Christ's crown and covenant afloat, and to give faithful witness to the great truths of our covenanted profession; and that Synod pledge herself to afford them all possible aid.

3. That Synod be urged to take immediate steps to build up the Home Mission fund to the point where it will be possible to make a general advance in pastor's salaries.

4. That Synod view with disapproval the tendency among our ministers to forsake the pastorate for other lines of Christian activity, and, in some cases, for purely secular avocations, and call upon all our ministers to continue faithful in the regular work of the pastorate.

5. That the report of the Committee on Home Missions be placed on the Synodical docket as the first item of business Monday forenoon.

6. That A. J. Khouri and William Blair be chosen members of this Board.

The term for which T. H. Acheson, R. J. G. McKnight, S. G. Conner, J. C. Slater and J. B. Willson were elected to membership on this Board has expired. Their successors should be chosen at this meeting of Synod.

J. S. Tibby has been chosen to represent the Board on the Co-ordination Committee.

G. M. Robb and R. J. McIsaac have been named to speak to Synod on Southern Mission, Samuel Edgar and Paul White on Indian Mission, and E. L. McKnight on Home Missions.

Respectfully submitted in behalf of the Board,

E. L. McKNIGHT, Chairman.

JEWISH MISSION BOARD REPORT

The Jewish Mission Board would respectfully report:

There have been no new developments in the work of the Jewish Mission during the past year. The workers have been kept in health and their work has been carried on without interruption.

Twelve meetings were held regularly each week, and the weekly aggregate attendance at these meetings was about 400 during the winter to 200 during the summer weeks. In ad-

dition there were many callers at the Mission building all hours of the day, and the workers visited in the homes of people of the neighborhood, and kept in touch with many in distant parts of the city.

As in recent years, the work has included women, young people and children of several nationalities, Jewish, Italian, and in the past year an increase in the number of Russians. There has been an immigration of colored people from the South and many live in the vicinity of the Mission, but no effort has been made to interest them in the meetings as special provision is made for them by other churches.

The Sabbath-School and the Friday evening Prayer-Meeting have been the best-attended of the meetings of the week. In the sewing-classes and the meetings for boys, smaller groups were met with, and with old and young an effort was always made to make plain the way of Salvation and urge an acceptance of the Savior.

The interest and help of people in the Philadelphia congregations has meant much in carrying on the Mission work. Special mention should be made of the faithfulness of Dr. and Mrs. S. E. Greer, Dr. Ralph Duncan, Mrs. Jeanette Graham and Miss Mattie Henry. Through the kindness of Philadelphia friends electricity has been installed in the Mission Building which has been a great improvement. This made possible the use of a stereopticon lantern—the gift of Dr. Ralph Duncan—for week-night meetings.

As in other years outings and vacations were made possible through the co-operation of city agencies, and children enjoyed the benefit of a change from their unfavorable surroundings. On all occasions, when efforts were made for the happiness of mothers and children it was made plain that the love of the Lord in the hearts of other people prompted their kindness and generosity.

That the people of the church at large had a large share in the Jewish Mission work was proved by their gifts, and encouraging letters, and many proofs of their interest. Individuals, Sabbath-Schools, Young-Peoples Societies and especially Women's Missionary Societies have endeavored in various ways to have a part in this work.

Mr. Burgen, a colporteur, in Jewish work of the Presbyterian Church, who is a Hebrew Christian, has ever showed his readiness to confer with Jewish men who came to our mission. He is a fine Christian and has great ability in explaining how Christ is the Messiah depicted in the Old Testament.

The co-operation of a group of Russian Christians has been appreciated, and these earnest devoted people have challenged our zeal for the faith. A permit was obtained for holding out-of-door meetings in the near-by square which were conducted by these Russian Christians. Many opportunities were accorded on these occasions for the distribution of gospels and tracts.

The workers, in their association with people of many nationalities, always kept foremost in their minds the great need of the Jewish people. As they are a "reading people," verses of Scripture were always kept in the windows written in Hebrew and Yiddish, and these were read by numbers who passed by. A notice in the window brought others in to inquire about New Testaments, and they usually paid for what they received. An opportunity came to send Hebrew New Testaments to Russia where there is great desire among new converts for the Word of God, and a large number were sent with the prayer, that they might reach those who desire them.

In all the work with children special emphasis was laid on memorizing and reading of Scripture. Many who would know nothing of the nature of services in a Christian church learn of this through the radio. Philadelphia enjoys the opportunity of hearing some of the foremost Christian ministers in our country and Jewish people have listened to their messages with great interest.

No one can deny the fact that Jewish people are coming to have great power in our country. In Isaiah we read that "the sons of strangers shall build up thy walls," and how earnest Christians should be to help these "strangers" to find the true foundation on which to build. By reason of their energy, enthusiasm and ability they are bound to be filling places of influence. Wherever people of our congregation meet them there is an opportunity for giving them the gospel.

A recent editorial in a Jewish paper voiced the cry of the Hebrew people for a Leader, saying, "It would be a happy day for Israel if another leader, as Moses, were to appear to lead his brethren." This longing has been satisfied in the hearts of the Jewish men and women who have truly accepted the Leader who has been sent—the Messiah promised so long ago.

The Jewish Board adopted the policy that the secretary annually prepare the Board's report to Synod.

F. L. Stewart was appointed to represent the Jewish Mission Board on the Co-ordinating Committee, and also on the floor of Synod.

For the coming year we ask an appropriation of $3,500.

The term of S. E. Greer, Robert J. Crawford, Mrs. Joseph M. Steele, and F. L. Stewart expires with this meeting of Synod and their successors should be elected.

The Board asks that there be additional representatives; one from the Second Church and one from the Third Church, as members of the Jewish Mission Board, so that there will be four representatives from each of the Covenanter Churches of Philadelphia.

Respectfully submitted,
FRANK L. STEWART, Secretary.

The report of the Co-ordinating Committee was taken from the table. Item 4, relative to the employment of R. A. M. Steele was adopted. Pending discussion of the appropriations recommended in the report, Synod took recess at 4 o'clock for the exercises in connection with the dedication of the Memorial Bible Chair tablet, to meet again at 7:30 p. m. J. K. Robb led in prayer.

MONDAY EVENING, 7:30 O'CLOCK.

Synod reconvened at the appointed hour, was called to order by the Moderator, and led in prayer by J. M. Foster. The calling of the roll was dispensed with. The minutes of the afternoon session were read and approved.

The Moderator announced the following Standing Committees:

STANDING COMMITTEES.

Devotional Exercises—

J. D. Edgar
R. A. Blair
A. M. Thompson
J. H. Mearns
Wm. H. Linson

Signs of the Times—

J. C. Slater
W. J. McBurney
F. D. Frazer
A. J. Henderson
M. H. Spear

Conference on Sabbath Schools—

F. F. Reade
R. W. Piper
J. B. Tweed
J. H. McBurney
Jas. G. Love

Sabbath—

R. H. Martin
W. J. Coleman
S. J. Crowe
Jas. B. Smiley
Robt. M. Dean

Secret Societies—

D. Calderwood
E. A. Crooks
S. G. Conner
B. M. Thompson
J. A. Forsythe

Unfinished Business—

The Clerks

The report of the Committee on Foreign Missions was presented by Samuel Edgar and taken up item by item. After some amendment, F. M. Wilson, Corresponding Secretary of the Foreign Board, briefly addressed the court and presented the missionaries home on furlough, who each spoke a few words with reference to their work. Those presented were: Miss Jean M. Barr, Dr. M. Edna Wallace, Miss Lillian McCracken, Rev. and Mrs. Jesse C. Mitchel and R. C. Adams, all from the mission in China. The report was adopted as a whole and is as follows:

REPORT OF COMMITTEE ON FOREIGN MISSIONS.

Dear Fathers and Brethren:

Your Committee on Foreign Missions respectfully report:

The only paper placed in the hands of your committee is the report of the Board of Foreign Missions. A report that renews in us the spirit of thanksgiving and draws us near to our Lord that we may be quickened by his calls and his activities in our mission fields.

As we read the records we are compelled to acknowledge that the work of the missions is pre-eminently God's enterprise. He has his forerunners to open the way. His immediate attendants who bear the banners and do his will and then there is the Rear Guard, the movements which are the motor power behind, and over all the outstretched arm of the Lord who keeps watch above his own as they are busy on the divine errands.

With great joy the church at home watches the continued effort of our brethren in China as they strive to carry on the great ideal of a self-supporting and self-governing church and, likewise the Syrian field in its efforts, though entirely different, moving forward with the same great gospel idea. However, let us not make the mistake of thinking that the funds thus released from the work mean a curtailment in giving at home, but rather a new opportunity for investment and extension in uncultivated fields.

No longer does the church believe with the Massachusetts Senator who said, "Export religion, whereas there was none to spare from among ourselves," forgetting that Christianity is a commodity, the more we export, the more we have remaining. Your committee would therefore recommend the following:

1. That the Foreign Board keep before the Latakia Mission the necessity of releasing A. J. McFarland from the detailed work of the Boys' School so far as possible, shifting the responsibility upon the native workers that he may have more freedom for general supervision.

2. That when circumstances financially and otherwise approve themselves to the Board, they have Synod's permission to send a deputation to the Levant.

3. That we keep constantly before the native people, the ideals of self-support and self-government.

4. That Synod express its appreciation of the heroic work of many of its unmarried missionaries and their devoted service in isolated and trying places.

5. That Synod place on record its gratitude to the Woman's Synodical for their generous provision in the maintenance of the Girls' Academy in Cyprus and their every aid in the whole work of missions at home and abroad.

6. That Walter McCarroll, S. E. Greer, Frank L. Stewart, Joseph M. Steele and W. J. Beatty be chosen their own successors.

7. That the Corresponding Secretary be heard on behalf of the Board.

REPORT OF THE BOARD OF FOREIGN MISSIONS

To the Synod of 1925.

On behalf of the Reformed Presbyterian Church let there be voiced praise and gratitude to God for the obligation and privilege of missions. The obligation to carry the Gospel into the regions beyond is the life motive of the Church and the main artery connecting her with the heart of Him who in redeeming love came forth from God. The privilege of missions brings the Church into the joy and blessedness of the Lord. With joy we draw water from the wells of salvation while and because slaking our own thirst, we bear away to a perishing world the copious supplies of the water of life. In Zion the song of the Lord is heard when and because out of her midst flow rivers of living water.

The fact that God has called our Church to emphasize the "kingdom aspects" of the Gospel writes our foreign mission obligation and privilege in capital letters. Foreign mission obligation is indicated by the need of the world: "For we know that the whole creation groaneth and travaileth in pain." Foreign mission obligation is laid upon us specifically by our Lord: "This Gospel of the Kingdom must be preached in all the world for a witness unto all nations; and then shall the end come." Thus a witness church, of all churches, must preach the Gospel of the Kingdom in all the world.

Christian missions have always brought a return blessing to the Church. This has been true in all churches and in all lands. Throughout the centuries the Church has owed more to foreign missions than to any other sustaining activity in her program. The board bears witness to the courage, faith and devotion of our missionaries. They are one of the greatest assets of our Church. Who can estimate the value to our home churches of that enthusiasm which is enkindled by our missionaries, our work carried on by them and the manifest success attending our efforts through them in the foreign fields?

Mersina.

As an example of the spirit of our missionaries we cite Miss Elma French at Mersina. All this year the Board has been in a state of uncertainty as to our duty to this station. Acting under advice of the workers in Syria, the Board decided last August that it should transfer Miss French to Syria and close out the work in Mersina except as one or two native Christians might be left in charge of the property. Unwilling to acquiesce in the Board's judgment, Miss French with courage and devotion chose to remain on until the Board should send subsequent and positive orders for her to leave her post. From taking this drastic action the Board refrained. And Miss French is still in Mersina, the solitary witness of the Church in that troubled land. The Board has no means of judging what the future will disclose as God's will for our work in Asia Minor. We understand that other boards are doing as we are, simply

marking time until the policy of that land and its government towards mission work becomes apparent. Meanwhile what does Synod wish its Board to do?

Cyprus.

The work in the Island of Cyprus has had an unusually successful year. The Rev. Cloyd E. Caskey and Mrs. Caskey arrived on the field in February to take up the ministerial work, and established their home in Nicosia. Thus the force is strengthened and the ordinances and sacraments can now be regularly dispensed. The girls' school has had a healthy growth, the teachers have worked faithfully and the mission report states that the wisdom of having founded the Girls' Academy is now put beyond question. With fine consecration Miss Ada M. Wilson met the request of the Board to stay a year longer than her term of appointment, and so will be in the work next year.

The medical department shows the same success as heretofore, being self-supporting and reaching vast numbers with healing and the Gospel message. Two of Dr. and Mrs. McCarroll's children are in this land to complete their education. The effort is made to give the Gospel to all that come even remotely into contact with the medical department of the mission. The Boys' Academy at Larnaca has had a successful year. Owing to the raising of the standards of scholarship and self-support, as well as the departure from the Island of many refugees, the attendance has not been so large this year as last. But Mr. Weir reports the school was better in every way, and the teachers were freer than before to devote themselves to instruction of a higher order and promoting the best interests, physical, mental and spiritual, of the students. Mr. Hutcheson, also, whose term expires this year, has consented to remain another year. This calls for real sacrifice and consecration.

The Board wishes to thank the women of the Church for their support of the Girls' Academy without which the school would not have been founded, and without which it would be very difficult to maintain it.

Public acknowledgment should here be made of the splendid gift of $2,000, secured through the good offices of Rev. J. D. Edgar, from Miss Jennie Scott of Burbank, Cal., and designated by Miss Scott herself to be used half for the better equipment of the Boys' Academy in Larnaca, and half for a similar object in the Girls' Academy in Nicosia. This timely gift for our work comes from a faithful steward who is not connected with the Covenanter Church.

Syria.

In the Syrian field there has been much to encourage, although they have had their hindrances. The health of Miss McElroy, although greatly improved, is not yet beyond concern, and Dr. Balph has been ill with fever for two months. As this report is being prepared Dr. Smith reports him improving,

and it is our hope that he may soon be entirely recovered. In addition to the ten missionaries there are thirty-two native workers on the staff. The Syrian mission has keenly felt the reduction of funds available for the work. The Boys' School has had a very good year, but with advanced tuition and boarding charges the attendance has decreased. The only charge against the treasury of the Board was for the wages of four teachers, about $2000 per year. Dr. McFarland reports: "We are getting the reputation of being the strongest school in Arabic of all the schools of this grade in Syria." But the raising of boarding and tuition rates in the effort to make the school self-supporting is restricting "the attendance to the more aristocratic portion of the population." From schools of other missions in Syria it is reported "that the requirement to become self-supporting has resulted in shutting out the poor generally." Thus the resources made available will determine which kind of a school it must ultimately be.

The teachers of the Girls' School say: "We feel the Latakia Girls' School has made some steps forward. Four girls were graduated last June. As these lives have been influenced for good, and as they have learned the truth, we hope they will teach others." The curricula of both the Girls' School and the Boys' School have been recast and enlarged. Constant effort is made to keep the Lord Jesus Christ and the Gospel message continually before the pupils.

There were this last year twelve mountain village schools, one formerly in operation being temporarily closed. The number enrolled, three hundred and twenty-eight, compares favorably with that of former years. Of this number all but about one-fifth are from non-Christian homes, and they are being taught to read and understand the Old and New Testaments; to memorize the Brown's and Shorter Catechisms, and the Psalms in meter. So largely self-supporting are these schools that each is operated at a cost to the Board of about $250 a year. The mountain teachers were brought to Latakia last September, as the guests of the mission, for a four days' conference. The general subject of the conference was "Learning to Teach from Christ, the Great Teacher."

The Bible Work for Women, that interesting and fruitful department instituted under the leadership of Miss Edgar, is hiding the leaven of the Gospel in the very sources of the people's life. The visits of Miss Edgar and the native Bible woman are more properly class meetings and hours of private tutoring of women in the Gospel. With fifteen hundred women brought under Gospel influence constantly throughout the year, with their homes touched regularly by the Gospel in its transforming power—twenty-two of these homes regularly visited being Mohammedan homes—with four cottage Bible meetings weekly, and with new openings constantly inviting the messengers, who shall estimate the ultimate results? May we not expect the permeating process to continue until the whole is leavened? The Bible woman, Mrs. Shemas, teaching and distri-

buting tracts, visits the shops, the municipal hospital, the prison; and conducts prayers and Bible readings in our mission clinics. Besides all this, and as a natural consequence thereof, large numbers of women in their troubles, their sicknesses and bereavements, come to the missionaries for counsel and the consolations of the Great Healer and Comforter.

In the Medical Department the same splendid work can be reported as in former years, with this difference, that with a general advance in sanitation and medical knowledge among the people, with more native physicians, and with the founding of a municipal hospital in Latakia, our missionary doctors are free to give even more time and effort to their direct missionary commission among the people. Reference should be made to the wide reach of the medical missionary influence since the automobile provided by friends at home enables Dr. Smith to reach the villages. The large place in the confidence and love of the people won by Dr. Balph in the years of his long service have been most affectionately evidenced during the illness which has overtaken him in months last past. Many prayers are offered and ardent hopes expressed by the Syrian people for Dr. Balph's speedy recovery and for his prolonged service of love in the Gospel of their Lord and Savior.

The Indigenous Church in Syria. Happily it has now come to pass that more can be reported than the work by the mission and the missionaries. Great joy should fill our hearts that the long years of seed sowing have made possible the turning of our attention to the permanent growth of the seed and to the fruit borne. There is now a Syrian congregation under an ordained Syrian pastor. There are a Young People's Society, a Sabbath School of seventeen classes enrolling 163; a woman's organization; a well-equipped reading room, and a colportage society with six workers carrying the Gospel and Christian literature throughout the district. There are also Gospel bands who go out for conducting Sabbath Schools and Gospel meetings. This represents a real working force in the field.

The Latakia Church pays one-third of their pastor's support. On June 27 last the new church building was dedicated free of debt. The Syrian people worked hard and faithfully for the building, many of the devoted hands that gleaned for it having long since been consigned to their native dust, and the total of their gifts and earnings represented a substantial part of the cost of the church. The native pastor delivered the dedicatory address, choosing for his subject, "The Church of the Living God." Evidently it was a time of enthusiasm anl spiritual uplift. The mission reports the pastor as having made on this occasion the address of his life thus far. The Lord is blessing the labors of this minister, Rev. Khaleel Awad. "He was ordained pastor of the Latakia congregation in March, 1920, and has had much of the responsibility of the pastoral work ever since. He leads his session in the care of the congregation. That he is not overanxious to receive members into the church is shown by the fact that of more than one hundred applicants which he has had for member-

ship, he has taken but fifty-five into the fellowship of the church." He gathered young applicants for church membership into classes for instruction in the way of the Christian life and the church obligation. And far beyond the confines of his own congregation the influence of this man of God is extending. He stands as a witness against error in teaching and misconduct in life. May the Lord Jesus and the Holy Spirit of life and truth nurture this vine in Syria until it shall spread to fill the land with its fruitful boughs.

China

All the furlough movements of the past year have been among the missionaries of the China field. Their coming and going have been noted in the church press. Rev. W. M. Robb and Mrs. Robb and Miss Weeks returned from furlough to the field. After an absence of five years Rev. and Mrs. E. C. Mitchel became able to return. Rev. R. C. Adams and family, Miss Huston, Dr. M. Edna Wallace and Miss Barr expect to return the coming autumn. Rev. Jesse C. Mitchel and family, Miss Mary R. Adams and Miss Lillian L. McCracken have recently arrived on furlough. Miss Alice Robb having finished her course in the language school has entered active work in Tak Hing. Practically all the missionaries, whether of one field or another, now use a portion of the furlough period for studying, thus equipping themselves for more effective service.

The general features of the work in China were much the same as in former years. Perhaps more hindrances have been experienced than in the past few years, and yet there has been much to encourage both the missionaries and the home church. The Tak Hing district was visited with the most disastrous flood in many years. It did extensive damage to our mission property and seriously interfered with the prosecution of the work. A smallpox epidemic threatened to sweep over the Lo Ting district. Vaccination teams were organized by Dr. Dickson and the hospital force, who worked assiduously in the city and throughout the district. These efforts brought the disease under control and the success of the preventive measures, attributable directly to our mission force, redounds to the praise of the Gospel. Gambling and opium smoking are everywhere rampant among the people, bringing physical and moral wreckage into life. War and at times utter political chaos, with consequent thievery, brigandage, murder and immorality, have persisted and wrought great damage. In some localities terror has at times all but overwhelmed the people.

And yet many of these hindrances have been evils overruled by the Lord for the furtherance of the Gospel. The terrorized people have turned in their extremity to mission and missionary force for help and comfort. The compounds have at times been crowded with refugees. There they heard the Gospel and received Gospel help and comfort. Parents brought their children in large numbers to put them into the schools for protection. The sick and wounded were brought to the hospitals. At one time even

wounded soldiers were brought to the Lo Ting hospital until it was filled to overflowing, and all available space about the institution was utilized. The commander not only paid all bills in full but when all was over presented the hospital with a gift of two hundred dollars as an expression of appreciation. The mission compound and school and hospital and home are ever a refuge in time of danger and distress. So even troubles and turmoils have turned rather to the furtherance of the Gospel.

And it is not without deep significance that in spite of these disturbances and hindrances the work in all departments has gone forward with marked success and the manifest blessing of the Lord. Specifically, the policy designed to bring the church in China to a greater measure of self-support has made substantial progress. This venture of faith has brought its problems, and for many of them it must be confessed there is yet in sight no full solution. The project has aroused some resentments and heartburnings among the people, and the wisest plan hasn't yet, we are sure, been entirely wrought out. But progress has been, and is being made. We may properly think and talk of the success of the new plan of native self-support in China. And it is a cause of real thanksgiving to God that, in spite of the conditions already referred to, the project has made such progress. Yet it would be wrong for us to gather from such discussions that self-support in our China field is a realized fact. The plan is yet in its formative, not to say experimental, stage. New problems and difficulties are continually arising. It is becoming apparent that what will succeed in one locality, and in one department, will not necessarily nor so readily, nor even so advantageously, work in another locality or department. Let constant and earnest intercessions be laid before the King and Head of the Church on behalf of our Mission in China, of our devoted, faith-filled and self-sacrificing missionaries, and on behalf of their great task. And may the church not overlook the present and future need for money to carry forward the mighty task to its completion, a consummation still lying in God's far-away future.

Meanwhile, responsibility for maintaining and governing and extending the church is being increasingly laid upon the Chinese Christians. Much and ever more of the educational and evangelistic work is being carried by them. New rules for church membership and for regulating the Christian life are being wrought out by the officers of the church. The Chinese best know how to achieve this task, so difficult to the foreigner.

The Lo Ting Leper Hospital has not yet been constructed. The hopes expressed a year ago are as yet unfulfilled. But progress has been made. Dr. Dickson recites these facts: "Early in the year (1924) our leper builder died and work on the hospital building stopped, and up to the present (January 1, 1925) we have been unable to locate another leper who could do the work. However, we have used our leper patients in grading the sixteen Chinese acres of land in preparation for building this

year. The work is growing and we have never had so many lepers to care for in our patient clinic as during the past year. We are glad to report the discharge of some patients as cured, and we have great hopes that the day is not far away when leprosy will be no longer numbered among the incurable diseases."

The Lo Ting General Hospital has grown in every way, has had more patients in every department of its activity, with a corresponding increase in receipts. Thus "the year has presented big opportunities for evangelistic work."

Statistics were not easy to gather this year, but the report indicates that there was a net gain in membership of about 40, making the present membership in the China field 798. Two new stations were opened in the Lo Ting district and both are said to be promising stations. One of the native teachers visited all the out-stations in the Lo Ting district and conducted a series of evangelistic meetings in each place with fine results. A district Bible School was conducted at Lo Ting for the benefit of the whole district. All the teachers, except Miss Deane, who taught music, were Chinese. This school was conducted for one month, and was so successful that the Council decided to repeat it next year, and for a longer period. The number of native preachers is probably smaller than the previous year, but this deficiency has been made up by volunteer workers who have come forward and taken part or all responsibility for the work in seven stations.

Rev. Jesse C. Mitchel is reported to have broken all records for itinerating, having in four months traveled eleven hundred miles, mostly on foot. And the opinion is expressed in the statistical report that, in spite of the unsettled conditions, there has not been a year in the history of the mission when so many different parts of the district had a greater opportunity to hear the gospel.

Miss Mary R. Adams was alone at Do Sing. All year she labored in midst of all kinds of disturbance and danger. War and robbery and kidnapping were constantly about her, but the Lord graciously preserved her from all harm.

Although the Gregg Hospital at Tak Hing was closed by reason of Dr. Wallace's absence on furlough, yet the medical work in the city was in charge of a native, Dr. Tse, and it is said that he did good work in conducting a clinic on the main street of the city. All our foreign workers in Tak Hing and Do Sing have labored faithfully and there are not lacking evidences that the blessing of the Lord rests upon their efforts, although rather unusual difficulties have beset them the past year. Perhaps, these difficulties have confronted Mr. Kempf in a peculiar degree, in his duties as Moderator of the Tak Hing session and as custodian of the mission property, in addition to all his other duties as teacher in the Boys' School.

The individual reports of the missionaries in charge of the schools—unusually fine reports and giving unmistakable evidence

of good work in them, one and all; reports of those supervising chapels and field evangelism; as well as the reports of those who shared in the responsibilities of administration, must be passed over with the general statement that effective service in all cases has been rendered. The Church has reason to rejoice in the success attending the mission in China and every reason to pray more earnestly and contribute more sacrificially for the success of the gospel in that vast and needy land.

Dr. Wright's work in Canton calls for particular mention, for it is in a sense apart from the other activities. Dr. and Mrs. Wright have continued with surprising endurance to bear heavy burdens and lend their help in many activities. Arrangements have been completed according to which Dr. Wright's services are to be transferred from the Canton Medical Missionary Union to the Kung Yee University Medical School. It is expected that Dr. Wright will enter fully upon his duties in this new connection the first of next September. From that date forward his support, while in their active service, is to be provided by Kung Yee.

The Syrian Mission School in New Castle

Dr. Jas. S. Stewart writes: "My report will not be materially different from that of last year. The day school has been open eleven months out of the twelve. The average monthly enrollment has been 23, the highest being 26 and the lowest 20. The pupils who have been most regular in attendance have made commendable progress." Part of the teaching is done in Arabic and part in English. Some pupils have done very well in the former, and some who, in Dr. Stewart's judgment, "would never learn Arabic well, have advanced in Bible knowledge, and improved in conduct." Dr Stewart has enjoyed this mission work and the Board, although not planning to continue the mission next year, feels that great good has been accomplished through Dr. Stewart's faithful efforts in New Castle.

* * *

The Board wishes to bring to the attention of Synod a consideration in connection with the salaries of the American teachers in the Girls' Academy at Nicosia. Since some of our congregations have difficulty in raising the portion of Synod's budget allotted to them, and since the Women's Missionary Societies in some of these congregations help raise the congregational budget and wish all their contributions to be properly credited on the congregational budget, the Board requests Synod to suggest to such Women's Missionary Societies that they may properly be excused from making any contributions to the salary account of the teachers of the Girls' Academy. The Board ventures to bring the matter to the attention of Synod in this form because of a confidence that there are plenty of Women's Missionary Societies in other congregations who will gladly contribute enough to this salary fund to support both the American

teachers now employed, as well as a third teacher now becoming necessary.

The committee of this Board appointed by last Synod to cooperate with the Commission of International Justice and Goodwill has met and counselled with the Commission. The object has been to decide what the churches as such might do about war and peace. It was decided that a small study conference made up of picked men from all the denominations would be the most effective and least expensive method for determining what the churches should do. The purpose of this conference is "to study Christian ideals and the Christian attitude toward war; and to plan a nation-wide campaign of education through the churches." The time is December 1, 2, 3 and the place, Washington, D. C. Our church is entitled to a delegation of five. The Board requests Synod "to appoint the five men best fitted to make a real contribution to this subject, and who are willing and able to give the time and thought necessary for the thorough consideration of this supremely important matter."

An earnest and urgent appeal is made for a young man, a trained teacher, for the Boys' School in Latakia; also for a young woman for the Girls' School in Latakia and for a young woman for the girls' academy in Nicosia. These additions to our force should be made almost immediately so that they could sail for the field in the early autumn. Miss Elizabeth Quattlander, of the Second New York congregation, and graduate of Northfield and of Fitchburg Normal School, is under appointment, and, Providence permitting, will expect to sail the coming fall to China or to the Levant.

The Board has appointed Walter McCarroll to represent it before the Co-ordinating Committee, and requests the sum of $50,000 from the Budget for its work the coming year. The Board sees no prospect of being able to continue the present activities on less than that amount.

The Corresponding Secretary has been appointed to represent the Board before Synod.

A Conference on Foreign Missions has been arranged for Friday evening, June 5.

The time for which Walter McCarroll, S. E. Greer, Frank L. Stewart, Joseph M. Steele and W. J. Beatty were chosen to the Board has expired, and Synod should elect their successors.

Respectfully submitted in behalf of the Board,

FINDLEY M. WILSON, Corresponding Secretary.

Synod adjourned till 9 a. m. tomorrow with prayer by P. J. McDonald.

TUESDAY FORENOON, JUNE 6, 1925

Synod met according to adjournment at 9 o'clock, was called to order by the Moderator, and constituted with

prayer by Thomas McFall. The roll was called. Devotional exercises were conducted by J. M. Foster. The minutes of the preceding session were read and approved.

Synod resumed consideration of the report of the Co-ordinating Committee. The following resolution offered by F. L. Stewart was adopted:

That the budget proposed by the Co-ordinating Committee be adopted, and that, provided a congregation raises its budget month by month and sends in its proportion bi-monthly to Synod's Treasurer, said congregation shall be permitted to give over and above the budget to any particular scheme that it may desire.

Certain other items of the report were adopted.

The courtesies of the floor were extended to Dr. F. W. Barr, pastor of the Beaver Falls Presbyterian Church.

Synod took recess until 2 p. m., R. C. Reed leading in prayer.

TUESDAY AFTERNOON, 2:00 O'CLOCK

Synod reconvened, was called to order by the Moderator, and led in prayer by J. S. Stewart. The calling of the roll was omitted. The minutes of the morning session were read and approved. A time limit of five minutes was placed on all speeches in general discussion.

The following resolution was presented by R. A. Blair and adopted:

That congregations be directed to make the Every-Member Canvass during March or April each year. That members be urged to pledge all possible to the budget, and that the amount pledged to Synod's budget be sent to the Secretary of the Forward Movement by the first of May, as a source of information for the Co-ordinating Committee.

The report of the Co-ordinating Committee was adopted as a whole and is as follows:

CO-ORDINATING COMMITTEE REPORT.

The Co-ordinating Committee would respectfully report:

The Committee met at the call of the General Secretary of the Forward Movement at Geneva College, on Wednesday, June 3rd, at 9 a. m. The members of the Committee according to the action of Synod are:

Colorado—Charles T. Carson.
Illinois—M. K. Carson; J. R. Hood, Deacon.
Iowa—P. J. McDonald.
Kansas—Owen F. Thompson; J. R. Carson, Elder; T. H. Reed, Deacon.
Ohio—E. M. Elsey; James A. Templeton, Elder.

Pacific Coast—W. M. McNeel; James G. Love, Elder.
Philadelphia—S. E. Greer.
New York—Walter McCarroll; W. H. Linson, Elder; T. B. Doig, Deacon.
Pittsburgh—E. A. Crooks; J. H. McBurney, Elder; A. H. Beatty, Deacon.
Rochester—J. M. Rutherford; C. D. Murphy, Deacon.

The departments were represented by the following:
Church Erection—S. E. Greer.
Foreign Missions—Walter McCarroll.
Witness Committee—W. J. Coleman.
Theological Seminary—F. M. Wilson.
Home Mission Board—J. S. Tibby.
Evangelistic Committee—E. K. Patton.
Geneva College—R. M. Young.
Board of Control—H. G. Patterson.
Jewish Mission—Frank L. Stewart.
Women's Association—Mrs. Agnes Steele.

The Committee expresses as its judgment that the Christian Nation and the Olive Trees be combined as a single publication.

The Committee took up for consideration Synod's recommendation on the subject of "Equalization Mission Appropriations" as found in the Minutes 1924, page 135; but deemed it inadvisable to follow this suggestion as a policy.

We recommend:

1. That Synod adopt for the ensuing year a budget of one hundred thousand dollars ($100,000).

2. That said budget be apportioned to the schemes of the Church as follows:

Foreign Missions	$ 42,300.00
Southern Missions	6,100.00
Home Missions	14,200.00
Indian Mission	4,200.00
Witness Committee	4,700.00
Geneva College	16,400.00
Seminary	2,900.00
Widows and Orphans	1,400.00
Ministerial Relief	1,500.00
Jewish Mission	3,100.00
Evangelistic Committee	2,300.00
Women's Association	900.00

3. That the apportionment to the Presbyteries be the same as last year.

Central Canada	$ 550.00
Colorado	4,300.00
Illinois	5,700.00
Iowa	6,800.00
Kansas	17,100.00
New York	12,850.00
Ohio	4,800.00
Philadelphia	9,300.00
Pacific Coast	5,200.00
Pittsburgh	30,100.00
Rochester	3,300.00

4. That the employment of R. A. M. Steele by the Evangelistic Committee as a leader in music to assist in services under its direction, and that any extra time he may have, not used by the Evangelistic Committee be used in the cultivation of church music, arrangements for such services to be made in co-operation with the Forward Movement Secretary.

5. That the Evangelistic Committee make an itemized report of all monies received and paid out by the Committee and submit same to the Treasurer, J. S. Tibby.

6. That the contract with the Christian Nation for the past year, be renewed on the same basis for the current year.

(The Financial Statement of the Christian Nation will be printed in the Minutes.)

7. That all our congregations be urged to adopt an annual budget covering their entire expenses including their proportion of Synod's budget, and forward Synod's share to her Treasurer, bi-monthly.

8. That the Memorial Building Fund, the Library Fund, and the current Seminary Fund be made one appropriation.

9. That one-third of the Seminary Fund be used for Memorial Building for this year.

10. That the Forward Movement Secretary and two others be appointed as a committee to present to this Synod a form for uniform reports from all funds to enable the Co-ordinating Committee to make intelligent comparisons, and that this information be available to Synod.

D. H. ELLIOTT, Chairman.
M. K. CARSON, Secretary.

FINANCIAL STATEMENT CHRISTIAN NATION.

April 1, 1924, to April 1, 1925.

Receipts—		
Subscriptions	$3,768.23	
Advertising		
Church $5,000.00		
General 715.05	5,715.05	
		$9,483.28
Disbursements—		
Rent	$ 660.00	
Telephone and Telegraph	178.45	
Postage	242.20	
Office Help	438.50	
Daily Expenses, such as car fare, etc.	330.27	
Paper for printing Christian Nation	799.73	
Printing Christian Nation	5,070.82	
Electros	48.27	
Advertising Commissions	256.08	
Traveling Expenses	339.27	
Sundries, i. e. office supplies, repair, etc.	266.26	
Interest	425.00	
		$8,950.22
Balance		$ 533.06

The report of the Evangelistic Committee was read by its Chairman, E. K. Patton, and taken up item by item. In connection with item 6, Mr. Elsie Harsh of Northwood congregation spoke of the work of the Pocket Testament League. A number of those from congregations where special meetings have been held spoke of the results. Synod engaged in a season of prayer in accordance with item 7. The report as amended and adopted follows:

REPORT OF THE EVANGELISTIC COMMITTEE.

Dear Brethren—

That was a striking figure which was given in the Commencement Day address when Idealism was pictured as a mighty tide slowly but surely rising and creeping into every stream and inlet, and righting for voyage the little boats that lie stranded upon the shore.

Today in our Church we are witnessing the recurrence of the tide of Evangelism. With mighty certainty the waters are rising, and boats everywhere are being righted. Many God-built fishing vessels are hearing the Master's voice as He calls from the mists seaward, "Follow Me and I will make you fishers of men. Cast your nets on the right side of the ship."

It is not our purpose here to discuss the causes which led to the ebbing of the Pentecostal tide 2000 years ago, nor the wondrous mercy of a watchful Father who from time to time has sent a recurring tide of Pentecostal power. The question facing us today definitely and with inescapable challenge is, Will we prepare our boats and launch out into the deep for a draft, or will we permit our little vessels to be washed higher and higher on the shore?

Men can launch a boat at any moment, if with sufficient strength, courage and devotion they carry their bark across intervening sands to the ocean's brim. But when tide sweeps in, only dullards will permit that tide to sweep outward again without their vessels.

Today our Church stands facing what is perhaps the greatest opportunity which it is in the Divine Power to give. That is, that the Holy Spirit is now in our midst already demonstrating the opportuneness of the times and the urgency of this challenge to usher in another Pentecost.

There is no doubt that the Key-note and the Key-word to the solution of many of our most serious problems is EVANGELISM.

Given Tenacity through many intervening years. Given Devotion and Heroism almost beyond belief. Given Morale despite the separation of a scattered people. Given wonderful fitness for just this task. Given this certain Call to our Church to be Saved. Then couple all these possessions with an Evangelistic Enthusiasm of which our people are eminently capable and ere the months roll by there will be a Revival sweeping over us the limits of which God alone can foresee. Our people are hungering for this Heaven sent tide of power and victory.

In this generation, in this land, in this Church, in our generation, in our land, in our church, a Revival is now coming steadily and surely.

During the past year hundreds have accepted Jesus Christ in many of our churches. Likewise hundreds have Re-consecrated themselves anew to the Saviour's Service and to the Spirit's Baptism. Many series of meetings have been held. Gospel Teams have been organized. Numbers have tasted and found that the Lord was good in enabling them to bring others to Salvation.

The records of achievement in many of our churches testify to the rising tide of Revival. Does it mean nothing to us that after years of dark discouragement at the Indian Mission, under Rev. Paul White and wife and assisted by Rev. Samuel Edgar at the spring communion, from July 1, 1924 to date thirty-five have united with the church with a total of forty-one baptisms, this including Big Ben, the Apache leader. After the toil of the years Harvest time is here. Are we unmindful of the fifty-nine, who took a definite public stand for Christ at the Southern Mission under Rev. and Mrs. McIsaac and during meetings held by Dr. G. M. Robb. Time fails us, but witness thirteen joining the church at New Castle following Dr. Elliott's meetings under Pastor Crooks, and nineteen who accepted Christ at Irving Place Mission under Dr. Elliott and Rev. Taggart. Witness likewise the eleven who came forward at Chicago when Rev. David Calderwood called for Decisions. Many other signs of Revival might be noted. Have we no place in our hearts for the eighty and more who publicly came forward in the Church where Rev. Tweed is pastor these years, where for eighteen years without fail Evangelistic meetings have been coupled with faithful pastoral work.

The results at Patterson Heights are most noteworthy. Of the present membership of about 120, sixty-six have come in from the world and ten from other denominations. And of the elders all but one have come from the outside into our church. These years, like a signboard, the work of this church has been pointing us to the successful method of growth and power.

Of the seventy and more who found Christ as Saviour at Parnassus under the efficient pastorate of Rev. Blair, we can only shout Hallelujah and give all the glory to our Lord Jesus Christ.

Today we believe that the years to come will show that these things are but the continuance of a forward movement and revival which will continue to grow in increasing measure.

The question now faces us, shall we launch out this coming year in new ventures of faith and conquest in evangelism.

A year ago Rev. Will Robb was asked by the Evangelistic Committee to undertake the work of an evangelist for our church for the year. The letter did not reach him before he sailed. But from far off China comes a most significant reply. We quote: "If the way had been closed for returning to China, I would have given it serious consideration. In fact if the proposition had been made before leaving the homeland and the

Foreign Mission Board had concurred in it, I am not sure but that it might have been a good investment of time both for China and the home church. However, it is evident it was not the Lord's plan for me. I wish your committee could secure someone to give the time to this sort of work, for it is certainly needed, and I believe would result in very great good. It is encouraging to note your conviction that a new day is about to dawn on the church. You have opportunity to note conditions and I trust your conviction is well founded. God grant that it may be soon." Also we must here register our acceptance of the challenge in Dr. Dickson's Budget for Souls.

In addition to all these signs of the rising tide of evangelistic spirit comes a challenge in the offering of Mr. Robt. A. M. Steele of himself as leader of singing for full time employment. Mr. Steele as we all know is a talented singer, a consecrated man, and a soul winner. He now definitely presents himself to God and the Church for service. We hail this as an answer to prayer and with great delight.

Therefore in view of all these things we wish to set before Synod a vision and a goal and a method of accomplishing the establishment of Christ's Kingdom and the Salvation of many souls.

Years ago it was said of Jesus, "There standeth one among you whom you know not". Today it may be said of the world there standeth and worketh one among us whom we know but slightly if at all. He is the Holy Spirit. In His power we can accomplish the task now definitely before us.

THE GOAL.

Every Pastor reaching the unsaved in his community.

Group and Lay Evangelism active in every Congregation and Community..

A Congregational Missionary or Visitor in every Congregation if possible.

Every Sabbath School an active Evangelistic agency.

Suitable Evangelistic Literature, Testaments, Gospels and Tracts.

Every Congregation, Individual, Institution, a living demonstration of Christ's Kingdom to the fullest possible degree.

To this end your Evangelistic Committee would recommend,

1. A series of Evangelistic Services in every Congregation this year if possible.
2. The employment of Mr. Robt. A. M. Steele for full time as a leader of singing, at a salary of $2,500 and expenses.
3. A share in the funds of the budget to permit this to the amount of $2,500.
4. That the Forward Movement Secretary and the Evangelistic Committee be directed to co-operate in putting an Evangelistic Program into effect, securing the services of available and suitable men as part time Evangelists to conduct meetings in connection with Mr. Steele whenever and wherever possible.
5. That we encourage our members to become soul winners and become such ourselves.

6. That twenty minutes be devoted to a discussion of this subject by those from congregations where meetings have been held, following the passing of this item.

7. That a season of prayer be engaged in asking for the definite Baptism of the Holy Spirit upon Mr. Steele, those conducting meetings and upon our Church during this year.

Respectfully submitted,

E. K. PATTON.
SAMUEL EDGAR.
D. R. TAGGART.
PAUL COLEMAN.
T. H. REED,
J. L. WRIGHT.
J. WEIR STEUART.

The Synod collection for janitor and typists was taken amounting to $35.23.

J. G. Reed read the report of the Committee on Geneva College, which was taken up item by item. R. A. Blair and Dr. Pearce spoke on behalf of the College. The report was amended, adopted and is as follows:

REPORT OF THE COMMITTEE ON GENEVA COLLEGE.

Your Committee on Geneva College would respectfully report:

The reports of the Board of Corporators and the Board of Trustees, together with the legal opinions of Frank C. Osburn and C. R. May, speaking for Synod's Board of Trustees and Synod's Board of Corporators respectively, have been before us.

First of all we would express our gratitude to God for a wonderfully prosperous year for the college, for the opportunity to serve the largest number of students in its history (1358), for the marked increase in financial strength, a net gain of $75,282, for the increased hold upon the friendship and support of the people of the valley in which the college is located, for the good health and unbroken service of a devoted president and faculty, and the general good health of the students, for the success and wholesome character of student activities, for the interest taken in the spiritual welfare of the students by the Board of Trustees and faculty, and the efforts made to cultivate the spiritual life of the students. For a year of building along every line, we praise God.

It is due that a special word of appreciation be spoken for President Pearce, who has labored unstintingly in the interest of the college, who has won "the unbounded respect, confidence and affection of the students," who has helped them spiritually by holding up Christ as their ideal in the sermons preached at the monthly convocation services, who has won the confidence of the church, and the people of the valley by his wise administration.

Vice-President Clarke is also named in the report as deserving of special mention. He has spent sixteen years of devoted

labor in behalf of Geneva. The buildings, the campus, the endowment resources, all bear witness to his labor of love. The past year his work as financial agent of the college has born fruit in "contributions secured for the college", the largest amount in all his years of service, totalling a sum of $40,832.43, beside the part he had in securing the fine gift of the new athletic field by the John Reeves heirs and many materials the value of which is not yet determined but will appear in the report next year.

Special mention should also be made of the great service to the college of Dr. J. S. Martin, as manager of the $400,000 campaign. His work the past year has made possible the completion of the half million endowment goal in the very near future. His work in behalf of publicity for the college, shows the hand of an expert, and his work in stirring up the interest of the Alumni, and organzing them and in editing the "Geneva Alumnus" is a long needed work well done. This is laying the foundations of future support for the college of a most important kind.

We note with approval the provision made for the increase of the teaching force to meet the need of the increase in the number of students and at the same time seeking to determine the most economical size of the college and limiting the number of students accordingly.

We recognize the important service the college is rendering in providing for the Extension classes that gives opportunity of getting an education to many who could in no other way secure it and also the Summer School. We note that these branches of service have a little more than supported themselves, for which successes much of the credit is due to Prof. J. C. Twinem, who has supervised these departments.

We note with satisfaction the success of the varying collegiate activities, the remarkable record of the debating teams with unbroken record of victories during the season, for which Dr. Clarke as coach deserves great credit. Also the good work of Geneva's representation in the oratorical contest. We suggest the taking of such measures as possible to add to the popularity of this phase of college activity.

Also the Glee Club we recognize as an important cultural and advertising adjunct of college life. Can it be made more cultural and not lose its effectiveness as a means of advertising, by giving a greater place to better music? We think it deserves consideration. Also the guidance and support of the college for an orchestra that would serve the best interest of the college calls for consideration by the college authorities.

We note with appreciation the successes in the athletic arena, believe in the value of such physical training, a good that is not measured simply by winning scores, but by trained physical powers, and control of mind and spirit. We here express our gratitude to the John Reeves heirs especially and others who are making possible the fine new athletic field.

We approve of the purchase of the tract of land on the north of the campus as a wise provision for present and future need.

In reference to the transfer of title of college real estate from Synod's Board of Trustees to the Board of Corporators' of Geneva College:—The legal opinion prepared in behalf of Synod's Board of Trustees by Frank C. Osburn, and that in behalf of the Board of Corporators of Geneva College by C. R. May has been submitted for our consideration. We are impressed, after severe labors, that lawyers as well as doctors sometimes disagree. Your committee gets no clear guidance from these conflicting opinions as to legal right in the matter. We believe that since both Boards are alike servants of this court, that the title to the property is made secure to the church in the hands of either Board. We believe that it would serve the interest of the college better if the title to real estate was held by the Board that controls the college. In the opinion of C. R. May there is no legal hindrance to such a transfer. Inasmuch as Mr. Osburn has presented a contrary opinion it seems best that these opinions be submitted to a firm of Philadelphia lawyers, to be chosen by a committee consisting of F. M. Wilson, S. E. Greer and Frank L. Stewart and submitted to both Boards for approval and that the opinion of this firm of attorneys shall be considered final legal authority on this matter of transfer.

We commend the efforts which have been made by the College Board and Faculty to promote the spiritual interests of the students. We thank Dr. W. J. Coleman for the week of helpful services conducted by him and rejoice that so many of the students came under the influence of those meetings. The provision made for the safeguarding of the position of the college as a real Christian College is timely.

It is fitting that a tablet has been provided as a memorial of the establishment of the Bible Chair in the College, in honor of the members of the church who served in the World War.

We recommend—

1. That the matter of the transfer of title of the college property be referred to the College Board of Trustees with the assurance that when the Board of Trustees shall have established the legality of such transfer, Synod will consider the procedure.

2. That J. S. Tibby be chosen his own successor on the Board of Corporators for a period of two years, and that Robt. A. M. Steele be elected his own successor on the same Board for a period of three years.

3. That the college authorities be asked to consider the advisability of increasing tuition in order to lighten the burden of the church budget and that provision be made to help pay the traveling expenses of Covenanter students living at a great distance from the College.

4. That R. A. Blair and President Pearce be heard in behalf of the College.

J. G. REED.
PAUL COLEMAN.
J. C. McFEETERS.
W. K. GLASGOW.
D. F. FARIS.

REPORT OF THE BOARD OF CORPORATORS OF GENEVA COLLEGE.

The Board of Corporators of Geneva College would respectfully report:

We have held our regular annual meeting and several adjourned meetings.

The following officers of the Board were elected for the ensuing year:

President, A. Kilpatrick.

Vice-President, J. M. Coleman.

Secretary, George M. Robb.

Treasurer, James S. Tibby.

The following persons were elected their own successors on the Board of Corporators for a term of three years, by the Board itself: J. S. Martin, J. R. Wylie, Robert Park, J. H. McBurney. T. S. Trumbull was chosen to fill the unexpired term of George A. McKee.

The following Presbyteries have chosen those named below as their representatives on the Board of Corporators:

Ohio, T. C. McKnight, for two years, as successor to R. Hargrave.

Pacific Coast, W. A. Aikin, for two years, as successor to J. S. Thompson.

Kansas, A. W. Smith, for one year, in place of E. C. Mitchell.

Philadelphia, S. E. Greer to be his own successor for three years.

Rochester, Jno. M. Rutherford, for three years in place of W. J. Sanderson.

The report of the Board of Trustees of Geneva College was received and transmitted to Synod. Our Board has had but little opportunity to consider the report and therefore makes no comments upon it.

J. S. Tibby's successor on the Board of Corporators should be elected by Synod for two years. Robt. A. M. Steele's successor should be elected for a term of three years.

Respectfully submitted,
GEORGE M. ROBB, Secretary.

REPORT OF THE BOARD OF TRUSTEES.

To the Board of Corporators of Geneva College:

It is with a good degree of satisfaction that we, the Board of Trustees of Geneva College, submit our report for the year which has just closed, for it has been a year of marked progress and success in the life of the College. The high hopes engendered by the auspicious beginning of President Pearce's administration last year have been in large measure confirmed. He has the unbounded respect, confidence and affection of the students. Harmony, good-will and a spirit of co-operation have prevailed in the Faculty. The high moral, spiritual and scholastic standards of the College have been maintained and advanced. The whole tone of the college life has been of a high order. For much of this happy condition credit must be given to President Pearce.

Your Board has held five meetings during the year. We are called to record with profound regret the death of one who has been a life-long friend of the College, deeply interested in its welfare, and for many years a member of this Board, Robert Magee Downie, who died October 23, 1924. The Board has spread on its records a suitable expression of its appreciation of his life and service to the College, to the Church, and to the cause of Christ in the world.

Attendance

The report of the Registrar shows a total net enrollment of 1358, as against 1046 last year. The graduating class consists of fifty-nine members, forty-six of whom received the Bachelor of Arts degree. Seventeen of the class are members of the Reformed Presbyterian Church.

Faculty.

There were three new members of the Faculty this year: Miss Schillinger, Head of Department of Public Speaking and Dean of Women; Prof. A. Lloyd Taylor, Chemistry; and Rev. J. Boyd Tweed, Assistant in the Department of Bible. The increase of attendance in the regular college work from 307 last year to 422 this year, has necessitated dividing classes into an increased number of sections, and has still left some classes overcrowded. This has laid extra burdens on the teachers, which have been willingly borne because of the necessity, and because all rejoiced in this evidence of the prosperity of the school. However, provision will have to be made for increased teaching force next year, and allowance has been made for this in calculating the budget.

Extension Work and Summer School.

The Extension Work and Summer School have both proved their value, giving evidence by their patronage that they meet a real demand. The financial accounts of the Extension Work show a deficit of $277.10; but the expenditures of the year include the payment of bills amounting to $1000 carried over from last year, and the year was closed with all bills paid. The account for the year itself, exclusive of the debt from the preceding year, would show a comfortable balance. The receipts from the Summer School, after paying bills, including $1000 of unpaid bills from the previous year, show an actual balance of $1,395.76. Much of the credit for this splendid showing is due to Prof. J. C. Twinem, who has had the supervision of the work along these lines.

Collegiate Activities

The Glee Club reports a successful season with an unusually fine eastern trip accompanied by Dr. and Mrs. Pearce. The debating teams and those representing the College in oratorical contests acquitted themselves well. The Geneva Athletic teams have upheld the reputation of the College for good, clean playing, and have carried off their full share of the honors. The football team tied that of Thiel College for the Tri-State Con-

ference championship. The Track Team was second in the Pittsburgh meet, and won the Penn Relays. The basketball team won twelve and lost ten games, including among its victories wins over Pitt, Duquesne, W & J, and Grove City. The girls' basketball team lost only one of six college games played. The gross gate receipts were double those of the year before. The acquiring of an all-athletic coach of national reputation is expected to give an added interest to the work in this department.

New Campus Grounds

Work has been actively going forward on the tract donated by the Reeves heirs, putting it in shape for use as an athletic field. When completed, Geneva will have a field second to none of the colleges in its class in Western Pennsylvania. The advantageous location and the better accommodations will attract a larger patronage, and make possible booking better games, which will largely increase the income from this source. The disposition of the old athletic field is under consideration. The prospect of a rapid rise in real estate values in that neighborhood in the near future may make it advisable to retain possession of the property for a time.

The college has also been fortunate in securing at a very reasonable price the tract of land adjoining the campus on the north, affording a field for future expansion in that direction, and preventing its acquisition by undesirable parties, or its use for any purpose detrimental to the College. The mortgage on the Fern Cliff property, purchased from the McCartney heirs for use as the President's home, has been paid off at a good discount. In all these ways the value of the college property has been greatly increased during the year.

The question as to the legality of transferring the title of college funds from Synod's Board of Trustees to the College Corporation was referred to the attorneys of the two Boards. We herewith submit fo your consideration the opinion prepared by the attorney of our Board.

$400,000 Campaign.

Dr. J. S. Martin, manager of the $400,000 campaign, reports his work for the year as directed along three lines: Publicity, alumni and finance. The name and fame of the College have been wide spread by the judicious use of several means of advertising. The work of organizing the alumni has gone steadily forward through the year. Fourteen local or community clubs have been organized, embracing a membership of not less than 1500 members. A quarterly journal of 32 pages, The Geneva Alumnus, has been edited in the interests of this work. The interest of the alumni culminated in a large and enthusiastic banquet held on commencement day.

After making necessary deductions from the amount reported as subscribed last year, there remained at the beginning of the year about $130,000 yet to be raised to complete the fund. $15,000 has been collected in cash, and $20,000 in pledges during the year, leaving $95,000 yet to raise. The raising of $55,000 of this has been taken over by six of the above mentioned Alumni

Clubs. $10,000 each is expected from two High School districts to endow scholarships for their honor students. This would leave but $20,000 to be provided for, and there are at least three sources any one of which may be expected to furnish the whole amount. "Next fall," says Dr. Martin, "we are thoroughly persuaded, if not indeed earlier, will see the finish of the campaign. The end is now in sight."

The Financial Situation.

The financial situation as a whole has greatly improved during the year. We reported last year a total endowment, including mortgages, stocks and bonds, of $314,806.76. The total this year is $361,321.51, an increase of $46,514.75. We began the year with a mortgage indebtedness of $106,500. During the year we have paid off the mortgage of $6,500 on the Fern Cliff property, and reduced the mortgage in McKee Hall $5,000; a total of $11,500, leaving the present mortgage indebtedness $95,000.

We began the year with a deficit of $40,308.50 in the Current Account—our account with Synod's Board of Trustees being overdrawn to that extent. We closed the year with a deficit of $39,040.36; $1,268.14 less than the deficit last year. We began the year with a legacy of $16,000 in unpaid bills from the year before. Those bills have all been paid, and all the bills for the current year. Every department in the College reports all bills paid, and the credit of the College in the community has gone up about 100 per cent.

To recapitulate: We have increased our endowment $46,514.75; we have reduced our mortgage indebtedness $11,500, and our deficit $1,268.14; and we have paid off $16,000 of old bills, so that we are $75,282.89 better off than we were this time last year. The Current Account received from the $400,000 Campaign during the year $26,050, and paid $28,768.14 of debt, which means that the receipts for the year from the ordinary sources of revenue were sufficient to pay all the running expenses of the College, with $2,718.14 over to apply on debts. Every cent received from the financial campaign and $2,718 in addition were applied to the reduction of the indebtedness of the College.

The value of the budget system as applied in the business management of the College has been abundantly demonstrated. But no system will work itself, and it is not an easy matter to introduce a new system, no matter how excellent it may be, and so full credit is due and should be given to Dr. Pearce, Miss E. May Girvan, the local treasurer, and those associated with them in the management of the financial interests of the College for the splendid results achieved. Mention should also be made, and credit given, to Dr. Clarke for his work as Financial Agent of the College, his report showing a larger amount of contributions secured for the College than in any other of his long years of service in this capacity.

Spiritual Interests

While the financial interests of the College were a matter

of grave concern and absorbed much of the time and energy of those responsible for its welfare, the higher spiritual interests have by no means been neglected. The Committee on Spiritual Resources has been active during the year in stimulating the prayer interest in the College throughout the Church, and also in the constituency of the College outside the Church, and report a gratifying response. The Board has taken action making Sabbath church attendance by the students a requirement, and has requested the head of the Bible Department to act as student pastor and to keep a record of such attendance. The Board has also by formal action re-affirmed the adherence of the College to the great fundamentals of the Christian faith, and directed that all teaching in the College conform to these great truths.

A special series of services was held in the early spring under the leadership of Dr. W. J. Coleman. He spoke each morning to the students at the chapel hour, and each evening in a public service which most of the students on the Hill attended. Willing testimony is borne by the President and many others as to the excellence of Dr. Coleman's work and to the general effectiveness of the services.

Memorial Bible Chair Tablet.

Your Board has provided a suitable Memorial Tablet commemorating the establishment of the Bible Chair in the College in honor of the members of the Church who served in the World War, and bearing the names of those who gave their lives in that service. A program has been arranged for the dedication of the tablet at some suitable time during this meeting of Synod.

Honorary Degrees.

The Board has conferred the degree of Doctor of Divinity on Rev. Herbert A. Baum, M. E. Church, Beaver Falls, Pa.; Rev. D. Porter Williams, East Palestine, Ohio; Rev. George M. Robb, Bloomington, Indiana; Rev. Ed. L. Gibson, First Presbyterian Church, Alton, Illinois; Rev. R. W. Doty, Rochester, Penna.

R. M. Young was appointed to represent the Board before the Co-ordinating Committee. President Pearce and Dr. T. M. Slater were named to represent the Board before the Board of Corporators and on the floor of Synod.

The terms for which Dr. Charles Z. Bell and Attorney Charles R. May were chosen to serve on this Board expire this year and their successors should be chosen at this time. Dr. Bell is the representative of the alumni, and his successor should be nominated by the Alumni Association. We submit the following nominations from whom you are to choose the successor of Charles R. May:

Attorney Charles R. May, to succeed himself.

F. W. Walker, Beaver Falls, Pa., Manufacturer, member of Presbyterian Church, Graduate of the University of Pittsburgh, Degree of M. A. from Geneva College.

L. L. Bently, Beaver Falls, Pa., Superintendent of Armstrong Cork Company, member Presbyterian Church, Graduate

of Cornell University, formerly consultative member of this Board of Trustees.

We cannot close our report without a profound acknowledgment of our gratitude to God for the unusual marks of His favor and blessing on the work of the College during the past year. We can of ourselves do nothing, and whatever success has attended our efforts is due wholly to His power and wisdom working through the various agencies by means of which the work of the College is carried on. The meetings of the Board have been cordial and harmonious and characterized by a deep sense of the importance and seriousness of the business intrusted to our care. We humbly submit this account of our stewardship, and trust that it may not only meet with your approval, but with the approval of the Head of the Church, to whose honor and glory the College stands dedicated.

Respectfully submitted,
D. C. MATHEWS, Secretary.

J. M. Johnston submitted the report of the Committee on Theological Seminary, which was taken up item by item The report was adopted as a whole and is as follows:

REPORT OF THE COMMITTEE ON THEOLOGICAL SEMINARY

The Committee on Theological Seminary would respectfully report:

It is with profound gratitude to God our Heavenly Father, that we note that the membership of the first year class (1924) has been larger than any previous year for some time. Six young men having entered the seminary.

We also express our thanksgiving to God for answered prayers in the restoration to health and strength of the one who was brought very near the gate of death. By such Providences we are encouraged to greater faith and more earnest prayer that the Lord of the harvest would send forth laborers unto his harvest.

For our consideration one paper has been placed in our hands viz. the report of the Superintendents of the Theological Seminary.

Regarding the item proposed for action we would make the following recommendations:

1. **That the constitution of the Seminary** (art. 4, sec. 1) be changed as requested by the Board.

2. **That the Board of Control be authorized** to pay railroad fare of students of Theology for the first two years, one round trip.

3. **That the payment of student aid,** be made to the students monthly in advance beginning with opening of the seminary year.

4. **That the joint recommendation** of the professors of the seminary be sufficient warrant for the payment of aid to stu-

dents monthly up until the time of the meetings of Presbyteries and of the Board of Control.

5. That the Board of Control be directed to pay unto the treasury of the Seminary Fund $115 per annum for each student in attendance for the upkeep of the Seminary dormitory.

6. **That J. B. Willson, R. C. Reed and Knox M. Young** be appointed their own successors.

7. That in view of the change of constitution the following be appointed to the Board of Superintendents:

Rev. Robert Park to the class of 1928.
Rev. F. M. Foster to the class of 1927.
M. M. Pearce to the class of 1926.

J. M. JOHNSTON,
J. C. MATHEWS,
O. F. THOMPSON,
A. T. PURVIS,
JAS. TORRENS.

REPORT OF THE BOARD OF SUPERINTENDENTS OF THE THEOLOGICAL SEMINARY

The Board of Superintendents of the Theological Seminary respectfully reports:

The Board met for business on Monday evening, April 27, 1925, and in annual session on Tuesday, April 28th in the seminary building.

W. J. Coleman, Chairman of the Board for a number of years, was absent. T. H. Acheson was absent because of illness. Two elders attended the evening meetings, but no elder was present during the day or Tuesday. Thus the Board consisted of four members in the day sessions, and six members in the evening sessions.

F. M. Wilson was elected Chairman, W. J. Coleman Vice-Chairman and J. B. Willson, Secretary.

The Seminary year began on Tuesday, September 18, 1924, with a lecture by Professor Wylie on "The Unfinished Task of Protestantism." The holiday vacation was shortened one week, and the session closed one week early, on April 28, 1925.

R. A. M. Steele has given one hour a week to instruction in music, and Prof. Sleeth has given three hours a week to training in Bible reading and public speaking.

Eight students were enrolled, which is a gain of one hundred per cent over last year.

Third Year—William M. Doig.

Second Year—Paul D. McCracken.

First Year—Milton Wylie Daugherty, Roy Cathcart Fullerton, Armour James McFarland, Ralph Hayes McKelvy, Remo Irvin Robb, Robert Cargill Ward.

Mr. Fullerton is a graduate of Sterling College, Class of 1920, is a member of Sterling congregation, and is under the care of Kansas Presbytery. Mr. Daugherty graduated this year

from Sterling College, is a member of Sterling congregation, and is under the care of Kansas Presbytery. Mr. McFarland, Mr. McKelvy, Mr. Robb and Mr. Ward are graduates of Geneva College, class of 1924, 1923, 1921, and 1924, respectively. Mr. McFarland is a member of Orlando congregation and is under the care of Philadelphia Presbytery. Mr. McKelvy is a member of Hetherton congregation and is under the care of Ohio Presbytery. Mr. Robb and Mr. Ward are members of Geneva and Pittsburgh congregations respectively and are under the care of Pittsburgh Presbytery.

Dr. David W. Park is a student of the second year in "The Biblical Seminary in New York." He is an elder in Second New York congregation, and is under the care of New York Presbytery. Dr. Park met with the Board, took part in the oral examinations and preached with the other students. He submitted a record of courses of study pursued last year and this year with his grades in these courses.

Mr. Daugherty left on February 12 to complete his work at Sterling College. In excusing him on condition that he make up his work, the Board does not wish to establish a precedent, and takes occasion again to urge that all those expecting to enter the ministry complete their college course before coming to the Seminary.

On Monday evening the Board held a conference with the students. The examination papers of the students were distributed among the Board for review. On Tuesday oral examinations were conducted by Prof. McKnight in Hebrew and by Prof. Wylie in Systematic Theology.

The students have preached twice during the year before the professors and once before the Board. Mr. McCracken's illness prevented his preaching in the first series. Mr. Daugherty was absent at the Board meeting.

The examinations, oral and written, were sustained. The sermons of the students were approved. The annual reports of the professors were approved.

Certificates were given to Paul D. McCracken and Dr. David W. Park, recommending them for licensure to Pittsburgh and New York Presbyteries respectively. A diploma was given to Wm. M. Doig.

Four matters were referred to this Board by Synod. A form of English diploma has been decided upon by the committee appointed and will be engraved promptly.

Forms of certificate of licensure and ordination are in course of preparation.

A photograph of the Seminary has been taken, and arrangements have been almost completed to prepare a cut which can be displayed in Young People's Society rooms and at summer conferences.

The Board was given authority "to establish, if considered practicable a short course for students not necessarily candidates for the ministry, who desire to equip themselves for more effective service. While the professors express willingness to

conduct a class if a sufficient number would express their willingness to take such a course, the Board does not think it practicable at the present time."

The Board recommends that the Constitution in Article IV, section 1, which reads: "Synod shall choose a Board of Superintendents consisting of six ministers and three elders..... Of this number one-third, or two ministers and one elder shall be chosen annually to serve three years. A quorum shall consist of five members," be amended to read as follows:

Synod shall choose a Board of Superintendents consisting of nine ministers and three elders....., of this number one-third or three ministers and one elder shall be chosen annually to serve three years. A quorum shall consist of seven members."

In the matter of financial aid for students, the Board makes the following recommendations and requests that the Board of Control be authorized to follow them in disbursing the fund under their charge.

1. In cases where the railroad fare of a student is more than five dollars each way between his home and Pittsburgh, allowance of full fare be made for the first two years, in case the student comes from and returns to his home; or if he spends the summer vacation at some other place that allowance of full fare shall be made up to the amount of his fare home. The amount of aid paid to each student shall be adjusted in accordance with the difference in traveling expense.

2. Payment of aid to each student shall be made monthly in advance. One-eighth of the average appropriation of the preceding year shall be paid to each entering student at the beginning of the term, and one-eighth on the first day of each succeeding month, with the necessary adjustment between this average amount and the appropriation made. In case Presbytery or the Board of Control has not had opportunity to pass on the application of a student for aid, the joint recommendation of the professors shall be accepted by the treasurer as sufficient authorization for payment until such time as Presbytery or the Board of Control can act.

This Board renews its request of last year that the Board of Control be directed to pay to the Seminary account each year for the expenses of the building $15 a month or a total of $115 for each student in attendance and to deduct this amount from the amount formerly paid to students for living expenses. The Board asks that this action be made retroactive for the year now closing.

The current account receipts were $7,811.00 and the expense $7,317.00. The Memorial Building account receipts were $1,105 and the expenses $1,308.00. The students' aid fund receipts were $946.00 and the expense $2,014.00. The library fund receipts were $7.75 and the expenses $148.00.

F. M. Wilson was appointed to represent the Seminary Board before the Co-ordinating Committee, and was instructed to ask $2,000 for the current account and $500.00 for the Library. If these amounts are not granted in full the Board desires the

amount actually allotted to the Seminary to be divided in the same proportion.

The term of J. B. Willson, R. C. Reed and K. M. Young expires at this meeting of Synod, and their successors should be appointed. J. B. WILLSON, Secretary.

Synod took recess until 7:30 p. m., prayer by F. E. Allen.

TUESDAY EVENING, 7:30 O'CLOCK.

Synod reconvened at the appointed hour, was called to order by the Moderator, and led in prayer by A. M. Thompson. The calling of the roll was omitted. The minutes of the afternoon session were read and approved.

The report of the Committee on National Reform was submitted by J. M. Wylie, and was adopted without discussion. The report is as follows:

REPORT OF COMMITTEE ON NATIONAL REFORM

Your committee on National Reform respectfully reports:

Two papers have been referred to this committee:

The report of the Covenanter members of the Board of Directors of the work of the National Reform Association from December 1st, 1923, to December 1st, 1924. Also, the cash statement of the National Reform Association for eleven months ending October 31, 1924.

It was also stated in connection with these reports that Dr. J. R. Wylie had completed thirteen and one-half years of faithful and efficient service on December 1, 1924, and had resigned with the good will and sincere regards of his companions in labor. The full reward for those years of patient endeavor will be realized when the kingdom of this world has become the kingdom of our Lord and of his Christ.

The report tells of meetings held in 25 states and of over 17 million pages of literature distributed. This Synod is gratified not only to learn the extent of the work, but also to know that the prevailing theme of addresses, and also of editorials in the Christian Statesman, has been the kingship of Christ and a plea for the constitutional recognition of the authority of Jesus Christ as the nation's King.

The Association is to be heartily commended also for its continued efforts to secure for the Bible its historic and rightful place in the public schools. The fact that through the past twelve years this Association has been the chief agent in securing the enactment of laws requiring the reading of the Bible in the schools of nine states justifies the existence of the Asso-

ciation. We should be especially grateful that popular journals have taken up this cause, and we may hope to see in the near future the 27 million school children brought into touch with the Word of God.

We note the changes made both in office and in field forces, and the large amounts paid for salaries as well as for printing and publication. This Synod has no desire or purpose to dictate policies for the Association. Our interest in these conditions is based on the fact that the church is asked to contribute to this cause, and that we are asked to approve of our ministers engaging in this work. We are assured that a general retrenchment has been under way for a number of months in all departments to bring the expenditures of the association within the income; and that this retrenchment has resulted in the reduction of salaries of general secretary, field secretaries and editorial salaries, and a reduction in the cost of the Christian Statesman. This announcement will bring joy to every Covenanter. The cause of National Reform is closer to our Church than that of any other outside organization. It embodies the civic principles of our Covenant for which we are pledged to pray and labor. It proclaims in the civil sphere the distinguishing principle of our denomination; the moral personality of the state, and its obligation to Jesus as King. The public mind better understands the relation of constitutional law to public welfare than it has done any time since the origin of this movement. We can see in the near future the possible realization of our hopes for a Christian America.

It is our earnest prayer and hope that the National Reform Association, founded in faith in Christ as Savior and King of Nations, witnessing for the equal rights of all races, sustained through more than one generation by heroic self-sacrifice, shall remain true to the purpose of its founders, and will soon fill the nation and world with its teachings.

In view of the plans of the Association stated above and on assurance being given in the Christian Statesman that the Association is proceeding upon these sound financial principles we recommend:

1. The approval of the continuance of James S. McGaw in the work of the Association.
2. That $10,000 be designated as the suggested amount to be contributed by the Covenanter Church to the Association during the coming year.
3. That a copy of these resolutions be sent to the office of the National Reform Association.

Respectfully submitted,
J. M. WYLIE.
S. E. GREER.
J. M. FOSTER.
JAMES MILLIGAN.
S. R. WILLS.

REPORT OF COVENANTER MEMBERS OF THE BOARD OF DIRECTORS, ON THE WORK OF THE NATIONAL REFORM ASSOCIATION FOR THE FISCAL YEAR OF DECEMBER 1st, 1923, TO DECEMBER 1st, 1924:

These are days of challenge. The world is swinging from an old order based on hate and force toward a new order based on love and righteousness. We are now in the transition period. The hosts of Satan are working hard and fast because he knows his time is short. Atheism in all its varied forms is using every modern method to overthrow everything that Christianity has reared in nineteen hundred years. There is no phase of life that is not affected by it, nor any kind of Christian work that is not being obstructed by it.

In the civil realm which is the field of our endeavor the mystery of iniquity worketh. Never before was the opposition so well organized or so closely combined. Never before were the assaults on all moral standards and Christian institutions so bold or their machinations more insidious or more powerful.

As the very darkness of the night is a summons to the herald of the morning, so the very enormity, arrogance and wide spread influence of organized iniquity is a trumpet call to the hosts of God. The honor of our Lord is challenged. The power of our gospel is challenged. The faith of our hearts is challenged. The courage of our souls is challenged. The issues are clearly defined. There is no neutral ground. There is but one decision for the people of God and that is to unitedly move forward.

It is our firm conviction that the National Reform Association was born and reared for such a time as this. All existing conditions simply create a larger opportunity and greater responsibility. Equipped with a great civic gospel and the heroic zeal to proclaim it, the Association constitutes the embodied hope of the Nation in the field of reform.

Though the adversaries be many, and the difficulties increased, we rejoice in the ever growing number of God's people who are seeing the vision and espousing the cause of the King.

Grateful to God for his manifold goodness we present the report for the year.

PUBLICATION DEPARTMENT

The Committee having charge of the department, has, subject to the approval of the Board of Directors, jurisdiction over the selection, printing and distribution of all literature furnished by the Association to the public. During the year over 17,000,000 pages of reading matter were printed and distributed throughout the nation. The issue of the Christian Statesman amounted to 131,392 copies. Over 12,500 dictated and form letters were mailed by the department.

The Christian Statesman with R. C. Wylie as Editor-In-

chief, by its manner of presenting the message of the Association continues to attract the attention of both the secular and religious press, and frequently sentences, paragraphs, and whole articles are quoted, thus extending and enhancing its influence.

Senator Frank J. Cannon was compelled to locate his residence in Denver, Colorado, but will continue his work on the magazine and whenever arrangements are made will fill speaking engagements during the productive months of the year.

DEPARTMENT OF FIELD WORK

Since the close of last June the field work has been under the competent management of David M. McFarland. During the year 1148 meetings were held and addresses delivered. The territory covered included the New England states, New York, Pennsylvania, New Jersey, Maryland, Delaware, North Carolina, South Carolina, Georgia, Alabama, Iowa, Illinois, Ohio, Michigan, Wisconsin, Minnesota, North Dakota, Montana, Idaho, and Washington.

Under various titles the subjects discussed were Mormonism, the Sabbath, the Bible in the public schools, world peace and the Kingship of Jesus Christ over the nations. On the last named subject some of the titles were: "No King but Christ", "Land Marks of the Kingdom"; "The Next Great World Event"; "Take Your City to God"; "Other Foundations"; "Peace Through the Prince of Peace"; "And When They Forgot God"; "Our Country Saved by Christ".

Perhaps the bitterest contest in years was the battle fought in the state of Ohio over the passage of the bill, for the reading of the Bible in the public schools. Although the bill was prepared and presented to the legislature for the National Reform Association the opposition newspapers malignantly described it as a project of the Ku Klux Klan and intentionally caused much confusion of thought concerning the National Reform Association. Several public hearings were held at which the Association was represented by speakers. In spite of political trickery in both houses the bill was passed by an overwhelming majority. The Governor of the State on two occasions had promised that he would sign the bill if it ever reached his desk, but at the last moment under the sway of political conditions he vetoed the bill. The battle for the Bible in the public schools of Ohio is only begun.

R. H. Martin rendered valuable service in promoting the campaign for the above measure, and during the year entered the field of social and public welfare work under excellent auspices.

J. G. McElhinney gave several months of the year to the platform work of the Association and resigned to accept appointments as stated supply under the Board of Home Missions.

The regular speakers now on the platform of the Association are Mrs. Lulu Loveland Shephard, Clinton N. Howard, Charles F. Swift, James S. McGaw and for part of the year Frank J.

Cannon. Occasional addresses are delivered by some of the bookers.

For economic reasons no summer assemblies or conferences were held.

More than 11,000 dictated and form letters were mailed by the Field Department during the year.

The National Reform Association is one of the crowning achievements of the Covenanter Church, and we wish to express our appreciation and thanks for the prayers, the spiritual and financial support given by this Synod and the Covenanter people through the years.

We would respectfully request the following:

1. The continued appointment of James S. McGaw to the work of the Association.
2. That $10,000 be designated as the suggested amount to be contributed by the Covenanter Church to the Association during the coming year.
3. That R. C. Wylie be heard in behalf of the Association.

R. W. REDPATH.
R. C. WYLIE.
JAMES S. McGAW.

CASH STATEMENT OF THE NATIONAL REFORM ASSOCIATION.

Eleven months ending October 31, 1924.

Receipts.

Bequests	$ 9,059.10	
Mortgages paid	6,000.00	
Dividends and interest	2,156.11	
Sale of Washington office furniture	46.48	
Received for Dry Federation	6.10	
Telephone deposit returned, Washington office	25.00	
Borrowed from Carnegie Bank	4,000.00	
Cash from Secretaries in the field	54,788.61	
Payments on pledges	34,198.41	
Renewals of pledges	6,493.35	
Donations from individuals	3,678.55	
Donations from churches	782.55	
Literature sold	103.70	
Subscriptions to Christian Statesman	25,623.05	
Cash on hand December 1, 1923	815.93	
		$147,776.99

Disbursements.

Interest on Loans	$ 285.24
Bad checks	293.90
Fire insurance	71.50
Underwriting refunded	100.00
C. E. Hughes Fund	500.00
Deposit on phone, Washington office	25.00
Paid to dry federation	6.10

New furniture purchased	287.61	
Loans repaid: John T. Reeves & Co.	1,000.00	
Federal Trust Co.	2,000.00	
R. M. Downie	2,000.00	
Keystone Driller stock purchased	1,600.00	
Washington office	1,367.32	
Secretaries and administration—		
Salaries	60,704.18	
Expenses	23,494.27	
Publicity	5,682.33	
Office: Salaries	14,082.37	
Rent	4,048.55	
Postage	3,525.33	
Printing, publications, etc.	18,240.06	
Supplies	750.85	
Sundries	1,004.10	
Editorial: Salaries	8,782.51	
Expenses	55.20	
Special Articles	213.89	
	$150,120.31	
Less overdraft, October 31, 1924	2,343.32	
		$147,776.99

The special committee to which the resolutions submitted by R. J. Dodds were referred reported. The report was adopted as a whole and is as follows:

REPORT OF SPECIAL COMMITTEE TO REVIEW THE PAPER ENTITLED, "AGAINST ROMEWARD STEPPINGS AND TENDENCIES WITHIN THE CHURCH."

Your committee appointed to review the paper entitled, "Against Romeward Steppings and Tendencies Within the Church," would respectfully report the following recommendations:

1. In respect to the first resolution concerning the athletic coach of the College would say that inasmuch as the Board of Corporators of the College have already taken up this matter and acted upon it, we think any further action unnecessary, at this time.

2. That we understand it has not been the policy of the College to close its doors to any one seeking entrance because of religious faith and we see no reason why a change should be made in this policy at present.

3. The religious observance of Christmas, Easter or of Lenten fasts and self-denials has always been discountenanced by our church as mere superstitious customs and without divine sanction. We recognize peculiar temptations to forget this under the influence of present day observances. And, therefore, would urge our ministers and members to avoid all such observances as might compromise our position or influence others to attach any such superstitious regard for these. "Let no

man, therefore, judge you in meat, or in drink, or in respect of any holy day, or of the new moon, or of the Sabbath day."

4. The observance of mother's day, children's day or others of like nature may be made by the church a special opportunity for the presentation of a special gospel message to these groups by the preaching of special sermons and by appropriate exercises. But there are cases of observance which tend to detract from the right keeping of the Sabbath and the sacredness of God's worship, in His house, and we would advise our churches to keep this in mind in any observance of these days.

5. The use of the Latin terms, such as "vesper", for church services, and religious convocations does not to our mind imply any conformity to the customs and practices of the Roman church, as many of the terms used in our church worship and ordinances are derived from the Latin language.

6. We recognize that circumstances often render it difficult for a congregation to dispose of old church property as they might desire. But we would counsel congregations disposing of their property to exercise all possible care that in such disposal it may not pass into the hands of those who follow false or superstitious methods in teaching or worship.

Respectfully submitted,

J. M. JOHNSTON.
A. A. WYLIE.
M. K. CARSON.
OLIVER BAIRD.
J. C. ELDER.

D. H. Elliott submitted his annual report as Forward Movement Secretary. The report was considered item by item. Item 3 was referred to the Committee on Nominations. In connection with item 5, Synod engaged in a season of prayer in memory of the young people whose lives were lost in the typhoid fever epidemic following the Rose Point Conference. The report was adopted as a whole and is as follows:

FORWARD MOVEMENT

To the Synod of the Reformed Presbyterian Church:

We present herewith our sixth annual report. The opportunities for service have been many. Whatever fruits have been gathered have been due to the blessings of the Holy Spirit. God has opened many doors which we have tried to enter.

CHURCH CALENDAR

Following instructions from last Synod, a Church Calendar was prepared by which, on certain dates, information should be given to our congregations on the various departments of the Church's work. The following schedule was prepared, assigning one department to the first Sabbath of each month:

August 3—Aged Peoples' Home
September 7—Geneva College. Theological Seminary.

October 5—Evangelistic Work.
November 2—Home Missions.
December 7—Foreign Missions.
January 4—Witness Work.
February 1—Domestic Mission.
March 1—Aged Ministers. Widows and Orphans. Students' Aid.

This Calendar was prominently displayed in the Christian Nation and sent by letter and wall card to congregations through pastors and correspondents. This was of value only where it was used. Where the information about our work was brought before the people month by month a larger interest was reflected in increased giving.

OFFICE

About 2,200 letters were mailed, covering a multitude of phases of the Church's life and work. Eight different publications were prepared and widely circulated. Six of these were sent out free. Thirty pages of material were supplied to the Christian Nation, which is always open to our work.

The office still is favored with the secretarial help of Miss Mary F. McFarland.

CONGREGATIONS

Twenty-one congregations were reached in person during the year. A series of meetings was held in seven of these. Conferences were held with congregations and officers where the way opened. Special mention should be made of a week of meetings at the Indian Mission, which, with a survey of the field, was fully reported to the Central Board. This field offers unlimited opportunities for fruitful service. Your secretary spoke on an average of three times a week throughout the year.

The interest in evangelistic endeavor still grows. Many congregations were profited by special meetings, a report of which will be made by the Evangelistic Committee. One of the greatest challenges to the Church for this year was Dr. Dickson's appeal in the Christian Nation of September 24th for a Budget for Souls.

It is a cause for thanksgiving that some of our ministers who were laid aside by affliction are able to take up pastoral labors again.

PUBLICATIONS

Of the eight publications issued we wish to make reference to three. An eight page folder was prepared, entitled "Daily Readings for Public Schools." It outlines a course of Bible readings with suitable headings, sufficient to cover the school year. The title page contains a message to school teachers. It also bears an endorsement of the State Superintendent of Public Instruction of Kansas, who, at his own suggestion, sent the folder out to the 18,000 teachers in Kansas through the

State office. Since then many comments and requests from different States have continued to come in.

A woman outside of our Church ordered and paid for five hundred copies to place in the homes of her own community. A man in Minneapolis wrote concerning a copy he had seen in Los Angeles. We sent a copy to each State Superintendent and received twenty-one replies. Some gave their hearty endorsement. Two sent the names and addresses of all their County Superintendents and one a list of their High School Principals, through whom we could reach their teachers. The Superintendent of Instruction in Tennessee sent a hearty endorsement and offered to distribute them through the State department. The funds are in sight for supplying the teachers of Tennessee.

The only thing which prevents our supplying teachers in other States is the lack of funds to pay for the printing. The folders can be printed for $3.65 a thousand. The congregations in Kansas Presbytery by their contributions supplied these folders to the teachers of Kansas. The Pittsburgh Presbytery, at its meeting last fall, endorsed this publication and requested that the General Secretary of the National Reform Association seek an endorsement from the Superintendent of Public Instruction in Pennsylvania. This action was taken with a view to supplying the folders to the teachers of Pennsylvania. Here the matter still stands. If Synod or presbyteries desire to provide the funds we will give these Readings a correspondingly wider circulation.

Another publication is a twelve page tract entitled "Six Great Certainties." This is an appeal to the unsaved. There is nothing in it to indicate the source from which it comes. It has a space at the close for the signature of the giver who passes it out as his own personal message. We have knowledge of a woman who sent one of these tracts in a letter to a friend who gave it to her unsaved husband. It was a large factor in his conversion. This man in turn led five others to confess faith in Christ.

This tract has been issued in four different editions of 2,000 each. 8,000 have been ordered since their publication, and the supply is again exhausted. The Evangelistic Committee met the entire expense of this publication.

Still another publication is "One Hundred Questions on Stewardship." It is a sixteen page booklet covering by question and answer the various phases of the Bible principles of Christian Stewardship. Orders for these came in from sixty-five congregations. 3,000 copies were mailed out on application. These were used extensively in connection with the raising of the Budget.

We would like Synod to suggest literature it would like published the coming year.

BOOK CIRCULATION

A friend sent a donation of money to be used in the pur-

chase of good books. Three circuits were arranged, covering three different sections of the Church. Books of recognized value were purchased and started on these circuits. There are now twenty-three books in circulation. The plan works well where everyone does his part in forwarding the books after holding them the allotted time. If this is not done one person may block the entire plan.

THE PRAYER MEETING

The Prayer Meeting Topics were prepared and distributed at the office. Sixty-six congregations are using the uniform Topics. Attention must be given to the revival of our mid-week service. Chas. M. Sheldon, after holding conferences with five hundred ministers in Pittsburgh and Boston said the common testimony was that the mid-week prayer meeting had broken down. Is it breaking down in the Covenanter Church? Is it a real force in the Church's life or is it merely a form? Some of our Congregations have fine prayer meetings. Is there not need that we take measures to prevent this service from weakening and to make it more of a working power in our Church's life?

OUT OF BOUNDS

We undertook to revise our Out of Bounds roll. Blanks were sent to every congregation to be filled in with the names and addresses of all members living out of reach of the Church. Seventy-seven congregations furnished us with this information. 428 members are on our Out of Bounds roll, 322 of whom are out of reach of any Covenanter congregation. We have written letters to these and supplied them with some of the Office literature. One sent us a check for $50.00 to the Budget and we do not know how many contributed through their own congregations.

YOUNG PEOPLES' WORK

The Young Peoples' Topic Cards were prepared as usual at the Office. Eleven substitutions were made in the regular Christian Endeavor Topics to make way for some that are of special interest to our Church.

The summer Conferences rose to a high pitch of attendance and interest. Your Secretary was present at the Conventions in Kansas and Ohio Presbyteries and at the Conference at Rose Point. A heavy cloud hung over the Church following the Rose Point Conference, owing to the typhoid fever scourge that prostrated so many. This resulted in the death of three of our choice young people and several others were at death's door. What lessons are these sad providences designed to teach us as a Church? It should be said that the camp site has been changed and every precaution will be taken to guard the health of those who will attend.

A point of great interest now in our Young Peoples' work is the prospect of a Synodical Conference to be held next year.

This proposal originated with the young people themselves. The Convention in Kansas in 1923 requested the Y. P. Secretary to ask the various presbyterials to vote on whether they would favor a Synodical Conference to be held at Winona Lake, Ind., in 1928. This was accordingly voted on at the various Young Peoples' gatherings last summer. As a result every Conference and Convention voted in favor of holding it, with the possible exception of one which favored the idea but doubted the practical outworkings of such a plan. Two asked that the date be set for 1926 instead of 1928.

The matter of the date was then submitted to the individual societies with the result that all who voted, with three exceptions, favored the 1926 date. Ten societies gave no reply. This seems to establish the earlier date.

It is a tremendous undertaking, but it should be one of the greatest events in the history of the Church, providing four or five hundred young Covenanters will attend. Seven or eight hundred usually attend the sectional gatherings and if these delegations can be transported to one meeting center it should be a great season for inspiration and uplift to the Young People of the Covenanter Church. It is your Secretary's judgment that this Conference should not be undertaken unless there is reasonable assurance of at least four hundred young people being in attendance The whole matter is therefore referred to Synod for ratification and advice.

STEWARDSHIP

The $100,000 Budget apportioned to the presbyteries by last Synod was distributed by presbyteries among the congregations. Each congregation was notified of its apportionment soon after Synod. Posters were printed and forwarded to each congregation showing its share of Synod's Budget and also the local budget where the latter was reported to us. Posters were sent out to forty-nine congregations bearing both local and synodical budget with the total stamped in red. The others sent out were incomplete because the information was not forwarded to us. If Synod wishes the same plan followed this year it is most important that every congregation send in the amount of their local budget.

It is reported from some congregations that their deacon board, which is not friendly to the Budget, is seriously impairing its working. In one instance money meant for the Budget was said to be diverted to the building fund. This condition must be met and remedied.

Immediately following last Synod a leaflet was printed and distributed among the congregations, giving full information concerning the Budget asked by Synod. This information covered the amount, the appropriations to the departments, apportionment to presbyteries, a summary of the important actions of Synod relating to the Budget, and the Church Calendar for the year.

The Budget conditions and needs were kept before the Church. A bi-monthly table was published in the Christian Nation, showing the budget of each presbytery and each congregation and the contributions up to that date. This table was a summary of all moneys contributed through Treasurers Tibby and Steele and reported monthly to the Forward Movement Office. This table was published every month, beginning January 1st.

95% of Synod's Budget was raised this year, making $8,320 more than was contributed to the Budget last year. An increase of $32,319 for all purposes. Sixty congregations raised their apportionment in full. Three presbyteries, Colorado, Kansas and Philadelphia raised their full amount. Every congregation, with one exception, contributed to the Budget. All these things have established new records in the Budget achievements. We praise the Head of the Church for the fine response at the close which brought us so near to the goal.

We have not yet solved the problem of meeting the Budget needs month by month. As usual, the heavy end had to be shouldered in the last few weeks. It is unfortunate that fully two months of time elapse between the closing of the Church year and the announcement of the next year's Budget. The only remedy that appears for this is either for the Church year to close later or for the Synod to meet earlier. It would solve the difficulty if congregations would take for granted that they will be assigned a Budget approximately the same as the year before and begin at once to meet it. It would be a great step in advance if each congregation would divide its Budget into twelve monthly installments and strive to meet them as they become due.

There are three things which will complete the success of the Budget system of finance:

1. Thorough information, month by month, by the pastor to the people concerning the work of our Church. It is surprising how little many of our people really know about the actual work of the Church.

2. A business system of finance, operated by the Board of deacons, in which the people are kept informed of their financial standing.

3. An adequate distribution of the financial obligations over the entire year.

We need still to be reminded through it all that money will not save the Church. Our biggest problems are not financial. The raising of money is not nearly so important as the raising of men and cash is of value only so far as it is converted into character.

PRE-SYNODIC CONFERENCE

The fourth annual Pre-synodic Conference was held in the Allegheny Church immediately preceding this Synod. It continued for seven days. The first hour of each day was given

to praise and prayer; the second to Bible study, in which Rev. Richard Adams led us through the First Epistle to Timothy. This season of Bible study is becoming increasingly fruitful. The third period was given to a Ministers' Clinic, in which various problems were discussed which are common in ministerial experience. The evening sessions were divided into three periods. The first was a fifteen minute service of praise, the second was given to a study of neglected resources and the third to Heart Searchings. More than 50 persons attended these services from outside the city. The Pre-synodic Conference is a spiritual dynamo, the value of which is appreciated only by those who have attended it. The Allegheny congregation entertained the Conference with free lodging and breakfast, and the other meals were served at cost at the church.

SABBATH SCHOOLS

The Synod of 1922 adopted a Standard of Efficiency for Sabbath Schools. On the following year the Forward Movement Secretary was requested to send out a questionnaire to determine the standing of our Sabbath Schools according to this standard and report the results to Synod. A copy of the Standard was therefore sent to each congregation, with blanks for the grading to be filled in. Only forty-one blanks were returned. In forty of these an effort was made to answer the queries. The grading ranged from 20 to 88%. The highest grade was credited to Quinter. The average grading of the forty congregations was 62%.

The inquiry reveals that no system of grading or promotion exists in some of our schools. The teacher has no standard to follow and is a law unto himself. In other schools a fine system of teaching is followed with gratifying results.

Three needs are here impressed on us in our Sabbath School work.

1. The need of a uniform system of graded study to supplement the International Lessons. Many congregations have worked out their own. We have many calls for helps along this line. So far we could only reply that Synod had no uniform standard and then send a sample worked out by some one congregation. None of the graded lesson systems yet published have proven satisfactory to our church. Should not Synod outline a plan to supplement the International Lessons in the Junior Department?

2. The second need is that of a suitable Children's Catechism. Brown's, which is recommended in the Standard of Efficiency, is not simple enough for young children. After some investigation we would recommend for beginners, "The Little Child's Catechism," by Rev. L. H. Wilson, published by the Presbyterian Committee of Publication at Richmond, Va. Also, "The Primary and Junior Catechism," by Rev. Geo. S. Carson and published by the Board of Christian Education of the Presbyterian Church, Witherspoon Building, Philadelphia.

3. The third need is for children's Sabbath School papers suitable for reading on the Sabbath Day. Our children in many schools are carrying home papers which, according to our standards, are not fit for Sabbath reading. At no time in life is distinctively Christian reading of greater importance than during this period of life. After looking over the field of Sabbath School literature we would recommend above all others the publications of "The Union Gospel Publishing Co." of Cleveland, Ohio. This literature has the fine spiritual uplift that reaches the soul.

EXPENSE ACCOUNT

The expenses of the Office and of travel, from March 31st to March 31st were.....$1,336.45
The receipts were 1,073.50

Leaving a difference of .....$ 262.95

The Office, therefore, lacked this amount of meeting all the expenses for printing, mailing, clerical help and travel during the year.

THE FAR VIEW

It is easy to look at our own work and think it the most important of all. It looks bigger because we are closer to it. But the Church of Christ has many members. We need occasionally to get a mountain top view of the Kingdom. The little plot of ground which one may work is only a small part of the great landscape of God. Let us see and get our people to see that the interests where we live are of value only as they are related to the great broad interests of Christ's Kingdom. May we have the far view that will enable us to see other people's interests as well as our own. On this basis let us teach our people to pray and give and live. Let us not cease to pray for a revival by the Holy Spirit that will purify and quicken and build up the Church.

We would recommend:

1. That the Church Calendar prepared last year be followed for another year, with a greater effort to acquaint our people with all the work of the Church.
2. That immediately following Synod, deacon boards be instructed to submit to the congregations for adoption a detailed budget for home expenses and that the Forward Movement Office be notified of the amount so it can be printed with their share of Synod's Budget on the Budget poster.
3. That Synod appoint a special committee to prepare a uniform course of Supplemental Studies for use in the lower grades of the Sabbath School, and to report at next Synod.
4. That the proposal to hold a Young Peoples' Synodical Conference in 1926 be endorsed, providing an attendance of not less than four hundred can be reasonably assured.
5. That Synod now hold a brief memorial service of prayer in memory of the young people who were taken away by the

scourge following the Rose Point Conference.

Respectfully submitted,

DELBER H. ELLIOTT,

Forward Movement Sec'y.

Synod adjourned to meet tomorrow morning at 8:30, with prayer by A. Kilpatrick.

WEDNESDAY FORENOON, JUNE 10, 1925

Synod met according to adjournment, was called to order by the Moderator, and constituted with prayer by elder Robt. J. Crawford.

It being necessary for the Moderator to be absent for the remaining sessions of the Synod, he spoke a few words of farewell, thanking the Synod for its courtesy and co-operation, and called the former Moderator, G. M. Robb, to the chair.

A hearty vote of thanks was extended by the Synod to the Moderator, and to the friends of the local churches and other friends on College Hill, and to those who helped with the service at McKee Hall.

The roll was called. The Clerk called attention to the fact that this was Dr. J. C. McFeeter's fiftieth Synod, and Isaiah Faris' fifty-fifth, neither having been absent from a Synod since their ordination. Synod passed a resolution congratulating these fathers on their long and faithful service to the church, and expressing the hope that the blessing of God may rest upon them in their remaining years. Each addressed the court with words of reminiscence and counsel.

Devotional exercises were conducted by F. E. Allen. The minutes of the previous session were read and approved.

The report on Unfinished Business was taken from the table.

Item 32. Report of Judicial Commission requested by Philadelphia Presbytery. J. B. Tweed, Clerk. The report was adopted and the minutes of the Commission ordered spread on Synod's records. The financial item was referred to the Committee on Finance.

GENEVA COLLEGE, Beaver Falls, Pa., June 6, 1925.

Dear Fathers and Brethren:

The Commission appointed by the Synod of 1924 at the request of Philadelphia Presbytery held seven meetings during

the year. The minutes of the Commission are herewith submitted.

In connection with the meetings of the Commission the following traveling expenses were incurred:

D. C. Mathews	$9.00
F. F. Reade	7.95
W. T. K. Thompson	7.25
Robert Park	1.34
J. B. Tweed	2.68

Respectfully submitted,
J. BOYD TWEED,
Clerk of the Commission.

CHRISTIAN TEMPLE, Winona Lake, Ind.

Tuesday, June 10th, 1924. 10:30 p. m.

The Commission appointed by order of Synod to deal with the paper presented by Philadelphia Presbytery met at the call of the first named member, D. C. Mathews, and was by him called to order and constituted with prayer.

Members present: D. C. Mathews, R. C. Wylie, F. F. Reade, R. A. M. Steele, and John Anderson. Absent, R. C. Reed, W. T. K. Thompson, Robert Park and J. B. Tweed.

D. C. Mathews was elected Moderator and J. B. Tweed Clerk. F. F. Reade was appointed Clerk pro tem.

It was agreed that when the Commission adjourned it would be to meet in Central Allegheny Church on Tuesday, July 8, at 3 p. m. Eastern Standard time.

A citation was ordered to be issued to S. J. Johnston by registered mail, informing him of the time, place, purpose, etc., of the meeting in the Central Allegheny Church and summoning him to appear.

R. C. Wylie adjourned the Commission with prayer.

D. C. MATHEWS, Moderator.
F. F. READE, Clerk pro tem.

REFORMED PRESBYTERIAN THEOLOGICAL SEMINARY,

Pittsburgh, Pa., July 8, 1924.
2:45 p. m. Eastern Standard Time.

In the absence of the Moderator, the Commission appointed by Synod at the request of Philadelphia Presbytery, was called to order by the Clerk in pro re nata session and was by him constituted with prayer. R. C. Wylie was elected Moderator pro tem.

The roll was called and the following responded to their names: R. C. Wylie, W. T. K. Thompson, R. C. Reed, R. A. M. Steele, J. W. Anderson, J. B. Tweed. Absent: D. C. Mathews, F. F. Reade, and Robert Park.

The Moderator stated that the meeting was called to change the place of meeting from the Central Allegheny Reformed

Presbyterian Church to the Reformed Presbyterian Theological Seminary. The call of the officers of the Commission was sustained. The place of meeting was changed from the Central Allegheny Reformed Presbyterian Church to the Reformed Presbyterian Seminary.

The Commission adjourned to meet in the Seminary at three o'clock p. m. Eastern Standard time, R. C. Reed leading in prayer.

R. C. WYLIE, Moderator pro tem.
J. B. TWEED, Clerk.

REFORMED PRESBYTERIAN THEOLOGICAL SEMINARY,
Pittsburgh, Pa., July 8, 1924.
3:00 p. m. Eastern Standard Time.

The Commission met pursuant to adjournment, was called to order by the Moderator and was by him constituted with prayer.

The roll was called and the following responded to their names: D. C. Mathews, R. C. Wylie, W. T. K. Thompson, R. C. Reed, R. A. M. Steele, J. W. Anderson, J. B. Tweed. Absent: F. F. Reade and Robert Park. F. F. Reade soon appeared.

The following persons, not members of the Commission, were present: S. J. Johnston; to represent S. J. Johnston, R. J. G. McKnight; to represent Philadelphia Presbytery, F. M. Wilson and M. M. Pearce; to represent the Clarinda Session, M. S. McMillan. J. M. Johnston and W. J. Ward were also present.

The extracts from the minutes of Synod authorizing the appointment of the Commission were read.

The minutes of the meeting at Winona Lake, and of the pro re nata meeting in Pittsburgh were read and approved.

The following papers were received and read:

1. The request from Philadelphia Presbytery for the appointment of the Commission.

2. Petition from the Session of the Orlando congregation.

3. Petition from the Session of the Clarinda congregation.

Paper number 1 was taken up for consideration. The records of the Philadelphia Presbytery were presented to the court by F. M. Wilson and read by him in so far as they bear on the case now before the Commission.

R. J. G. McKnight was received before the Commission as counsel for S. J. Johnston, and he addressed the court. F. M. Wilson and M. M. Pearce addressed the court in behalf of Philadelphia Presbytery. M. S. McMillan addressed the court in behalf of the Clarinda Session.

At the request of the Commission S. J. Johnston read a statement of the confession he was willing to make as a basis for restoration to membership in the Church. After considerable discussion the Commission took recess until 6:30 p. m. Eastern Standard time, W. T. K. Thompson leading in prayer.

REFORMED PRESBYTERIAN THEOLOGICAL SEMINARY,

6:30 p. m. Eastern Standard Time.

The Commission was called to order by the Moderator and was led in prayer by the Clerk.

The confession read by S. J. Johnston did not meet the mind of the Commission. S. J. Johnston then asked for a letter of standing. It was moved and seconded that his request be granted. The members of the Commission then engaged in further discussion in the hope that some other solution of the problem might be found. After a season of prayer, Mr. Johnston still insisting on his letter, it was granted.

A committee consisting of R. C. Reed, R. C. Wylie and J. W. Anderson was appointed to draft a letter of standing, including the charges, and to report the same to a meeting of the Commission in the Seminary, July 15, 1924 at 3:15 p. m. Eastern Standard time.

The Commission adjourned to meet Tuesday, July 15, 1924, at 3:15 p. m. Eastern Standard time, in the Reformed Presbyterian Theological Seminary, F. F. Reade leading in prayer.

D. C. MATHEWS, Moderator.
J. B. TWEED, Clerk.

REFORMED PRESBYTERIAN SEMINARY.

Pittsburgh, Pa., July 15, 1924.
3:15 Eastern Standard Time.

The Judicial Commission to review the case of S. J. Johnston met pursuant to adjournment, and was called to order by the moderator, and by him constituted with prayer.

R. C. Reed was appointed clerk pro tem. The roll was called. The following responded to their names: D. C. Mathews, R. C. Wylie, F. F. Reade, W. J. Anderson, R. A. Steele, R. C. Reed; absent J. B. Tweed, W. T. K. Thompson, Robert Park. The minutes of the last meeting were read, corrected and approved. The Committee appointed to prepare a letter of standing to S. J. Johnston reported. The report was adopted and is as follows:

July 15, 1924.

The Committee appointed to draft a letter of standing to S. J. Johnston met in the Allegheny R. P. Church July 11, 1924, at 7 o'clock p. m. and the letter was presented and adopted. The Letter of Standing was ordered forwarded to Mr. Johnston. A copy of the letter was ordered to be forwarded to the Clarinda Session, Clarinda, Iowa. The report of the action of the Commission was ordered forwarded to the Philadelphia Presbytery, and also a copy of the Letter of Standing. A copy of the letter was also ordered forwarded to the Stated Clerk of Synod to be placed on file. The paper representing the findings of the Commission was adopted and ordered filed with the Stated Clerk of Synod.

The minutes were read and approved. The Commission adjourned, with prayer by R. C. Wylie.

D. C. MATHEWS, Moderator.
R. C. REED, Clerk Pro Tem.

THE PARSONAGE OF THE WILKINSBURG REFORMED PRESBYTERIAN CHURCH,

Tuesday, October 28th, 1924, 7:00 p. m.

The Commission met at the call of the Moderator and was by him constituted with prayer.

The roll was called and the following responded to their names: D. C. Mathews, R. C. Wylie, R. C. Reed, W. T. K. J. B. Tweed. The Moderator called attention to purpose of meeting.

The action of July 15th, relative to the incorporation of a paper representing the findings of the Commission in the minutes was reconsidered. The action was rescinded and the paper above mentioned was ordered filed with the Stated Clerk along with the Letter of Standing.

Letters from W. J. McBurney and S. J. Johnston were read before the Commission.

The Moderator was instructed to request Philadelphia Presbytery to forward its records to the Commission.

The Commission adjourned to meet on Monday, November 17, 1924, at four o'clock in the Central Allegheny Reformed Presbyterian Church, R. C. Reed leading in prayer.

D. C. MATHEWS, Moderator.
J. B. TWEED, Clerk.

CENTRAL ALLEGHENY REFORMED PRESBYTERIAN CHURCH, November 17, 1924, 4:00 p. m.

The Commission met pursuant to adjournment in the Central Allegheny Reformed Presbyterian Church and was called to order and constituted with prayer by the Moderator. The roll was called and the following members responded to their names: D. C. Mathews, R. C. Wylie, R. C. Reed, W. T. K. Thompson, R. A. M. Steele, Robert Park, F. F. Reade, and J. B. Tweed. J. W. Anderson soon appeared.

The minutes of the previous meeting were read for correction.

The following letters were presented and read before the Commission:

1. Letter of W. J. McBurney, October 16th, 1924.
2. Letter from S. J. Johnston, August 29, 1924.
3. Letter from F. M. Wilson, November 5, 1924.
4. Letter from S. J. Johnston, November 11, 1924.
5. Letter from Mr. Donahue of Orlando, November 12, 1924.
6. Papers from S. J. Johnston dated July 8, 1924.

All of these papers received the careful consideration of the court.

The Moderator presented the draft of a letter of standing for the consideration of the Commission.

After careful deliberation, the following resolution was adopted:

"Resolved, That we hereby annul the Letter of Standing issued to S. J. Johnston at the meeting of July 15th, 1924, and that the Letter of Standing presented by the Moderator be adopted to take its place."

The Clerk was instructed to forward copies of the Letter of Standing to Philadelphia Presbytery, Clarinda Session, and the Stated Clerk.

A form of letter presented by the Moderator for the consideration of the Commission was ordered forwarded to S. J. Johnston along with his Letter of Standing. It was agreed that the signatures of all the members of the Commission should be attached to this personal letter.

The Clerk was instructed to answer a letter received from W. J. McBurney.

The Moderator was instructed to return the Minutes of Philadelphia Presbytery with thanks.

The Commission adjourned to meet at the call of the Moderator, Robert Park leading in prayer.

D. C. MATHEWS, Moderator.
J. B. TWEED, Clerk.

Geneva College, Beaver Falls, Pa., June 6, 1925, 8 a. m.

The Commission appointed by Synod at the request of Philadelphia Presbytery met at the call of the Moderator and was by him constituted by prayer. The roll was called and the following responded to their names: D. C. Mathews, R. C. Reed, W. T. K. Thompson, F. F. Reade and J. B. Tweed. R. C. Wylie soon appeared. The followin members were absent: J. W. Anderson, R. A. M. Steele, Robert Park.

The Moderator stated that the purpose of the meeting was to approve the minutes of the last meeting and hear a letter which S. J. Johnston had addressed to the Clerk. The minutes of November 17, 1924, were read and approved. The letter from S. J. Johnston was read. No action was taken.

The minutes of June 6, 1925, were read and approved. The Commission adjourned, R. C. Wylie leading in prayer.

D. C. MATHEWS, Moderator.
J. B. TWEED, Clerk.

Item 33. To write to A. J. Khouri. R. W. Redpath. Attended to.

Item 34. To write letters of sympathy. Attended to by all those present and reporting.

Item 35. To arrange Sabbath services for Synod. M. M. Pearce. Attended to.

The report on Unfinished Business was adopted as a whole.

The Committees on Records of Presbyteries reported. The records of Central Canada and Rochester Presbyteries were not present.

The Committee on the Records of Central Canada Presbytery submitted the following report which was adopted:

On the advisability of joining Central Canada Presbytery with another, your committee would respectfully report: Owing to the acceptance of a call to Lake Reno by Rev. H. G. McConaughy, giving this Presbytery two ministers, we would recommend no change be made in the status of this Presbytery at this time.

ISAIAH FARIS.
W. M. McNEEL.
ROBERT J. CRAWFORD.

The Committee on the Records of Pacific Coast Presbytery submitted the following report which was adopted:

Inasmuch as the minutes since 1922 have not been transcribed in the Minute Book or signed, we recommend that these minutes be returned to Pacific Coast Presbytery to be brought in in proper form next year.

E. K. PATTON.
DAVID BENNETT.

The remaining reports were all approved and the proper entries ordered in the respective record books.

J. G. McElhinney spoke of his visit to the churches of Ireland and Scotland.

A resolution offered by Robt. J. Crawford was referred to the Committee on Discipline.

The Committee on Traveling Fund reported. The report was adopted and is as follows:

REPORT OF COMMITTEE ON TRAVELING FUND.

Your committee would respectfully report:

Total expenses of 150 participating delegates	$4,498.01
Quota from all congregations	4,358.40
Deficit per member, $0.94	141.00
Balance	$ 1.39

We recommend that the Treasurer of Synod pay the expenses of the Deacons attending the meeting of the Co-ordinating Committee this year and collect the amount from all the Presbyteries, each Presbytery being assessed pro rata according to church membership.

We further recommend that hereafter Deacons in attendance upon any Committee of Synod shall participate in the Traveling Fund.

Respectfully submitted,
E. G. RUSSELL, Chairman.

The report of the Committee on Bible Readers was submitted by O. F. Thompson, adopted and is as follows:

REPORT OF COMMITTEE ON BIBLE READING

Synod's Committee on Bible Reading would respectfully report:

More than 4000 Daily Bible Readers were ordered this year, a slightly larger number than last year; also about 175 Yearly Readers, 150 Memorizing Folders and 6 of Smeeton's Readers. Thirty Diplomas were granted altogether.

A letter was sent to each congregation in the interests of Bible reading and the use of the Readers. We are sorry to say that a good many seem to wait on this letter for the inspiration to make out their order for Readers.

Three hundred Daily Readers were ordered for the Churches in Ireland, fifty more than last year.

The Bible Readers seem to have found an abiding place in the life of the Church and to satisfy a need that would be hard to satisfy in any other way. All Christians ought to read the Bible without any outside help, but, as a matter of fact, the Bible is being read much more regularly because of the Bible Readers and by a far larger proportion of our members, than it was ever read before. The labor put into this work seems well worth while.

Financial—

Printer's bill	$ 98.75	
Postage and other expenses	11.45	
Deficit from 1924	10.18	
		$120.38
Receipts from Daily Readers and Memorizing Folders	113.02	
Receipts from Yearly Readers	9.25	
		$122.27
Balance		$ 1.89

We recommend:

That the use of the Readers be continued and that an added interest be taken in their use by the leaders of the Church, both among ministers and laymen.

That the completing of the whole Bible in one year be kept before the people as a means of getting a more comprehensive grasp of the Bible as a whole and as a means of increasing spirituality.

That the receipts from the Yearly Readers be used to make up the deficit from last year and that the balance from this year be carried over.

Signed by all the members of the Committee,
OWEN F. THOMPSON.
BOYD A. WHITE.
JOHN L. PATTERSON.

MEMORIAL SERVICE.

The memorial on the death of James McCune, prepared by W. T. K. Thompson, was read by the Assistant Clerk. That for T. A. Rusk was presented by R. C. Reed. The memorial for R. M. Downie was written by R. H. Martin and read by R. A. Blair. That for George A. McKee was submitted by W. J. Coleman. Synod engaged in a season of prayer led by a number of the members. The memorials were all adopted and are as follows:

JAMES McCUNE

Your committee to prepare a memorial on the death of the Rev. James McCune would respectfully report:

The Rev. James McCune was born November 12, 1871 in Wilkinsburg, Pennsylvania, and passed to his reward on July 16, 1924.

James McCune received his early education in the public schools of his native city. Graduated from Geneva College as salutatorian of his class in 1894. Completed his theological education in the Reformed Presbyterian Seminary in December 1897. He served the Lord and the Church in the pastorates of Eskridge, Kansas; McKeesport, Penna.; Barnesville, N. B.; and Almonte, Ontario. He was united in marriage on April 28, 1915 to Miss Grace D. Morrow, of St. John, N. B.

It would be difficult to find a more humble, conscientious and faithful man than was Mr. McCune; steadfast in standing for the truth as revealed in the Word of God, and set forth in the doctrines, principles and practices of the Covenanter Church; conscientious in preparation for his pulpit work, and earnest in its delivery; faithful as a pastor in visiting the homes of the people and carrying messages of comfort to the sick and sorrowing. He excelled as a pastor. The whole community had a share in his ministrations.

Mr. McCune was deeply interested in all the work of the Church. One of his last messages was: "Tell the young men not to forget the work of the ministry." It seemed almost like a voice from the other life to the young men of the Church.

The closing weeks of life were filled with pain and suffering, yet no complaint was heard from his lips. Patience was having her perfect work. His soul passed into the Father's home with a triumphant faith and assurance. Only a few days before the end, he said to the writer:"I am more and more convinced that a death bed is a poor time to prepare for death and eternity." He needed not to make the preparation for he had made his peace with God in early life.

We commend Mrs. McCune and Donald to the care of him who says: "Leave thy widows and fatherless children to me!"

Respectfully submitted,
W. T. K. THOMPSON.

THOMAS ALEXANDER RUSK.

Thomas Alexander Rusk was born of Scotch-Irish parents, in the city of New York, Dec. 16, 1859.

He was graduated from Columbia College at the age of 21 and attended the Reformed Presbyterian Seminary for two years. After engaging in business for two years he finished his theological courses at Union Seminary, New York, and was licensed to preach by the New York Presbytery, May 20, 1885. After preaching in different parts of the church, he accepted a call to West Hebron, N. Y. He married May Montgomery of St. Louis, April 15, and was ordained and installed June 24, 1890. After working for three years in West Hebron, he accepted an appointment of the Home Mission Board to St. Louis, Dec. 1, 1893. Under his leadership the beautiful and artistic church of St. Louis was built. After finishing his work in that place he returned with his family to New York and lived with his beloved mother till her death. There were five children, three of whom are living. He died in Philadelphia April 1, 1925.

During the long and weary days when disease was tightening its grip upon him he did not complain, but maintained a cheerful spirit. One could not be with him without the realization that as he entered the valley of the shadow he had no fear but that he "walked with God."

He won the Christian hero's crown, and has left behind him the clear and convincing testimony of his faith in the saving power of the Redeemer. He knew he was going to his Master to abide with him through all eternity. He was unselfish and self-sacrificing, a true friend and a genial companion. He was courageous in the face of great discouragement and crushing sorrow, unswerving in his integrity and loyalty.

A man of fine culture and high scholarship, he laid his all at the feet of Jesus, "whose he was and whom he served." May the Lord comfort the brave and devoted widow and the sorrowing children, and may we all follow Christ who gave him "joy unspeakable and full of glory."

"Alike are life and death,
When life in death survives,
And the uninterrupted breath
Inspires a thousand lives."

FINDLEY M. WILSON.
R. C. REED.

ROBERT MAGEE DOWNIE

Robert Magee Downie, inventor, manufacturer, author, Christian, Covenanter, reformer and patriot departed this life at his home on College Hill, Beaver Falls, Pa., on October 23, 1924, at the age of seventy-one.

Mr. Downie was a man of innate ability and force, of high Christian character and of notable achievement. For forty-two years he was general manager of the Keystone Driller Company of Beaver Falls, which during this period, from small beginnings, became one of the leading manufacturing industries of the Beaver Valley.

He was graduated from Geneva College in the class of 1881. For many years he was a member of its Board of Trustees and gave liberally of his time, ability and means to further the interests of the College.

While he was deeply interested in education and eminently successful in business his dorminant interest were distinctively religious. He was a life-long member of the Reformed Presbyterian Church, a ruling Elder from the time of its organization until his death in the College Hill congregation, and one of the outstanding laymen in the Church. He was a profound student of the Scriptures and eminently successful as a Bible teacher. It was a rare privilege to listen to his talks in the mid-week prayer meeting. He had a remarkable grasp, in its manysidedness, of the mission of Christ to the world and of the Kingdom of God. He was one of the outstanding leaders of the National Reform movement and a director in the National Reform Association. To his vision, faith and generous financial support, in no small measure, many of the larger undertakings of the Association were due.

He was a writer of note, being the author of the following books: "The Kingdom of Christ," "The Marriage of the Dawn" and "The Implications of the Resurrection."

Resolved, (1)—That the Covenanter Church and the Kingdom of Christ have suffered a great loss in his death.

(2)—That this Synod extend sincere sympathy to the members of his bereaved family.

Respectfully Submitted,
R. H. MARTIN.

GEORGE A. McKEE.

George Alexander McKee was born of Covenanter parents in Mercer county, Pa., Nov. 18, 1858, and was baptized in old Springfield Church. His parents moved to Allegheny and he made a profession of his faith in Jesus under the pastorate of Dr. Thomas Sproull. He was ordained an Elder in the Allegheny congregation in 1905, chosen a member of Synod's Board of Trustees in 1906 and a few years later became its chairman, a position which he held with great honor until his death Dec. 21, 1924. He was married in 1905 to Miss Bella Love, a very effective helper in his life work.

Mr. McKee was a quiet, Christian gentleman, a believer in the Word of God and a man of fervent piety. He treated everyone with innate courtesy, was always in his place and was always attentive to the matter in hand. He taught a large Bible class when he was not superintendent of the Sabbath School. His gift in prayer was notable and showed that prayer was habitual with him. If he had any enemies, they were at peace with him.

As chairman of Synod's Board of Trustees Mr. McKee took a great interest in the finances of the Church, was careful in investments and sought to use every safeguard to protect its property. He was much opposed to going in debt and as far as possible resisted any advancement of funds beyond what he con-

sidered a safe limit. He looked after the money of the Church as carefully as if it were his own. "An honest man is the noblest work of God," and George McKee was an honest man.

W. J. COLEMAN.

J. S. Stewart submitted the report on Sabbath Schools, which was amended, adopted and is as follows:

REPORT OF COMMITTEE ON SABBATH SCHOOLS.

The Covenanter Church has always regarded the Bible as the Book of books, the infallible source of that knowledge which is able to make one wise unto salvation. Youth is the seedtime of life. The religious education of the child should begin at the earliest possible age in the home. Parents are the natural instructors of their children, both by precept and example, and upon them rests a heavy responsibility. But modern conditions have made family training increasingly difficult and insufficient. It has suffered what has been aptly termed a "woeful slump." It is to be feared that this is true of many Covenanter families.

Can the losses be made good by the Sabbath School? The answer is not very assuring. We are told that the Sabbath school is only a "weak shadow" of what it ought to be, taking care of but one Protestant child out of four. There are, according to the International Sunday School Council of Religious Education, "about twenty-seven million persons in the U. S. under twenty-five years of age who are not in touch with any organized religious instruction."

The Sabbath School, when properly conducted, is the ideal organization for furthering the study of the Scriptures. It furnishes the best aids and opportunities, including lesson helps, graded courses of study, with hope of graduation, and the best teaching force the congregation can provide.

Is it not true that the Sabbath School has become one of the chief evangelizing agencies of the church? Is it not true that often after the most prayerful and painstaking effort to reach the unsaved through evangelistic services, almost the only response has been from those who have been brought to Christ by the Sabbath School? In our Foreign Missions, and our Southern Mission, the day and boarding schools are perhaps more efficient than the Sabbath School, because they are so thoroughly religious and teach the Bible so systematically and continuously.

The Sabbath is the best day of all the week for Bible study. It provides the necessary leisure, the most sacred associations, and opportunity for the spiritual oversight of Pastors and Elders.

The proper relation of the Sabbath School to the church should be emphasized. The church is fundamental, the pillar and ground of the truth, while the Sabbath School is but one of the subordinate organizations of the church to enable it to do its work of teaching and evangelizing. It is not a substitute for the church, nor a children's church, as many seem to think. The general exodus of children and young people, in disregard of the preaching service is unseemly and indefensible. The same may be said of the reading of papers during public worship.

Since the spiritual oversight of the congregation devolves upon the session it should exercise the utmost care in appointing Sabbath school superintendents, or in confirming those who have been nominated by the school.

Only the best Sabbath school literature should be provided. Many have expressed the hope that Synod might undertake the publication of a Sabbath school paper that would furnish the quality of Sabbath reading which Covenanters desire for their children. Might not this open the way for such a presentation of the scenes, incidents, and persons of Covenanter history as would prove highly advantageous?

Resolved that the use of the standard of efficiency adopted by Synod in 1922 should be emphasized and urged.

JAMES. S. STEWART.
J. BOYD TWEED.
R. A. BLAIR.

The following resolution was offered by P. J. McDonald, adopted and referred to the Committee on Nominations:

That a committee of Synod be appointed to investigate the plan and practical workings of the International and other religious education movements.

M. R. Jameson read the report on Signs of the Times, which was adopted and is as follows:

THE SIGNS OF THE TIMES

No two men ever see the same horizon at the same time. Each sees the world from his own point of vantage. It is not to be expected that in the complex civilization of our day, all will see eye to eye. One has encountered loss and speaks only of retrogression; another has met with gain and writes only of progress. The student of this age like the expert accountant, must balance loss over against gain to determine the ultimate tendency of our time. That there have been losses all will sadly affirm; that there has been progress, none would dare deny. To add the column and strike the balance is the problem that confronts us today.

The object of civilization is to build character, to mould men according to the plan of the Master. The great object of civilization is to promote the progress and the perfection of the human race. To the accomplishment of this end, we recognize today, three Divinely appointed institutions, the home, the church, and the state. Beside each one we would place the Divine ideal to measure their progress or retrogression.

Of these three, in the formation of character, the home is the most important. It is the vital cell of civilization and civilization without homes is as impossible as an organism without cells. Yet the homes of our day seem to be disintegrating through causes which are Legion. The increasing pressure of business which often takes the father, and in many cases the mother as well, away from the home, robs the children of that training and example which should be their rightful

heritage. Another cause is found in the pernicious nature of the widely spread motion picture house. Its nightly caricature of all virtue undermines whatever foundation of virtue may be still extant. It is estimated that one-fifth of the population of our country attends the movies every day, while nearly seventy per cent are classed as occasional visitors, and the startling fact is only too evident, that the youth of our day is choosing its heroes not from the great men of history, but from the licentious characters whose faces grace (or disgrace) the silver screen.

There is also a woeful lack of idealism in the home, as evidenced by the increased divorce rate. One writer states that fifty per cent more divorces were granted in 1924 than in 1923. The divorce rate has increased four times as rapidly as the population, until the probabilities are today that out of every eight marriages, one will end in the divorce court.

The influence of this evil is being felt in our great crime wave. A conservative estimate places eighty per cent of the appalling crimes committed by children, as the grist of the divorce mill.

Other influences are manifest. Judge Lindsey of the Juvenile Court of Denver, tells us there is a great increase of crime, especially in drinking among boys and girls of the High School age. This he attributes partly to the fact that liquor is made in many homes and the boys and girls have early and easy access to the product, but chiefly to the cause which he describes as "the age of sophistication." He finds a common idea among young people "that is is smart to over-step the bounds of propriety."

The picture of the home is not all shadow, it has its touch of color too. Education has become very popular. Schools and colleges are crowded as never before, and in matters of ordinary learning the average youth of our day far out runs his rivals of any other age. The saddest part is that our education with all its excellencies is not Christian. Our schools need the Nazarene. The radio, as it sends its voice to millions in all parts of the world, may prove a potent factor in our civilization. May the church of God use the radio as the silver trumpets to sound forth the year of the Gospel Jubilee.

Closely allied to the home in the building of character is the work of the church, and measured by the same standard there are many causes for pessimism. For every member of the Protestant Church there are ten who are not counted on her rolls, and among those included in the number of Christians there are too few who are active and aggressive for their Lord. Placing them in the balance with those of other ages the balance would seem to incline toward the fathers. In character and in action there is no comparison. Not only has the church failed to win the world, but within its own numbers there are many who deny the power of godliness and are seeking to destroy the very foundations of faith. The movement has its advantage in that it has caused many to examine the truth they hold to give

reason for the faith that is in them and it has called forth stalwart champions for the right. And while the movement may result in a divided church, with a much smaller membership holding the truth, it presses home the eternal fact that truth is worth more than numbers and the blessing of God is better than all the plans of men. By the three hundred, God can yet deliver Israel. In this day of changing creeds, there is opportunity and hope for the church that holds all the truth. There are many causes for optimism in our own church. A larger Budget was raised this year than last; new workers have gone to the foreign fields; more men are in training in the Theological Seminary than we have had for years and in many places throughout the church there has been an awakening of the Evangelistic spirit which with all other truths, seeks to present Jesus Christ as the Savior of men.

The function of the state also is to promote Christian manhood, to aid in building lives that honor the Master. That it has wholly succeeded, none would care to affirm. Law-making and law-breaking seem to be increasing in direct proportion as the first page of any newspaper will prove. The spirit of our times is somewhat reflected by the high school girl of seventeen who kills her mother because the mother tries to restrain the girl in her wild orgy of night life and vicious entertainment. The New York State Prison Commission is sponsor for the statement that "there is an alarming increase in crime especially among boys and quite young men." Prohibition may be a success or a failure according to the particular statistician chosen, but manifestly it is very much an open question. Today the question is one of lawlessness as against obedience. There is some encouragement in the recent increase of activities on the part of our Government to suppress the rum traffic. Also the action of one of the Central States is to be commended. Much remains yet to be done, but there is hope that in the awakened consciousness of the nation to the seriousness of the issue lies the solution to the problem.

There is also encouragement in the action of a western state which refuses to permit the enemies of the Bible to drive it from the public schools and also a Central State which recognizes that godless teaching in the schools does not tend to promote good citizenship.

In a recent address, President Coolidge made a plea for a "common sense government." It seems to be the President's desire to have the nation return to some of the simpler forms of government of former years. The vital need of our country is not only to return to the faith of the fathers, but to return to the faith of the fathers and to a recognition of the fathers' God.

Internationally the outlook is not bright. The lessons of the world war have seemingly been forgotten. There is trouble in Europe; in the Near East; in the Far East; in Africa, and South America. It is a time of turmoil among the nations. Theoretically the nations are all desirous of peace, but none are

willing to make the sacrifice and each seems to distrust the others. Arbitration has been tried, but in only few cases of major importance. The meaning of the recent election of Von Hindenburg to the presidency of Germany remains to be determined in future action. Everywhere there is a spirit of distrust and ferment. The world is seeking an ideal it has not yet found. It needs the teachings of the Prince of Peace and the King of Kings to come to know that man to man can brothers be the world over.

The outlook may not seem to be very encouraging, but let us remember that we are looking at but a very small segment of the great circle of God's plan; we are reading but one page in His history for man. Certainly the conditions of our day are a challenge to loyal young men and women everywhere to consecrate themselves to the task and march forth under the banner of the Eternal King. Truth and truth alone can save this fair land of ours; and that truth is the gospel of Jesus Christ accepted by men and applied in all the relationships of life. Though we may be discouraged we are not cast down. We realize that our ways are in His hand, who saith a whole is planned that we may learn to trust Him and not fear. Though we see not yet all things put under Him, we see Him crowned and with the Crowned Christ lies the hope of the world.

We recommend: That Synod appoint the last Thursday of next November as a day of public worship and Thanksgiving; also the Thursday of the Week of Prayer in the following January, as a day of humilation, fasting and prayer in both private and public.

(Signed): M. R. JAMESON.
S. E. GREER.
J. S. MARTIN.
R. A. M. STEELE.

The Forward Movement Secretary was instructed to take the initiative in arranging for a meeting of the Elder's Conference at the next meeting of Synod.

Walter McCarroll submitted the report of the Committee on Discipline. The report was adopted and is as follows:

REPORT OF COMMITTEE ON DISCIPLINE.

Your Committee on Discipline would respectfully report:

The following papers have been placed in our hands.

1. Paper No. 13, this paper contained the minutes of the China Commission. The particular item referred to your committee concerned the rules of the Chinese-American council indorsed by the Commission. Inasmuch as they are largely regulations governing the conduct of candidates for membership and their life after becoming members, your committee can see in them nothing inconsistent with the Testimony of our church and would recommend that the action of the commission be approved.

2. Paper No. 24, concerning Deacon's participation in Synod. Inasmuch as "the deacon", in the language of the committee recommending it, "has no inherent right to a seat in the church courts"; and as it is expressly intended in the Presbyterian form of government that the office and work of the deacon be confined to the administration of the finances of the local congregation; and as there appears to be no practical benefit to be derived through this enlarged representation, your committee recommends that the proposed participation by deacons in Synod and on the Boards of the church be not authorized.

3. Paper No. 40. This paper contained the proposal "that Synod each year examine the minute books of all Boards of the Church in the same manner as the records of Presbytery." Your committee finds in this nothing inconsistent with the law and order of the church; but inasmuch as there are nine boards and two committees of which the minute books would have to be examined each year by a special committee for each board, thus preceptibly increasing the work of Synod with no practical benefit in justification thereof, your committee recommends the rejection of the proposal. Respectfully submitted.

WALTER McCARROLL,
J. K. ROBB,
H. G. PATTERSON,
W. A. EDGAR,
JAMES B. CANNON.

J. S. Tibby presented his annual report as Stated Clerk. The report was adopted and is as follows:

REPORT OF THE STATED CLERK.

SUMMARY

The summary for the year is: 11 presbyteries, 97 congregations, 4 mission stations, 123 ministers, 404 elders, 388 deacons, 5 licentiates, 9 theological students, 7,364 members in the home field, 1,107 in the foreign field, 8,322 Sabbath school scholars, 1,783 in young people's societies, 2400 tithers.

CONGREGATIONS

There are 97 congregations in the home field; 73 have pastors, 24 without pastors, 33 report an increase in membership, 27 report no accessions. Pine Creek, Pa., congregation was disorganized April 4, 1925.

MINISTERS

There are 123 ministers, 70 are pastors, 4 stated supplies, 7 in the foreign field, 4 in reform work, 1 in Sabbath school work, 5 at Geneva College, 2 in the Theological Seminary, 19 retired from active work, 4 in secular callings, 3 instructors, 5 incapacitated. James McCune died at Wilkinsburg, Pa., July 16, 1924; Thomas A. Rusk at Philadelphia, Pa., April 1, 1925.

Paul D. McCracken was licensed to preach the gospel of Jesus Christ May 12, 1925.

M. R. Jameson was released from the pastoral charge of

Seattle, Washington congregation October 6, 1924; G. N. Greer from Santa Ana, Calif., November 11, 1924; W. M. McNeel from Fresno, Calif., May 5, 1925; S. G. Connor from Miller's Run, Pa., June 7, 1924; W. J. Coleman, from Allegheny, Pa., October 28, 1924; T. H. Acheson, from Pittsburgh, Pa., March 23, 1925; J. K. Robb, from Princeton, Ind., December 10, 1924; D. B. Elsey, from Barnet, Vt., October 28, 1924; E. C. Mitchell, from Quinter, Kansas, October 15, 1924; David Calderwood, from Denver, Col., December 29, 1924; R. W. Piper, from Belle Center, O., September 1, 1924; H. G. McConaughy, from Hetherton, Mich., March 1, 1925; John K. Gault, from Cambridge, Mass., June 5, 1925; W. G. Robb, from Washington, Iowa, June 6, 1925; W. J. Sanderson, from York, N. Y., June 5, 1925; O. F. Thompson, from Old Bethel, Ill., July 14, 1924; John Yates was dismissed to the Presbyterian Church June 7, 1924; John R. Hemphill was received into the membership of the Philadelphia Presbytery July 7, 1924, from the presbytery of Minnedosa of Canada of the Presbyterian Church and was given a letter of transfer to Central Canada Presbytery at his own request February 26, 1925. He was given a letter of standing to the Presbyterian Church of Canada on May 20, 1925, by the Presbytery of Central Canada. David W. Park was licensed to preach the Gospel of Jesus Christ by New York Presbytery May 15, 1925. J. D. Edgar was installed pastor of Los Angeles, Calif., congregation March 5, 1925; W. A. Aikin, of Hemet, Calif., March 12, 1925; David Calderwood, of Seattle, Wash., March 19, 1925; O. F. Thompson of Long Branch, Iowa, September 8, 1924; M. R. Jameson, of Olathe, Kansas, December 15, 1924. David Russell was ordained and installed pastor of Utica, O., congregation September 20, 1924. Paul White was ordained June 24, 1924.

COMMUNICANTS.

7,364 members are reported in the home field, 1,107 in the foreign field, or a total membership of 8,471. An increase of 76. The home field had an increase of 32 members and the foreign field of 44. Central Canada Presbytery reports a decrease of 2; Colorado of 5; Iowa of 14; New York of 31; Philadelphia of 2; Pittsburgh of 20; Rochester of 6. Illinois reports an increase of 20, Kansas of 67; Ohio of 5; Pacific Coast of 19.

CONTRIBUTIONS

According to the General Treasurer's report $95,377.80 was contributed to carry on the work. This is $12.95 a member.

Congregational Treasurers report collections of $1,737.00 for the American Bible Society; $1,651.00 for National Reform; $126,356.00 for Pastors Salary; $92,793.00 for the Budget; $169,443.00 for miscellaneous purposes, or a total outlay of $392,980.00, or $53.36 a member. A total increase of $32,319.00 over last year.

Certified copies of the Minutes of 1923 Synod were deposited in the safety box.

Respectfully submitted,
JAMES S. TIBBY.

The Temperance Committee resubmitted its report in amended form. The report was adopted as a whole and is as follows:

REPORT OF THE TEMPERANCE COMMITTEE.

To the Synod of the Reformed Presbyterian Church of North America:

Dear Fathers and Brethren:

The Temperance Committee would respectfully report that the work has been carried on with the aim of making the testimony of the members of our church consistent with the deliverances of this Synod on the question of tobacco. Synod has condemned the use of tobacco, yet this condemnation is not the force in the life of the church that it should be.

Mr. T. L. Hughes, chief of the tobacco section of the department of Commerce, recently made a report of the international trade in leaf and manufactured tobacco. The outstanding feature of this trade is the growth of consumption of the cigarette in all parts of the world.

Mr. Hughes mentions two causes of this growth: "The World War and the use of cigarettes by women." Both these are causes, but they are not the only causes. The neglect of this reform by the leaders of our country; the indifference of the church to this vital question and the fact that the school has met the tobacco issue half-heartedly only, are also reasons.

How much longer will the Church of Jesus Christ, which should take the lead in clean living, tolerate the use of tobacco by its members and officers? Should not our Church make our practice consistent with our testimony?

This has been the primary aim of the Committee. Letters were sent out, reminding the pastors of their duty to preach on Law enforcement and on the Evils of Tobacco. The pastors were also urged to encourage their young people to send out Anti-Tobacco literature to the boys in their respective communities , These suggestions were followed, partially, wherever it was deemed practical.

The Committees also asked the pastors for the names of all the young men in their congregations to whom they would like to have the Committee send "The No-Tobacco Educator." The response to this request was very encouraging. Many names were sent. The subscription to the Educator is very reasonable. The magazine is bi-monthly. Six visits of the Educator for twenty-five cents seemed to be worth the cost. In this way Anti-Tobacco literature is being sent not only to the pastors, but to many families in the Church.

Orders for Anti-Tobacco literature and stickers were filled. These requests were more numerous this year than in the past, both from within the Church and from without.

The National Legislative Conference held its eighth annual meeting at Washington, D. C., December 11th and 12th,, 1924. Mrs. Anna P. George was our representative. A partial report of this meeting was given in the Christian Nation of January

7th, 1925. "The chief discussion was regarding the relative merits of keeping the Prohibition enforcement work under the Treasury Department or transferring it."

PROHIBITION LAW ENFORCEMENT

The enforcement of the law of prohibition of the traffic in liquor belongs both to the State and Federal Governments. In parts of the country where the large majority is in favor of Prohibition, the law is enforced strictly, but where the majority is against it, the enforcement is lax. It is in accordance with this fact that the great part of the work of enforcement is done by the State and local authorities. The Government of the United States seems not as yet to have taken hold of the matter of enforcement with any great vigor. It is just here that the great difficulty exists. The Federal Government is over the whole country and must be relied on to face the issue where the local authorities do not.

Laxity of enforcement centers in large cities which are generally in favor of liquor. In these places three elements combine: Large combinations producing and distributing liquor for the money that is in it; the under-world of sinful self-indulgence containing every kind of vice; and the members of a Church controlled by a hierarchy that has always resisted prohibition.

The problem of enforcing prohibition in wet districts naturally depends largely on the executive departments of the Federal Government, and unless in case of some notable scandal as in the case of Rum Row off the harbor of New York, the Government at Washington has not seemed to take a very vigorous part. Indeed the Governor of Pennsylvania has protested against the permits for the manufacture of liquor being granted by the Treasury Department.

We recommend:

1. That Sessions be urged to co-operate with the Committee in suggesting plans by which temperence work might be carried on in their respective congregations.

2. That anti-tobacco literature be used in connection with the Sabbath School temperance lessons.

3. That elders be urged to secure openings so that their pastors may have opportunities to speak against the evils of tobacco.

4. That the following memorial be signed by the Moderator and Clerk of Synod and sent to the President of the United States:

To the Hon. Calvin Coolidge,
President of the United States,
Washington, D. C.

Dear Sir:

The Synod of the Reformed Presbyterian Church in North America, being the highest Court of that Church and consisting of delegates from every part of the country, respectfully petitions your Excellency to use all the powers at your disposal

in enforcing the Eighteenth Amendment to the Constitution of the United States and the laws made in pursuance thereof. We do not undertake to say in what manner and by what means this shall be done, but pray that this much needed enforcement be committed to men who are themselves heartily in sympathy with the law and anxious for the welfare of their fellow men. We thank you for the recent dispersion of the notorious Rum Row off the harbor of New York and take that as evidence that you are able with the means at your disposal to stop any flagrant violation of the prohibition law. We pray you to do this, and we pray for God's blessing on every effort which you put forth to this end. We believe that such an evil traffic should not be allowed longer to exist.

5. Since the enforcement of the law against the liquor traffic seems to be dependent largely upon public opinion, our ministers should preach against it. It is a hotbed in which all evils grow.

The term for which W. W. Carithers and M. K. Carson were chosen has expired and their successors should be chosen.

Respectfully submitted,
TEMPERANCE COMMITTEE.

The special committee on the complaint of A. M. George reported. The report was adopted and is as follows:

REPORT ON THE COMPLAINT OF A. M. GEORGE.

Your committee would respectfully report that there was referred to us the complaint of A. M. George that an accompanying article had been refused publication in the Christian Nation, and is referred to Synod in accordance with the agreement made between the Synod and the Christian Nation.

After having read the article, and having found that it is written to show that the tithe is not the scriptural plan for meeting our obligations of stewardship in the present dispensation, notwithstanding the fact that Synod has consistently urged this as the Divine plan for sustaining the Lord's work; and after having heard the statement of the representative of the Christian Nation, your committee believes that the interests of the church have been conserved by the refusal to publish said article.

JOHN C. SLATER.
P. J. McDONALD.
W. A. EDGAR.

The Committee on Near East Relief reported. The report was adopted and is as follows:

NEAR EAST RELIEF.

Dear Fathers and Brethren:

Your Committee appointed to consider the call of the Near East Relief for help from the congregations of this Synod would respectfully report that one paper has been placed in our hands, namely a copy of resolutions adopted by the Presbyterian Gen-

eral Assembly. We take it that the call for help as given by the speaker, the Rev. George W. Shelton, D. D., as presented before this body was also referred to us.

In answer, we wish to thank the Near East Relief for the presentation of their cause through one who had first-hand knowledge of their work. We rejoice that it is going forward under policies that shall make easier the propagation of the Christian truths in days to come. We rejoice that the church of America has not passed by those in need, and that it has especially had a large program of mercy for children in need.

We commend most heartily "Golden Rule Sunday", we could wish that it were called Golden Rule Sabbath, to our congregations, their organizations and individuals. As this Sabbath comes early in December, may it not be used to lead into the joys of giving beyond the tithe; may there not be many free-will offerings going out into this service of our Christ? We trust that it shall be so. May that "mind be in us which was also in Christ Jesus."

We recommend that a copy of this report be forwarded to the Rev. George W. Shelton, D. D., in behalf of the Near East Relief, and that the naming of Synod's representatives on the Advisory Council of the Near East Relief be referred to the Board of Foreign Missions.

R. W. REDPATH.
E. M. ELSEY.
J. T. DOIG.

Treasurers of congregations were directed to send the contributions from our church for Near East Relief through the Treasurer of the Foreign Board to be expended by our own missionaries.

The Committee on a Building for the Syrian congregation in Pittsburgh reported. The report was adopted as a whole and is as follows:

REPORT OF COMMITTEE ON BUILDING FOR THE SYRIAN CONGREGATION.

Your Committee appointed to consider the request of Pittsburgh Presbytery that steps be taken to secure a more suitable Church building for the Syrian congregation in Pittsburgh, respectfully report:

All the members of the Committee belong to the Pittsburgh Presbytery. We are familiar with the present building of the Syrian congregation and know that it is not at all adapted to the work, either for week day school, or for the Sabbath worship of the congregation. No definite plans have been formulated. A suggestion has been made that a property be purchased which includes a large house and two or three smaller houses at a cost of about $25,000.00. The main building has a very large room which would serve acceptably as an auditorium. The greater part of this building and the smaller building could be rented at a price which would cover the interest on the mort-

gage which would be necessary, and regular payments of the principal. The chairman of the Committee has seen the property, but has not been inside the houses. This plan seems beyond our means, and your Committee believe that a smaller building could be secured, and, if necessary, could be satisfactorily remodelled, at a much lower cost. However, there are no funds available at the present time nor has any provision been made in this year's budget for the project.

We recommend:

1. That Synod approve the desire of the Syrian congregation to secure a fitting place of worship.
2. That a Committee of Pittsburgh Presbytery be appointed to consider the whole matter and to choose a new location.
3. That the Committee thus appointed be authorized to make an appeal for the funds necessary to purchase the property selected, to make the purchase and to fit it for the work of the congregation when their plan has been approved by the Pittsburgh Presbytery.

J. B. WILLSON.
R. C. REED.
DAVID BENNETT.
R. A. M. STEELE.

The appointment of the committee provided for in the report was referred to Pittsburgh Presbytery.

The Committee on the Communication from the American Peace Award reported. The report was adopted and is as follows:

REPORT OF THE COMMITTEE ON THE AMERICAN PEACE AWARD COMMUNICATION.

Your committee would report as follows on the request of the American Peace award.

The Synod of the Reformed Presbyterian Church of North America in session in Geneva College, Beaver Falls, Pa., this tenth day of June, 1925, reaffirms its belief in the World Court as an agency of international justice and peace. We believe that the United States government should enter the permanent court of International Justice on the Harding-Hughes terms. We ask the Senate to bring this question to a record vote as soon as practicable after the discussion begins on December 17th.

Believing that the World Court has the elements of a true judicial tribunal and that it is a great advance on the Hague arbitral panels we urge upon the Senate the importance of speedy action.

Respectfully submitted,
WALTER McCARROLL
R. C. REED.
W. R. MARVIN.

Synod took recess until 1:30 p. m., elder James B. Cannon leading in prayer.

WEDNESDAY AFTERNOON, 1:30 O'CLOCK.

Synod reconvened at the appointed hour, was called together by the acting Moderator, and was led in prayer by elder J. A. Forsythe. The calling of the roll was omitted. The minutes of the morning session were read and approved.

The Chairman of the Witness Committee reported on the Bloomington memorial, which was referred to that Committee. The report was adopted and is as follows:

REPORT OF THE WITNESS COMMITTEE ON THE MEMORIAL FROM BLOOMINGTON CONGREGATION.

The Witness Committee to which was referred a memorial from Bloomington congregation with regard to planning a "Campaign of Education" for the better observance of the Lord's Day would respectfully report that we are in hearty sympathy with the spirit and purpose of this memorial and that we are ready, in cooperation with the Forward Movement office, as was suggested in the memorial, to outline what we think might be done in stirring up Christian sentiment in favor of the claims of God's Day and to furnish any good literature we may be able to find proving that our Saviour himself observed the Day in its true spirit and that he requires that same observance of his people.

At the same time we are disposed to think that the matter of Sabbath observance is rather outside the lines laid down for us by the Synod, as Sabbath keeping is not so far confined to our Church that it could be called a distinctive principle. Yet we have two tracts on the Sabbath, one on "Nicknaming the Sabbath" and one on the change of the day "From Seventh to First." The first treats of a subject somewhat peculiar to us and the second will probably not be reprinted.

W. J. COLEMAN, Chairman.

W. O. Ferguson submitted the report of the Committee on Supplies. The report was adopted and is as follows:

REPORT OF COMMITTEE OF SUPPLIES.

Your Committee would respectfully report:

We have seventeen ministers on the supply list. Reports of Presbyteries ask for the time of twelve men. The following schedule of appointments is submitted:

Conner, S. G.—Central Canada—July-December; New York, —January-February; Rochester—March; Ohio—April-May.

Dill, J. W.—Kansas all year.

Faris, Isaiah—Kansas all year.

McBurney, G. R.—Kansas all year.

McElhinney, R. S.—Ohio all year.

McElwain, T. A.—Throughout the church throughout the year.

McFeeters, J. C.—Throughout the church throughout the year.

Smith, A. W.—Kansas all year.

Stewart, J. S.—Rochester—June, July; Ohio—August, September; Kansas—October, November; Ohio—December; Pittsburgh—January-May.

Fulton, W. S.—Ohio—June, July; Central Canada—September, October; Kansas—November, December; Iowa—January, February; Pittsburgh—March, April; Illinois—May.

Piper, R. W.—Rochester—June, July; Pacific Coast—August, September; Kansas—October, November; Ohio—December; Pittsburgh—January, February; New York—March, April.

Gault, J. K.—Pacific Coast—June, July; Kansas—August; Iowa—September; Pittsburgh—October, November; Rochester—December, January, February; Ohio—March, April, May.

McNeel, W. M.—New York—July; Rochester—August; Ohio—September, October; Kansas—November, December; Illinois—January; Ohio—February, March; Pittsburgh—April, May.

Dodds, R. J.—Pittsburgh—June, July; Ohio—August, September; Kansas—October, November; Iowa—December; Illinois January, February; Rochester—March, April; Pittsburgh—May.

Robb, J. K.—Ohio—June, July; Kansas—August; Pacific Coast—September, October; Kansas—November; Ohio—December; Rochester—January, February; New York—March, April; Rochester—May.

McClurkin, W. C.—Pittsburgh, all year.

Park, David—New York—July, August, May.

W. O. FERGUSON.
W. C. ALLEN.
R. J. McISAAC.
S. D. CROCKET.
J. C. ELDER.

E. A. Crooks read the report of the Finance Committee, which was adopted and is as follows:

REPORT OF COMMITTEE OF FINANCE.

The Committee on Finance would respectfully report:

The annual reports of Synod's Board of Trustees, of the Jewish Mission Board, Board of Foreign Missions, including reports of the special funds, the Literary Fund, the Woman's Association, the report of the Historical Society, and the financial items in the report of Synod's Commission appointed at request of Philadelphia Presbytery were referred to us.

Auditors certificates are attached to these reports, attesting their correctness.

We make the following recommendations:

1. That these reports be approved and published in the minutes.

2. That the William Alexander bequest to the China Mission, amounting to $7,598.71 be placed in the current account.

3. That the bequest of A. S. Elder, amounting to $478.25, and that of Samuel McIntyre amounting to $1,000.00 be distributed to the budget schemes pro rata.

4. That the request of the Historical Society for an appropriation of $100.00 from the literary fund be granted.

5. That the financial items contained in the report of Synod's Commission be paid out of the Literary Fund.

6. That the Clerk be directed to cast the unanimous ballot of Synod for T. H. Boyd, James A. McBurney and James S. Tibby as their own successors on Synod's Board of Trustees.

7. We very highly recommend to members of the church, having money to invest, the annuity investments offered by Synod's Board of Trustees.

E. A. CROOKS.
CHAS. T. CARSON.
GEORGE S. COLEMAN.
W. R. MARVIN.
C. M. LEE.

In accordance with item 6, the Clerk cast the unanimous ballot of Synod for J. H. McBurney, J. S. Tibby, and Thos. H. Boyd, to be their own successors on Synod's Board of Trustees for the term beginning June 15, 1925, and ending June 15, 1928.

The following resolution offered by R. A. Blair was adopted:

Resolved that Synod, through its officers, express its appreciation of the continued pains-taking Treasurership of Joseph M. Steele of the Foreign and Jewish Mission Boards and of the Board of Church Erecton, and that it extend to him its thanks for carrying on said office without cost to the church.

Olive Trees Account.

Statement of Funds from April 15, 1924 to April 15, 1925.

Receipts.

Subscriptions	$ 910.00	
Gift, Second Church, New York	100.00	
		$1,010.00

No balance at start of year.

Disbursements.

Ludwig Printing House		$1,453.69
Total Disbursements	$1,453.69	
Total Receipts	1,010.00	
Deficit	$ 443.69	

Respectfully submitted,
JOS. M. STEELE, Treasurer.

BOARD OF CHURCH ERECTION, JOSEPH M. STEELE, TREASURER.

Statement of Account of Funds for Year April 15, 1924, to April 15, 1925.

Receipts.

Congregations	$ 60.63	
Sale of St. Louis Church Property	11,337.19	
Repaid on account Mtge., Topeka, Kan., Cong.	100.00	
Re-payment Mtge., 1st Beaver Falls, Pa.	2,000.00	
		$13,497.82
Dividends:		
David Gregg Estate	$ 602.74	
Regular Endowment	187.00	
Interest on Account	180.13	
		$ 969.87
		$14,467.69
Balance, April 15, 1924		2,758.33
		$17,226.02

Disbursements.

Advertising, Christian Nation	$ 134.78	
Expense to Forward Movement	69.07	
Loan to Superior, Neb., Congregation	1,500.00	
Loan to Chicago, Ill., Congregation	500.00	
Loan to Eskridge, Kan., Congregation	1,500.00	
		$3,703.85
		$13,522.17

Liberty Bonds $250.00.

Respectfully submitted,

JOS. M. STEELE, Treasurer.

Mission of the Covenant

(Jewish Mission)

Statement of Funds from April 15, 1924, to April 15, 1925.

Receipts.

Congregations	$ 286.26	
Sabbath Schools and Societies	268.86	
Individuals	29.29	
	$ 584.41	
Account Budget 1924-25	2,011.13	
Receipts to Mission direct	151.90	
Dividends:		
Regular Endowment	128.33	
		$2,875.77
Debit Balance, April 15, 1924		156.02
		$2,719.75

Disbursements.

Salaries	$2,400.00	
Expense to Forward Movement	66.84	
Advertising, Christian Nation	130.44	
Literature and periodicals	44.72	
Coal and wood	174.05	
Postage	1.27	
Telephone	44.10	
Cleaning Building	74.49	
Supplies	13.73	
Gas and electricity and bulbs	53.38	
Care of gas fixtures	10.10	
Care of heater	5.65	
Repairs	82.02	
Repair of Cocoa Runners	12.30	
Fire protection	3.75	
Water rent	9.00	
		$3,125.84

Total disbursements	$3,125.84
Total receipts	2,719.75
Deficit	$ 406.09

Respectfully submitted,
JOS. M. STEELE, Treasurer.

BOARD OF FOREIGN MISSIONS OF THE SYNOD OF THE REFORMED PRESBYTERIAN CHURCH OF NORTH AMERICA.

Report of Joseph M. Steele, Treasurer, for year Ending April 15, 1925.

STATEMENT OF FUNDS APRIL 15, 1925

Syria Hospital Fund	$ 2,992.52	
Mersine Hospital Fund	8,869.12	
Latakia Dwelling Building Fund	3,995.53	
Tarsus Building Fund	6,006.81	
Mersine School Fund	60.06	
D. O. Brown Memorial Fund	190.97	
J. D. McAnlis Fund	499.90	
Foreign Field Deputation Fund	1,514.60	
Estate D. S. Gailey Special Fund	5,157.72	
J. French Carithers Memorial Fund	5,355.11	
Levant Mission, General Fund	6,838.86	
China Mission, General Fund	9,096.36	
Syria Mission, Special Fund	474.30	
Asia Minor, Special Fund	No Balance	
Cyprus Mission, Special Fund	2,230.15	
China Mission, Special Fund	2,578.33	
Girls' School, Nicosia, Cyprus, Salary Acct.	306.76	$42,489.38

SYRIA HOSPITAL FUND

Balance, April 15, 1924.....$		$	$4,442.30
Receipts:			
Support of Beds.....		180.00	
General Use.....		206.00	
Dividends:			
Mrs. E. S. E. McKee, Cot....	60.00		
D. E. and M. F. McKee, Cot..	60.00—	120.00	
Interest on account		44.22—	550.22
			$4,992.52
Less Amount sent to Field			2,000.00
			$ 2,992.52

MERSINE HOSPITAL FUND

Balance, April 15, 1924 .....$			$8,595.40
Receipts:			
General Use		72.50	
Dividends:			
D. E. and M. E. McKee, Cot.....		80.00	
Interest on Account		121.22—	273.72
			$8,869.12

LATAKIA DWELLING BUILDING FUND

Balance, April 15, 1924	$3,940.92
Interest on Account	54.61
	$3,995.53

TARSUS BUILDING FUND

Balance, April 15, 1924	$5,922.97
Interest	83.84
	$6,006.81

MERSINE SCHOOL FUND

Balance, April 15, 1924	$59.17
Interest on Account	.89
	$ 60.06

DAVID OLIVER BROWN MEMORIAL FUND

Balance, April 15, 1924	$ 188.15
Interest on Account	2.82
	$ 190.97

J. D. McANLIS FUND

Balance, April 15, 1924	$ 492.51
Interest on Account	7.39
	$ 499.90

FOREIGN FIELD DEPUTATION FUND

Balance, April 15, 1924	$1,514.60
Liberty Bonds—$3,000.00	

ESTATE OF D. S. GAILEY SPECIAL FUND

Balance, April 15, 1924	$5,091.35
Interest on Account	66.37
	$5,157.72

J. FRENCH CARITHERS MEMORIAL FUND

Balance, April 15, 1924	$	$11,922.93
Receipts:	160.92	
Interest on Account	171.26—	332.18
		$12,255.11
Disbursements:		
Amount of Cash transferred to:		
Levant, General Fund	4,050.00	
China, General Fund	2,850.00—	6,900.00
And Liberty Bonds of like amount credited to this Account:		
		$ 5,355.11
Liberty Bonds—$10,400.00		

LEVANT (SYRIAN MISSION)
GENERAL FUND

Receipts:

Congregations	$23,809.80	$
Sabbath Schools and Societies	1,782.74	
Individuals	844.22—	$26,436.76
Bequests:		
Mrs. Hanna M. Martin	1,425.00	
Miss Wilhelmina Fleissner	1,867.54	
Miss Sarah Macklin	500.00	
Estate of Mrs. Elizabeth Sommerville	436.00	
Estate of Wm. Kilpatrick	500.00	
Dividends:		
Estate David Gregg	1,657.52	
Miss Mary Sterrett	299.37	
Mrs. E. S. E. McKee	25.00	
D. E. and M. E. McKee	307.50	
Regular Endowment	2,381.40	
Ryegate, Vt., Congregation	8.94—	9,408.27

Refund of Travel	305.51
Repaid on account by Mr. Lytle	250.00
Special Contribution by Mrs. M. E. Methe-ny, cover Rent Account	156.25
Cash transferred from J. F. Carithers Fund to cover value of Liberty Bonds, for-merly held by this Fund	4,050.00
On Deposit at Societe Generale, France	8,139.58
	$48,746.37
Less Debit Balance, April 15, 1924	13,115.91
	$35,630.46

Disbursements.

Syria (Latakia and Suadia Stations):		
Salaries	$10,170.00	
Mission Expense	13,297.86	
Travel	Nothing—	$23,467.86
Asia Minor (Tarsus Station):		
Salaries	2,220.00	
Mission Expense (Inc. Rent of Bldgs.)	1,595.73	
Travel	564.49—	4,380.22
Cyprus Station:		
Salaries	7,016.67	
Mission Expense	4,988.57	
Travel	2,616.00—	14,621.24
		$42,469.32

Total Disbursements	$42,469.32
Total Receipts	35,630.46
Total Deficit	$ 6,838.86

CHINA MISSION

General Fund

Receipts:		
Congregations	$ 9,840.38	$
Sabbath Schools and Societies	2,994.96	
Individuals	210.00—	$13,045.34
Bequests:		
Mrs. Hanna M. Martin	1,425.00	
John Heslip Estate	10,000.00	
Estate, Mrs. Elizabeth Sommerville	436.00	
Estate William Kilpatrick	500.00	
Elizabeth Love	602.96	
Dividends:		
Estate of David Gregg	1,657.52	
Regular Endowment	2,156.83	
Mrs. E. S. E. McKee	25.00	

D. E. and M. E. McKee	102.50	
Ryegate, Vt., Congregation	8.93—	16,914.74
Salary Refunds		308.19
Refund of Travel		82.89
Cash transferred from J. F. Carithers Fund to cover value of Liberty Bonds formerly held by this fund		2,850.00
		$33,201.16
Balance, April 15, 1924		5,555.75
		$38,756.91
Disbursements:		
Salaries	21,873.33	
Mission Expense	5,985.18	
Travel	1,802.04—	29,660.55
		$ 9,096.36

SYRIA MISSION

Special Funds

Receipts:			
Relief	$ 1,719.14	$	
Discretion	45.00		
Dr. Smith's Automobile	219.83		
Support	35.00		
Girls' School	56.00—	$ 2,074.97	
Balance, April 15, 1924		468.66	
		$ 2,543.63	
Disbursements:			
Relief and Sundry Purposes as above		2,069.33	
		$ 474.30	

Liberty Bonds—$300.00.

ASIA MINOR MISSION

Special Funds

Receipts:			
Use of Missionaries	$ 50.00	$	
Use of Miss French	10.00—		60.00
Debit Balance, April 15, 1924			25.00
		$	35.00
Disbursements:			
Sundry Purposes as above			35.00
			No Balance

CYPRUS MISSION

Special Funds

Receipts:			
Educate Boys, Mr. Weir's School	$ 100.00	$	
Personal	30.00		
Support	150.00		
Girls' School	32.00		
Bible Women	58.15		
Girls' School (Miss Weir)	1,000.00		
Boys' School (Mr. Weir)	1,000.00		
Miss Jennie Scott, Los Angeles, Cal. Not a member of the church			
Dividends:			
Keystone Driller Co., For Student	140.00—		2,510.15
Balance, April 15, 1924			265.00
		$	2,775.15
Disbursements:			
Sundry Purposes as above			545.00
		$	2,230.15

CHINA MISSION

Special Funds

Receipts:			
House Boat	$ 46.77	$	
Discretion	125.10		
Shui Kui	25.00		
Education	35.00		
Country Work	100.00		
Tung On Station	60.00		
Support	55.00		
Bible Women	130.00		
Leper Work	31.80		
Boys' School	15.00		
Girls' School	36.40—		660.07
Bequests:			
Sarah G. Foutz Est., Training Native Chinese	1,350.00		
Dividends:			
Keystone Driller Co., Student	140.00		
M. E. and E. S. E. McKee, Physician	880.00		
James McCune, Girl	39.75—		2,409.75
Balance, April 15, 1924			1,211.22
		$	4,281.04
Disbursements:			
Sundry Purposes as above			1,702.71
		$	2,578.33

Liberty Bonds—$1,100.00.

GIRLS' SCHOOL, NICOSIA, CYPRUS

Salary Account

Receipts:

From Women's Presbyterials	$ 1,698.36	
Balance, April 15, 1924	308.40—	2,006.76
Disbursements:		
Salaries Paid Two Teachers, One Year		1,700.00
		$ 306.76

AMOUNTS DUE MISSIONARIES

Dr. J. M. Balph	$ 100.00	$
Miss F. Elma French	10.00	
Dr. R. E. Smith	4.26	
Miss A. L. Kennedy	10.00	
Miss Alice Robb	10.00	134.26

ADVANCES MADE FOR MISSIONARIES

Dr. J. M. Balph	$ 2.50	$
Mr. Remo I. Robb (In Process of Collection	43.20	
Rev. J. A. Kempf	28.00—	73.70

SECRETARY'S EXPENSE

Office Expense (Stationery)	$ 29.15	
Monthly Allowances	1,200.00	
Committee of Ref. and Counsel, Ann. Con.	100.00—	1,329.15

TREASURER'S EXPENSE

Bond	$ 50.00	$
Audit	85.00	
Printing, Stationery and Supplies	28.23—	163.23

COMPARATIVE REPORT.

	1924		1925	
	Receipts.	Payments.	Receipts.	Payments.
Levant Mission, General Fund	$33,853.56	$38,035.34	$48,746.37	$42,469.32
China Mission, General Fund	17,482.03	15,162.54	33,201.16	29,660.55
Totals for General Fund Accounts	$51,335.59	$53,197.88	$81,947.53	$72,129.87
Syria Mission, Special Fund	$ 1,750.84	$ 4,249.24	$ 2,074.97	$ 2,069.33
Asia Minor Mission, Special Fund	30.00	120.00	60.00	35.00
Cyprus Mission, Special Fund	923.95	842.96	2,510.15	545.00
China Mission, Special Fund	1,826.51	2,276.94	3,069.82	1,702.71
Latakia Hospital	518.60	1,500.00	550.22	2,000.00
Mersine Hospital	380.05		273.72	
Latakia Church Bldg. Fund	100.66	2,175.56		
Latakia Dwelling Bldg. Fund	68.79		54.61	
Tarsus Building Fund	107.65		83.84	
Mersine School Fund	1.16		.89	
D. O Brown Memorial Fund	3.65	626.90	2.82	
Semi-Centennial Fund		42.06		
J. D. McAnlis Fund	9.64		7.39	
J. French Carithers Memorial Fund	803.24			
Foreign Field Deputation Fund			332.18	
Est. D. S. Gailey Special Fund	91.35		66.37	
	$ 6,616.09	$11,833.66	$ 9,086.98	$ 6,352.04
Summary				
Totals for General Fund Accounts	$51,335.59	$53,197.88	$81,947.53	$72,129.87
Totals for Special and Misc. Accounts	6,616.09	11,833.66	9,086.98	6,352.04
Grand Totals for All For. Miss. Accts	$57,951.68	$65,031.54	$91,034.51	$78,481.91

SUMMARY OF CASH BALANCES OF ALL ACCOUNTS OF WHICH MR. J. M. STEELE IS TREASURER:

Foreign Mission Accounts:

General, Special and Miscellaneous	$42,182.62
Board of Church Erection	13,522.17
Jewish Mission Board, overdrawn	406.09
Olive Trees Account, deficit	443.69
Girls, School Salary Account, Nicosia, Cyprus	306.76
Mrs. Evadna Peoples Special Fund	59.25
	$55,221.02
Amounts Due Missionaries	134.26
	$55,355.28
Less Advances made for Missionaries	73.70
	$55,281.58

Deposited as Follows:

*Brown Brothers and Company	$39,348.57
Bank of North America and Trust Co.	3,314.34
Central National Bank	4,479.09
Societe Generale, Paris, France	8,139.58
	$55,281.58

*Includes deposit of $35,869.28, made May 1, 1925.

Respectfully submitted,
JOSEPH M. STEELE,
Treasurer.

REPORT OF ACCOUNT OF MRS. EVADNA PEOPLES SPECIAL FUND FROM AUGUST, 1924, TO APRIL 15, 1925,— JOSEPH M. STEELE, TREASURER.

Receipts from various Women's Missionary Societies	$2958.81
Disbursed to Mrs. Peoples	2899.56
Balance	59.25

Respectfully submitted,
JOSEPH M. STEELE, Treasurer.
June 1, 1925.

Mr. Joseph M. Steele, Treasurer,
The Board of Foreign Missions of the Synod of the Reformed Presbyterian Church of North America,
Philadelphia.

Dear Sir:—We report that we have audited your accounts as Treasurer of the Board of Foreign Missions of the Synod of the Refomed Presbyterian Church of North America for the

year ended April 15, 1925. All receipts as shown by your books were deposited in bank and all disbursements were supported by proper vouchers. The balances in bank were verified by correspondence with the depositories with the exception of that held by the Societe Generale, Paris, France, $8139.58, sufficient time not having elapsed in which to secure this confirmation. The $15,050 U. S. Liberty Bonds, which are not entered on the books, were verified by examination.

Annexed we submit a statement of the balances in the various funds at April 15, 1925.

Very truly yours,
LYBRAND ROSS BROS. & MONTGOMERY.

DETAILS OF THE FUNDS OF THE BOARD OF FOREIGN MISSIONS OF THE SYNOD OF THE REFORMED PRESBYTERIAN CHURCH OF NORTH AMERICA, APRIL 15, 1925.

Board of Foreign Missions:

Syria Hospital Fund	$2,992.52	
Mersine Hospital Fund	8,869.12	
Latakia Dwelling Building Fund	3,995.53	
Tarsus Building Fund	6,006.81	
Mersine School Fund	60.06	
David O. Brown, Memorial Fund	190.97	
J. D. McAnlis Fund	499.90	
Foreign Field Deputation Fund	1,514.60	
J. French Carithers Memorial Fund	5,355.11	
Estate D. S. Gailey Special Fund	5,157.72	
Syrian Mission, General Fund, Overdraft	6,838.86	
China Mission, General Fund	9,096.36	
Syrian Mission, Special Fund	474.30	
Cyprus Mission, Special Fund	2,230.15	
China Mission, Special Fund	2,578.33	
Girls' School, Nicosia, Cyprus, Salary Acct.	306.76	
		$42,489.38
Olive Trees Account, deficit		443.69
Jewish Mission Board, overdrart		406.09
Board of Church Erection		13,522.17
Mrs. Evadna Peoples, Special Fund		59.25
Amounts due Missionaries:—		
Dr. J. M. Balph	$ 100.00	
Dr. R. E. Smith	4.26	
Miss Alice Robb	10.00	
Miss F. Elma French	10.00	
Miss A. L. Kennedy	10.00	
	$	134.26
		$55,355.28
Less, Advances made for Missionaries:		
Dr. J. M. Balph	2.50	

Rev. J. A. Kempf	28.00	
Remo T. Robb	43.20	
		$ 73.70
		$55,281.58

Held as follows:

At Brown Bros. & Co.	39,348.57*
At Bank of North America & Trust Co.	3,314.34
At Central National Bank	4,479.09
At Societe Generale, Paris, France	8,139.58
	$55,281.58

*Includes $35,869.28 deposited May 1, 1925.

REPORT OF SYNOD'S BOARD OF TRUSTEES

To the Moderator and Members of the Reformed Presbyterian Synod:

Dear Brethren:

Herein find our Report and also that of your Treasurer for the year ending April 15th, 1925.

Under the favor and blessing of God, we report a prosperous year.

It is with sincere sorrow we record the departure of our President, George A. McKee, who died December 21st, 1924, after eighteen years of faithful service on the Board. The Covenanter church has lost a faithful servant and his place will be hard to fill. The Board will greatly miss his leadership and counsel. A man of modesty and humility, conservative and cautious and with excellent judgment.

Mr. Oliver Wylie was elected President of the Board, William J. Ward Vice-President and John W. Anderson was elected to fill the unexpired term of George A. McKee.

We report the sale of the Tabor, Kansas, church property to the United Brethren for $199.00, also the gift of $1,178.58 from the St. John congregation which was credited to Home Missions. Mrs. Eda S. E. McKee of the Pittsburgh congregation continues her generosity, by a gift of $2,000.00 to the Widows and Orphans Endowment.

The Following Bequests were Received:

A. S. Elder, Edmonton, Can., Synod to decide	$ 478.25
Mrs. Sarah Macklin, Waterman, Ill., Foreign Missions	500.00
Mrs. Elizabeth Love, Freeport, O., China Mission on a c	602.96
Mrs. Marg. Rodgers, Mercer, Pa., Ministerial Relief. .	700.00
Mrs. R. M. Somerville, N. Y. Syria and China Missions	872.00
Samuel McIntyre, Sparta, Ill., where most needed Cov. church	1,000.00
D. S. Gailey, Parnassus, Pa., For Widows and Orphans, $363.00; Geneva, $500.00; Theo. Seminary, $363.00	1,226.00

Sarah G. Foutz, Waynesboro, Pa., Training native Chinese for the ministry 1,350.00
Mrs. Mary Curry, Winchester, Kas., Home Missions.. 1,932.54
William Faris, Princeton, Ind., Contingent Fund 3,158.56
Miss Hannah M. Martin, Pittsburgh, Pa., For China, Syria, Southern and Aged People's Home 5,700.00
William Alexander Brown, Phil. Pa,. For Aged People's Home, $3,799.37; China Mission, $7,598.71 ..... 11,398.08
Mrs. Mary Morton, Pittsburgh, Pa., Ministerial Relief, $6,000.00; Foreign Missions, $5,837.13; Home Missions, $5,837.14; Witness Work, $500.00; Aged People's Home, $5,000.00; Widows and Orphans, $1,000.00; Geneva, $2,500.00. All endowment Funds 26,674.27
Henry O'Neill, Second New York congregation. Indian Mission, $400.55; Geneva College, $1,602.20; China Mission, Special, $30,674.85 ..... 32,677.60

This makes a grand total of Bequests of $87270.26

Three of the above items are at the disposal of Synod, Mess. Elder, McIntyre and Brown, the latter either for Endowment or Current Account.

The total earnings of the office for the year were $54,991.03, an increase of $1,968.47. Total expenses, $4,149.93. The regular dividend of five and one-half per cent was declared out of the earnings and the balance credited to the Sinking Fund.

The Fidelity Title and Trust Company of Pittsburgh, Pa., agreed to a three year's extension of the $100,000.00 mortgage on Geneva College property, provided a payment be made of $30,000.00 on the principal, within the next three years.

Two items were referred to us by you for consideration:

FIRST: "That the attorney of the Board of Corporators and the attorney for Synod's Board of Trustees be instructed to study the problem of the transfer of the college real estate only and advise their respective boards as to its legal possibility, and if possible according to law, then the Boards be authorized and instructed to make the transfer with the provision that the Charter of the College, Section 6, last paragraph, be amended by adding the following: "but in no case shall said corporation have power to mortgage or sell the real estate without the consent of the Synod of the Reformed Presbyterian Church of North America." 1924 Minutes of Synod, page 83.

In accordance with your instructions, the matter was referred to our attorney, Frank C. Osburn, a well known member of the Bar, and fully qualified to render a decision in the case. Considerable time was spent in studying our own church records, as well as numerous legal decisions. We herewith hand you this lengthy opinion of some thirty-two pages from which we make the following extracts, together with what he had previously submitted,

"The powers of your Board over all the real and personal property belonging to the Reformed Presbyterian church under the control of the Synod of that church, is absolute, exclusive and perpetual. I do not understand that Synod would have the right to divert the title of any of the church's real estate, or the possession of any of the Church's personal estate, to any other corporation or department of the church, or to any individual or individuals who might be designated by the Synod to receive the same. The matter is exclusively under the control of the Board of Trustees. If you can lawfully convey the title to a new trustee, you betray your trust. My understanding is that in no instance do the instruments vesting title in you make provision for your turning over your trusteeship to someone else and in default of such provision, I fail to see what right you could assume such power. Any change in Section 6, of the College Charter to make it read: But in no case shall such corporation have power to mortgage or sell the real estate without the consent of the Synod of the Reformed Presbyterian Church of North America for all practical purposes would be valueless. Subject to such reservation, the title to the property might as well remain where it is. No one having any real dealings with the College corporation would treat its ownership any different after the execution and delivery of a deed containing such reservation than he or they would before the execution and delivery of same. As applied to a grant of property held subject to a religious use, such conveyance would be meaningless. The real title of the college property would still remain where it is to-day, to-wit: in the Reformed Presbyterian church. As the Trustees of the Synod was chartered for the sole and exclusive purpose of acting as Trustee for all property owned or controlled by Synod, with proviso that Synod's future control over such property, must not be repugnant to the provisions of such Charter, Synod cannot cancel the appointment of such trustee or appoint a new trustee. It is very obvious that the Trustees cannot, either of their own volition or at the behest of Synod apply any property entrusted to them to a purpose violative of the trust impressed upon it by the act of donation or exercise any powers not given to them by the charter."

The Reformed Presbyterian church has been working under the present charter for the past fifty-four years and we do not think that it desires to make a change at this late day in holding its invested Funds and Real Estate under a special state charter. During all these years she has made appropriations and ordered collections for the support of these institutions.

SECOND: "Synod's Board of Trustees be directed to keep the funds of Geneva College as a separate investment." This matter was held in abeyance, pending action on the Opinion of our Attorney relative to the transfer of the Real Estate.

The term of Messrs. T. H. Boyd, Jas. H. McBurney and

James S. Tibby as members of this Board expires June 15th, 1925. Their successors should be elected by ballot.

The Books and Accounts of your treasurer were audited by H. A. Stout, Public Auditor, and found correct.

James S. Tibby, with James H. McBurney, as alternate, was appointed to represent the Board on the floor of Synod.

Respectfully submitted,

JAMES S. TIBBY,
Secretary.

AUDITOR'S CERTIFICATE.

I, the undersigned, appointed by the Trustees of the Synod of the Reformed Presbyterian Church of North America, to audit the accounts of James S. Tibby, Treasurer, would respectfully report, that I have examined the accounts, cash in bank, and find same correct as per report to the 1925 Synod.

May 29, 1925. H. A. STOUT, Public Auditor.

REPORT OF JAMES S. TIBBY, TREASURER.

Endowment Funds.

Geneva College	$331,557.76
Geneva College, Mrs. S. J. Steele	1,000.00
Geneva College, John L. Downie	500.00
Theological Seminary	71,405.42
Students' Aid	16,876.88
Ministerial Relief	25,385.42
Foreign Missions	75,452.42
Home Missions	60,878.98
Southern Missions	8,447.95
Syrian Missions	7,020.54
China Missions	2,937.50
Indian Missions	4,138.54
Jewish Missions	2,333.32
Witness Work	2,883.34
Aged People's Home	8,300.00
Widows and Orphans	13,300.02
Mrs. M. E. & Eda S. E. McKee for China	16,000.00
Church Erection	3,400.00
Rev. David & Mrs. M. E. McKee	10,000.00
Mrs. Eda S. E. McKee	4,000.00
Rev. & Mrs. J. J. McClurkin	100.00
Ryegate & Barnet, Vt., congregations	850.00
American Bible Society	50.00
Mrs. Annis L. Ferguson	200.00
Rev. & Mrs. Jas. McCune, China special	800.00
Miss M. A. Sterrett	2,704.58
Annuities	30,049.19
Private funds bearing interest	11,977.75
Pittsburgh Presbytery Education	1,248.55
Pittsburgh Presbytery Invested	2,350.00
Pittsburgh Presbytery W. M. S.	200.00
David Gregg Mortgage Fund	157,015.73
Henry O'Neill, China Fund	10,232.60

Stocks and Bonds.

Southern Mission	$ 5,750.00
Geneva College	27,550.00
Syrian Mission	5,750.00
China Mission	2,000.00
Cyprus Mission	2,000.00
Ministerial Relief	1,400.00
Home Mission	1,000.00
Foreign Mission	1,000.00

Furniture and Fixtures.

Geneva College	$ 41,000.00
Southern Mission	3,225.00
Indian Mission	1,000.00
Theological Seminary	5,000.00
	$ 50,225.00

Real Estate.

Geneva College	$ 90,000.00
Southern Mission	5,000.00
Indian Mission	13,000.00
Theological Seminary	40,000.00
	$148,000.00

Buildings.

Geneva College	$565,000.00
Southern Mission	31,200.00
Indian Mission	5,000.00
Theological Seminary	40,000.00
	$641,200.00

David Gregg Mortgage Fund.

April 1, 1924, Balance	$161,550.00
Mortgages taken	21,650.00
	$183,200.00
Mortgages paid	27,550.00
April 1, 1925, Balance	$155,650.00

David Gregg Mortgage Interest.

Collections		$ 9,630.48
Distributed as follows—		
Service charge of Board	$ 475.84	
Foreign Missions	3,315.04	
Home Missions	2,712.30	
Church Erection	602.74	
Theological Seminary	602.74	
Southern Mission	602.74	
Widows and Orphans	602.74	
Central Allegheny cong.	602.74	
		$ 9,516.88
April 1, 1925, Balance		$ 113.60

Mortgage Fund.

April 1, 1924, Balance	$663.868.20
Mortgages taken	62,750.00
	$726,618.20
Mortgages paid	47,656.58
April 1, 1925, Balance	$678,961.62

Interest Fund.

Receipts.

Interest from overdrafts	$ 4,622.74	
Interest from Mortgage	40,825.31	
		$ 45,448.05

Expenditures.

Share office expenses	$ 1,410.99	
Dividends paid	37,395.52	
To Contingent Account	6,641.54	
		$ 45,448.05

Cash Account.

April 1, 1924, Balance	$ 25,790.28
Receipts	328,675.16
	$354.465.44
Expenditures	331,580.00
April 1, 1925, Balance	22,885.44

Expense Account.

Rent $720.00, Phone $50.45	$ 770.45	
Supplies $181.48, Clerk $41.50	222.98	
Bond $25.00, Auditor $131.50	156.50	
Salary of Treasurer	3,000.00	
		$ 4,149.93

Above paid as follows:

Indian Mission	$ 290.49	
Southern Mission	331.99	
Home Mission	622.49	
Witness Work	414.99	
Geneva College	746.99	
Theological Seminary	331.99	
Interest Account	1,410.99	
		$ 4,149.93

Contingent Account.

April 1, 1924, Balance		$ 33,102.82

Receipts.

Wm. Faris Estate	$ 3,158.56	
Profits of 1925	6,641.54	
		$ 9,800.10

Expenditures.

		$ 42,902.92
Deficit in purchase Seminary		2,360.56
April 1, 1925, Balance		$ 40,542.36

Witness Work.

April 1, 1924, Balance		$ 2,336.44
Receipts.		
Wilhelmina Fleissner Estate	$ 1,867.54	
Sale literature	12.85	
Designated collections	504.24	
Pro Rate collections	202.05	
Undesignated budget collections	4,993.71	
W. J. Coleman	223.73	
J. M. Coleman	280.00	
Dividends	131.08	
		$ 8,215.20
		$ 10,551.64
Expenditures.		
Share C. Nation ads	$ 314.04	
Share office expenses	414.99	
Share Forward Movement	155.98	
Witness office expenses	69.28	
Commission sale Fleissner Farm	50.00	
Postage and envelopes	955.40	
Printing	1,220.40	
Salary, J. M. Coleman	2,000.00	
Salary, W. J. Coleman	916.65	
Salary, Clerks	497.50	
Expenses, J. M. Coleman	145.50	
Expenses, W. J. Coleman	98.34	
		$ 6,838.08
April 1, 1925, Balance		$ 3,713.56

Home Mission.

April 1, 1924, Balance		$ 935.93
Receipts.		
Designated collections	$ 808.51	
Pro Rate collections	286.24	
Undesignated collections	7,047.01	
David Gregg dividend	2,712.30	
Regular dividend	3,188.00	
A. T. Russell Bequest	499.00	
D. S. Gailey, add. Bequest	1,000.00	
Mrs. Mary Curry Bequest	1,932.54	
St. Johns, Can. gift	1,178.58	
		$ 18,652.18
		$ 17,716.25

Expenditures.

Canada $2,447.36, Ilinois $600.00	$ 3,047.36	
Iowa $923.32, Kansas $609.88	1,533.20	
New York $2,283.16, Ohio $2,803.59	5,086.75	
Pacific $2,124.81, Philadelphia $583.32	2,708.13	
Pitts. $4,705.78, Rochester $783.26	5,489.04	
Share Forward Movement expenses	155.97	
Service A. C. Coulter	50.00	
Share Christian Nation ads.	444.88	
Share office expenses	622.49	
Pittsburgh Syrian Mission expenses	387.95	
Interest on overdraft	356.77	
Expenses G. M. Robb, Northw'd & B. C.	19.36	
		$ 19,901.90
April 1, 1925, Balance overdrawn		$ 2,185.65

Southern Mission.

April 1, 1924, Balance		$ 1,903.09

Receipts.

Designated collections	$ 1,378.03	
Pro Rate collections	286.24	
Undesignated collections	6,410.71	
Local	2,805.86	
50th Anniversary	508.55	
Sale Valley Creek balance	25.00	
Miss H. M. Martin Bequest	1,406.50	
Rent Little Knox	90.00	
Kansas Pres. for sewing machines	15.00	
David Gregg dividend	602.74	
Miss M. Sterrett, dividend	299.38	
Regular dividend	464.64	
		$ 14,292.67
		$ 16,195.76

Expenditures.

R. R. Fare Workers	$ 333.89	
Share Forward Movement	222.81	
Share C. Nation ads.	444.88	
Share Office	331.99	
Sewing Machine Funds forwarded	15.00	
Insurance	227.06	
R. R., G. M. Robb	80.05	
Paving Mabry St.	425.38	
Local expenses	1,652.58	
Salaries	9.090.00	
		$ 12,823.64
April 1, 1925, balance		$ 3,372.12

Indian Mission

April 1, 1924, balance overdrawn		$ 3,935.41
Receipts.		
Designated collections	$ 678.99	
Pro Rate collections	202.05	
Undesignated collections	3,618.96	
Local receipts	4,825.76	
W. M. S. Pitts. Presby. for salary	1,200.00	
Chair fund	15.32	
Miss J. Speer note on acct.	49.75	
D. S. Gailey Bequest	1,000.00	
Henry O'Neill Bequest	400.55	
Regular dividend	227.62	
		$ 12,219.00
		$ 8,283.59
Expenditures.		
R. R. Fares	$ 53.26	
Legal service Speer note	50.00	
Share Forward Movement	100.26	
Share C. Nation ads.	314.04	
Share office	290.49	
Supplies and local expenses	5,169.36	
Salaries	2,720.00	
Interest on overdraft	255.29	
		$ 8,952.70
April 1, 1925, balance overdrawn		$ 669.11

Temperance.

April 1, 1924, Balance		$ 740.57
Receipts.		
Designated collections		$ 10.00
		$ 750.57
Expenditures.		
Prizes	$ 15.00	
R. R. Fare	20.00	
Printing	30.55	
Office expenses	24.80	
Subscriptions No-Tobacco	42.00	
		$ 132.35
April 1, 1925, Balance		$ 618.22

Theological Seminary.

April 1, 1924, Balance		$ 296.80
Receipts.		
Designated collections	$ 286.14	
Pro Rate collections	67.35	

Undesignated collections	1,546.51	
David S. Gailey Bequest balance	1,363.00	
David Gregg dividend	602.74	
Ryegate & Barnet dividend	17.88	
Regular dividend	3,927.29	
		$ 7,810.91
		$ 8,107.71

Expenditures

Salaries	$ 6,805.50	
R. R. Fare	21.20	
Address	20.00	
Share Forward Movement	33.42	
Share Christian Nation	104.68	
Share office expenses	331.99	
		$ 7,316.79
April 1, 1925, Balance		$ 790.92

Theological Seminary Library

April 1, 1924, Balance		$ 114.97
Receipts.		
Designated Collections		7.75
		$ 122.72

Expenditures.

Books	$ 36.64	
Magazines	78.67	
Recataloguing Library	32.40	
		$ 147.71
April 1, 1925, Balance overdrawn		$ 24.99

Memorial Building Account.

April 1, 1924, Balance overdrawn		$ 773.05
Receipts.		
Undesignated collections	$ 916.32	
Pro Rate collections	33.68	
Phone Calls	6.40	
Merchandise	2.50	
Water	6.93	
Funds for House Furnishings	139.01	
		$ 1,104.84
		$ 331.79

Expenditures.

Share Christian Nation ads	$ 52.34	
Funds for Furnishings forwarded	139.01	
Phone	87.07	
Electrical Supply	100.50	
Gas	171.40	

Coal	197.51	
Water	26.04	
Sundry supplies	91.15	
Repairs	443.32	
		$ 1,308.34
April 1, 1925 Balance overdrawn		$ 976.55

Students Aid.

April 1, 1924 Balance		$ 3,710.16
Receipts.		
Designated collections	$ 13.10	
Thos. E. Graham on note	5.00	
1925 dividend	928.23	
		$ 946.33
		$ 4,656.49
Expenditures.		
Share Forward Movement	$ 22.28	
Board of Control	1.19	
W. Daugherty $286, W. M. Doig $100	386.00	
R. McKelvy $285, A. J. McFarland $285	570.00	
R. C. Fullerton $285, Remo Robb $285	570.00	
Paul McCracken $285, R. Ward $180	465.00	
		$ 2,014.47
April 1, 1925, Balance		$ 2,642.02

Ministerial Relief.

April 1, 1924 Balance		$ 5,975.78
Receipts.		
Designated collections	443.94	
Life Insurance	30.00	
Mrs. Marg. Rodgers Dividends	98.00	
Regular Dividends	1.060.28	
		$ 1,632.22
		$ 7,608.00
Expenditures.		
Share Forward Movement	$ 66.84	
Doig, McCracken, Russell, White premium on their insurance	1,062.15	
I. Faris $360, T. C. Sproul $500	860.00	
W. S. Fulton $500, S. J. Crowe $500	1,000.00	
J. W. Dill $400, B. M. Sharp $500	900.00	
Wm. McFarland $400, J.F.Crozier $250	650.00	
George A. Edgar	600.00	
Board of Control	1.19	
		$ 5,140.18
April 1, 1925 Balance		$ 2,467.82

Widows and Orphans

April 1, 1924 Balance		$ 1,894.88
Receipts.		
Designated collections	$ 201.67	
Pro Rate collections	16.84	
Undesignated collections	256.48	
David S. Gailey Bequest	363.00	
David Gregg Dividend	602.74	
Regular Dividend	676.50	
		$ 2,117.23
		$ 4,012.11
Expenditures.		
Share Forward Movement	$ 8.91	
Share Christian Nation ads	26.17	
Board of Control	1.18	
Mrs. M. M. Dodds $400; Mrs. J. C. French $400	$ 800.00	
Miss M. Cannon $200, Miss J. Cannon $175	375.00	
Mrs. J. Faris $175, Miss A. George $175	350.00	
Miss J. McDonald $175, Miss R. Middleton $75	250.00	
Mrs. P. P. Boyd $500, Mrs. A. Wilson $100	600.00	
Mrs. A. Blackwood $400, Mrs. A. Patton $100	500.00	
Mrs. M. Willson $500	500.00	
		$ 3,411.26
April 1, 1925 Balance		$ 600.85

Undesignated Budget Funds.

April 1, 1924 Balance		$ 482.06
Receipts.		
Collections		$ 61,916.49
		$ 62,398.55
Expenditures.		
Distributions to 12 schemes		$ 62,070.75
April 1, 1925 Balance		$ 327.80

Pro Rate Budget Funds.

Receipts.		
Collections 4 congregations		$ 3,367.58
Expenditures.		
Distribution to 12 schemes		$ 3,367.58

Forward Movement.

April 1, 1924 Balance overdrawn		$ 2,562.30
Receipts.		
Designated collections	$ 1.00	
Secretary collections	974.68	
Evangelistic Com. from Lit.	98.82	
Share expenses 14 schemes	2,562.30	
		$ 3.636.80
		$ 1,074.50
Expenditures.		
Interest on overdraft	$ 90.03	
Secretary expenses	1,292.66	
Secretary salary	2,500.00	
		$ 3,882.69
April 1, 1925 Balance overdrawn		$ 2,808.19

Evangelistic Work.

April 1, 1924 Balance		$ 697.53
Receipts.		
Designated collections	$ 38.15	
Pro Rate Collections	33.69	
Undesignated collections	912.31	
		$ 984.15
		$ 1,681.68
Expenditures.		
Share Forward Movement	$ 11.14	
Share C. Nation ads.	52.34	
Cut	4.80	
Psalm Selections	25.00	
Testaments	50.00	
Printing	146.57	
Parnassus meetings	40.15	
Sundry workers	499.50	
		$ 829.50
April 1, 1925 Balance		$ 852.18

Geneva College Mortgage Fund.

April 1, 1924 Balance overdrawn		$106,500.00
Expenditures.		
Fern Cliff House mortgage paid in full	$ 6,500.00	
Fidelity T. & T. Co. mortg. paid on acct.	5,000.00	
		$ 11,500.00
April 1, 1925 Balance overdrawn		$ 95,000.00

Carnegie-Johnston Notes.

April 1, 1924 Balance overdrawn	$ 7,610.13
April 1, 1925 Balance overdrawn	$ 7,610.13

Memorial Bible Chair.

Receipts.

Collections from Pledges	$ 295.00
Credited to Geneva College Endowment Fund	$ 295.00

Campus Account.

April 1, 1924 Balance overdrawn	$ 12,416.01

Expenditures.

Interest on overdraft for year	$ 744.96
April 1, 1925 Balance overdrawn	$ 13,160.97

McKee Hall.

April 1, 1924 Balance		$ 25.00

Receipts.

Coupons	$ 50.00	
John R. Gregg	1,000.00	
Mrs. Eda S. E. McKee	1,000.00	
		$ 2,050.00
		$ 2,075.00

Expenditures.

W. G. Eckles, architect in full	$ 297.54	
Mortgage on account	1,777.46	
		$ 2,075.00

Campaign Fund.

Local Treasurer's Report.

April 1, 1924, Balance	$ 240.29

Receipts.

Cash payments on pledges	$ 74,714.13
Expenditures	$ 74,954.42

To James S. Tibby for Endowment	$39,050.00	
To James S. Tibby current debt	27,050.00	
To James S. Tibby McKee Hall	1,000.00	
Deficit of Budget Account	855.75	
Advertising	1,420.25	
Campaign Salaries	4,515.55	
Traveling Expenses	584.93	
Office supplies, etc.	456.92	
Miscellaneous	19.81	
		$ 74,953.21
April 15, 1925 Balance		$ 1.21

Joint Account Current.

General and Local Treasurers.

April 1, 1924, Balance overdrawn		$ 40,004.48
Receipts.		
Budget	$16,625.00	
Special gift	500.00	
Bequests	8,466.85	
Dividends	18,321.66	
McKee Hall account transferred	1,777.46	
Campaign Funds	26,050.00	
Miscellaneous	5,669.57	
School Liberal Arts department	47,613.22	
Extension Department	17,454.55	
Summer School department	11,788.50	
Public Speaking department	30.00	
Music department	258.00	
Athletics department	14,613.06	
Book Store department	12,192.27	
North Hall, Men	1,657.05	
McKee Hall, Women	5,948.00	
Dining Room	17,724.45	
		$206,689.64
		$166,685.16
Expenditures.		
Payment on Mortgages	$11,000.00	
Interest on Mortgages	6,220.75	
Interest on overdrafts	3,512.94	
Insurance	429.00	
Share Forward Movement expenses	445.62	
Share Christian Nation ads	915.93	
Share Office expenses	746.99	
School Liberal Arts, etc.	91,439.20	
Extension Department	17,832.13	
Summer School Department	10,392.74	
Athletics Department	21,985.19	
Book Store	12,071.83	
North Hall, for men	3,620.12	
McKee Hall, for women	7,871.66	
Dining Room	17,241.42	
		$205,725.52
April 1, 1925, Balance overdrawn		$ 39,040.36

J. S. TIBBY, Treasurer.

Financial Report of Literary Fund.

April 15, 1924, to April 15, 1925.

Receipts.		
April 15, 1924, Balance		$ 1,123.82
Collection at 1924 Synod	$ 73.00	
Sale 1924 Dockets	24.60	

Designated collections	102.35	
Sale Old Minutes Synod	1.11	
Sale 1924 Minutes Synod	432.00	
Books	$ 1,390.24	
		$ 2,023.30
		$ 3,147.12

Expenditures.

Rent of Christian Church Winona	$ 47.00	
Typists, etc., at Winona	29.00	
Dockets	52.80	
Cut of Moderator	3.60	
Editing 1924 Minutes Synod	100.00	
Printing 1924 Minutes	431.00	
Postage, freight Minutes	40.68	
Postage Books	72.51	
Storage Books	10.00	
Ad in Olive Trees	6.00	
		$ 792.59
April 15, 1925 Balance		$ 2,354.53

JAMES S. TIBBY, Treasurer.

I hereby certify that I have audited the above Accounts and find the same correct.

H. A. STOUT, Auditor.

Printing and Sale of 1924 Minutes of Synod.

One thousand copies of the Minutes of the 1924 meeting of Synod were printed by the Morning Sun News-Herald of Morning Sun, Iowa.

864 copies were sold at fifty cents a copy	$ 432.00
8 free copies were distributed.	
872	

Cost of printing	$ 431.00	
Postage and freight	40.68	
Cut of Moderator	3.60	
Service Synod's Clerk in editing	100.00	
		$ 575.28
Deficit		$ 143.28

JAMES S. TIBBY, Treasurer.

Twenty-eighth Annual Report of the Treasurer Reformed Presbyterian Woman's Association of North America, Year Ending February 28, 1925.

Receipts.

Admission Fees	$ 1,500.00
Boarding Income	76.15

Bequests—		
John Heslip	5,000.00	
Hannah M. Martin	1,425.00	
Wilhelmina Fleissner	1,867.54	
John Porterfield Estate	90.85	
William Alex. Brown	3,799.37	
Congregational Collections	478.84	
Dividends	229.30	
Donation and Reception Day	681.00	
Donations	124.74	
Endowment Memorial Rooms	500.00	
Income from Rents	756.75	
Interest—		
On Checking Account	53.44	
On Savings Account	169.88	
On Mortgages	1,782.00	
Membership Dues	444.00	
Members Fund	2,771.41	
Memorial Room Furnishings	400.00	
Sundry Cash Income	270.75	
Accounts Receivable	135.64	
		$ 22,556.66
Add Balance March 1, 1924		$ 253.22
		$ 22,809.88
Disbursements for the Year		$ 18,534.18
Balance February 28, 1925		$ 4,275.70

Disbursements

Burial Expense	$ 143.70	
Cemetery	70.00	
Drugs and Medicines	26.64	
Equipment	26.03	
Food Supplies	2,201.74	
Garden and Grounds	166.07	
General Expense	696.47	
House Cleaning	94.00	
Home Property	681.00	
Insurance	10.00	
Light and Heat	1,149.29	
Matron's Expense Fund	600.00	
Memorial Room Expense	142.67	
Memorial Room Furnishings	178.20	
Office Expense	285.67	
Repairs	646.74	
Salaries	2,490.00	
Telephone	56.36	
Savings Deposits	7,000.00	
Interest and Miscellaneous	1,869.38	
		$ 18,534.18

Assets.

Cash—		
Mellon National Bank savings account	$ 764.51	
City Deposit Bank savings account	9,000.00	
City Deposit Bank checking account	4,275.70	
		$ 14,040.21
Real Estate—		
Cemetery Lots	$ 625.00	
Home Property	44,939.77	
		$ 45.564.77
Stock—		
Keystone Driller		$ 180.00
Mortgages Receivable—		
Glenn H. and Harriett Campbell	$ 6,500.00	
George Frankovich	14,000.00	
John F. and Rose McGarvey	3,200.00	
Joseph B. and Sophia Weight	6,000.00	
		$ 29,700.00
Furniture and Fixtures		$ 4,900.00
Manager's Contingent Fund		1.12
Equipment		474.26
Total Assets		$ 94,860.36

Liabilities.

New Cemetery Plot Fund	$ 100.00
Member's Fund	10,307.05
Memorial Room Furnishings	421.80
Reserve Interest Fund, Memorial Rooms	720.94
Total Liabilities	$ 11,549.79
Excess of Assets	$ 83,310.57

Respectfully submitted,
AGNES E. STEELE, Treasurer.

Auditor's Certificate.

Pittsburgh, Pa., March 14, 1925.

To the Board of Managers, Reformed Presbyterian Woman's Association of N. A. Pittsburgh, Pa.

This is to certify that I have audited the books of the Reformed Presbyterian Woman's Association of N. A. for the year ending February 28, 1925, and have found them to be correct.

W. E. RICHARDS, Auditor.

E. L. McKnight submitted the report of the Committee on Nominations, which was adopted as a whole and is as follows:

REPORT OF COMMITTEE ON NOMINATIONS.

Your Committee on Nominations would respectfully recommend the following nominations:

Special Committee to consider Memorial of A. M. George—J. C. Slater, P. J. McDonald, W. A. Edgar.

Committee to gather and preserve Historical material—J. B. Willson, W. C. McClurkin, R. J. Crawford.

To succeed themselves as Members of the Witness Committee—R. J. G.McKnight, J. C. Slater, D. C. Mathews, J. B. Willson, T. H. Martin.

Committee on Peace Award—Walter McCarroll, R. C. Reed, W. R. Marvin.

Committee to Rewrite the Historical part of the Testimony—W. J. McKnight, E. A. Crooks, Paul Coleman, C. M. Lee, M. W. McCrea.

To succeed themselves as Members of the Board of Control—W. C. Allen, J. P. Baird and to succeed W. G. Robb and W. J. Marshall, D. B. Martin and Thomas Hensleigh.

Special Committee on Near East Relief—R. W. Redpath, E. M. Elsey, J. T. Doig.

To succeed themselves as Members of the Board of Church Erection—T. M. Slater, F. L. Stewart, R. J. Boal, Joseph M. Steele.

Committee on Resolutions against Romeward Tendencies—J. M. Johnson, A. A. Wylie, M. K. Carson.

Memorials—T. A. Rusk—R. C. Reed.
James McCune—W. T. K. Thompson.
George A. McKee—W. J. Coleman.
R. M. Downie—R. H. Martin.

Committee on Church Building for Syrian Mission—J. B. Willson, R. C. Reed, A. J. Khouri, W. A. Russell, David Bennett, R. A. Steele.

Committee to study the Christian Attitude toward War—Walter McCarroll, D. C. Mathews, R. C. Wylie, John Coleman, H. L. Smith; Alternates, F. M. Wilson, M. M. Pearce.

To revive the Book of Discipline—W. J. Coleman, M. K. Carson, F. E. Allen, E. A. Crooks, T. H. Martin, J. H. McBurney,

To write Letters of Sympathy to: Mrs. James McCune—Thomas McFall; Mrs R. M. Downie—P. J. McDonald; Mrs. T. A. Rusk—J. W. F.. Carlyle; J. S. Thompson—W. J. McKnight; A. I. Robb—J. M. Wylie; Dr. John Peoples—J. H. Pritchard; W. W. Carithers—O. F. Thompson; J. R. Latimer—H. G. McConaughy; J. D. Edgar—E. G. Russell; Frank D. Frazer—R. J. G. McKnight; William McFarland—J. W. Dill; J. F. Crozier—R. J. Dodds;A. J. Khouri—F. M. Foster.

Committee to prepare uniform Forms for Reports to Coordinating Committee—D. H. Elliott, Geo. S. Coleman, R. W. Redpath.

Committee to prepare Supplemental Lesson Studies for the

Sabbath School—T. M. Slater, D. H. Elliott, J. G. McElhinney, D. R. Taggart.

To succeed M. K. Carson and W. W. Carithers on the Temperance Committee—Paul Coleman and F. F. Reade

To study and report on Religious Education—John Coleman, M. M. Pearce, C. M. Lee.

Retiring Moderator's Alternate—Paul Coleman.

To prepare and arrange the proposed additional material for the Children's Handbook—The committee appointed to rewrite the Historical Part of the Testimony.

E. L. McKNIGHT,
D. R. TAGGART,
BOYD A. WHITE,
S. S. SMITH,
O. L. SAMSON.

The Committee on Time and Place of Meeting reported that invitations for the next meeting of Synod had been received from Seattle, Walton and Winona Lake. The invitation to Walton was accepted, and Wednesday, June 2nd, at 7:30 p. m. fixed as the time of meeting, with 7:30 p. m. Thursday as the time for hearing the retiring Moderator's sermon.

Synod adjourned with prayer by Prof. John Coleman, singing the 133rd Psalm, and the benediction pronounced by G. M. Robb, to meet in Walton, New York, Wednesday, June 2nd, 1926, at 7:30 p. m.

M. M. PEARCE, *Moderator.*
D. C. MATHEWS, *Clerk.*

DIRECTORY OF THE REFORMED PRESBYTERIAN CHURCH OF NORTH AMERICA.

Officers of Synod—

Moderator—M. M. Pearce, D. D., President of Geneva College, Beaver Falls, Pennsylvania.
Clerk—Rev. D. C. Mathews, New Alexandria, Pennsylvania.
Assistant Clerk—Rev. T. C. McKnight, New Concord, Ohio.

Treasurers of Synod's Funds—

James S. Tibby, 408 Penn Building, Pittsburgh, Penna.
Synod's Board of Trustees, Bible Society, and Budget.
Joseph M. Steele, 219 North Broad St., Philadelphia, Penna.
Foreign Missions, Jewish Mission, and Church Erection Boards.
Mrs. Agnes E. Steele, Blawnox, Penna.
Reformed Presbyterian Woman's Association, Box 135.

Secretary of Forward Movement, Young People's Work, and Home Missions—

D. H. Elliott, D. D., 1101 West Tenth St., Topeka, Kansas.

Superintendent of Witness Work—

W. J. Coleman, D. D., 2325 Osgood St., Pittsburgh, Penna.

Synod's Singing Evangelist—

Mr. R. A. M. Steele, Blawnox, Penna.

Superintendent of Southern Mission—

Rev. R. J. McIsaac, Knox Academy, Selma, Alabama.

Superintendent of Indian Mission—

Rev. W. W. Carithers, D. D., Swissvale, Pennsylvania.
Rev. Paul D. White, in charge, Apache, Oklahoma.

In Charge of Jewish Mission—

Misses Annie Forsythe and Emma McFarland, 800 South Fifth Street, Philadelphia, Pennsylvania.

Chairmen of Permanent Committees—

Witness—W. J. Coleman, D. D., 2325 Osgood Street, Pittsburgh, Pennsylvania.
Temperance—Rev. Paul Coleman, 1317 West 40th Street, Kansas City, Mo.
Evangelistic Work—Rev. E. K. Patton, Winchester, Kansas.
Bible Reading—Rev. O. F. Thompson, Blanchard, Iowa.
Co-ordinating—D. H. Elliott, D. D., 1101 West 10th Street. Topeka, Kansas.

Board of Church Erection— **Term Expires**

F. M. Foster, Ph. D., F. M. Wilson, D. D., Evan W. Jones ---------- 1926
Walter McCarroll, D. D., S. E. Greer, D. D., S. R. Boggs ---------- 1927
T. M. Slater, D. D., Rev. F. L. Stewart, R. J. Bole, Joseph M. Steele ---------- 1928

Foreign Mission Board— **Term Expires**

M. M. Pearce, D. D., T. M. Slater, D. D., Rev. J. W. F. Carlisle, Rev. R. A. Blair, Evan W. Jones,, A. J. Harding ---------- 1926
F. M. Foster, Ph. D., J. C. McFeeters, D. D., F. M. Wilson, D. D., R. J. Bole, S. R. Boggs ---------- 1927
Walter McCarroll, D. D., S. E. Greer, D. D., Rev. F. L. Stewart, Joseph M. Steele, W. J. Beatty ---------- 1928
Corresponding Secretary, F. M. Wilson, D. D., 2410 North Marshall St., Philadelphia, Pa.

Board of Home Missions— **Term Expires**

T. H. Acheson, D. D., R. J. G. McKnight, D. D., Rev. S. G. Conner, Rev. J. C. Slater, D. D., Rev. J. B. Willson ---------- 1925
W. J. Coleman, D. D., R. C. Wylie, LL. D., Rev. R. C. Reed, A. C. Coulter ---------- 1926
Rev. E. L McKnight, Rev. R. A. Blair, J. S. Tibby, T. H. Martin ---------- 1927
J. K. Robb, D. D., Board's Home Missionary.
Stated meetings in Room 408 Penn Building, Pittsburgh, Pa., on the third Monday in June, September, November, January, March and May. Corresponding Secretary, J. S. Tibby above address.

Jewish Mission Board— **Term Expires**

F. M. Wilson, D. D., M. M. Pearce, D. D., R. W. Duncan, Ph. D., Susan Wiggins, M. D. ---------- 1926
Daniel Adams, J. R. McMullan, Mrs. M. S. Metheny-- 1927
S. E. Greer, D. D., Rev. F. L. Stewart, Robt. J. Crawford, Mrs. Joseph M. Steele ---------- 1928
Secretary, Susan Wiggins, M. D.

Synod's Board of Trustees— **Term Expires**

Oliver Wylie, William Blair, John M. Allen ---------- 1926
Wm. J. Ward, Robt. M. Young, J. W. Anderson ---------- 1927
J. H. McBurney, J. S. Tibby, Thomas H. Boyd ---------- 1928
Stated meetings in Room 408 Penn Building, Pittsburgh, Pa., on the second Thursday of February, May, August, and November.
Secretary and Treasurer, J. S. Tibby, above address.

Board of Control— **Term Expires**

Rev. H. G. Patterson, S. O. Carson ---------- 1926
O. L. Samson, A. F. Reid ---------- 1927
Rev. D. B. Martin, Thomas Hensleigh ---------- 1928
Rev. W. C. Allen, J. P. Baird ---------- 1929
Annual meeting the second Tuesday of October.
Secretary, Rev. H. G. Patterson Morning Sun, Iowa.

Board of Superintendents of Theological Seminary— **Term Expires**

W. J. Coleman, D. D., T. H. Acheson, D. D., M. M. Pearce, D. D., T. S. Trumbull---------- 1926

F. M. Wilson, D. D., Rev. D. C. Mathews, F. M. Foster, Ph. D., John W. Anderson ---------- 1927
Rev. J. B. Willson, Rev. R. C. Reed, Rev. Robert Park, K. M. Young ---------- 1928
Annual meeting on the first Tuesday of May at 9:00 a. m. Secretary, Rev. J. B. Willson.

Board of Corporators of Geneva College— Term Expires

Members chosen by Synod—
D. H. Elliott, D. D. ---------- 1926
James S. Tibby ---------- 1927
Robt. A. M. Steele ---------- 1928
Members chosen by Corporators—
T. H. Acheson, D. D., G. M. Robb, D. D., F. M. Wilson, D. D., J. D. McAnlis ---------- 1926
A. Kilpatrick, D. D., R. C. Wylie, LL. D., T. H. Boyd, T. S Trumbull ---------- 1927
J. S. Martin, D. D., J. R. Wylie, D. D., Rev. Robert Park, J. H. McBurney ---------- 1928
Members appointed by Presbyteries—
Rev. D. B. Martin, Iowa; J. M. Coleman, D. D., Illinois; Rev. Alvin W. Smith, Kansas ---------- 1926
R. J. G. McKnight, D. D., Pittsburgh; W. J. McKnight, D. D., New York; Rev. Chas. T. Carson, Colorado; Rev. F. E. Allen, Central Canada; T. C. McKnight, Ohio; Rev. W. A. Aikin, Pacific Coast 1927
S. E. Greer, D. D., Philadelphia; Rev. J. M. Rutherford, Rochester ---------- 1928

Board of Trustees of Geneva College— Term Expires

T. M. Slater, D. D., D. H. Elliott, D. D., Rev. R. A. Blair, Rev. D. C. Mathews, J. M. Blackwood, M. D., Robt. C. Duncan, Ph. D., Dean H. L. Smith, Joseph M. Steele, Rex Downie, J. H. McBurney, J. Walker Wilson, R. M. Young, Mrs. J. S. Martin, Miss Mary McKnight, Mrs. J. S. Tibby.
Hon. George A. Baldwin, Eugene S. Hoopes ---------- 1926
Edwin F. Wendt, John T. Reeves ---------- 1927
Chas. Z. Bell, D. D., Atty Chas. R. May ---------- 1928

Witness Committee— Term Expires

W. J. Coleman, D. D., Rev. E. L. McKnight, Oliver Wylie ---------- 1926
Rev. Robert Park, Rev. J. Boyd Tweed, J. H. McBurney, J. S. Tibby ---------- 1927
R. J. G. McKnight, D. D., J. C. Slater, D. D., Rev. D. C. Mathews, Rev. J. B. Willson, T. H. Martin --- 1928

Reformed Presbyterian Woman's Association—

President, Mrs. W. J. Coleman, 2325 Osgood St., Pittsburgh, Pa.
Corresponding Secretary, Mrs. George A. McKee, 2430 Perryville Ave., Pittsburgh, Pa.
Treasurer, Mrs. Agnes E. Steele, Blawnox, Pa., Box 135.

FORM OF BEQUEST

I do give and bequeath to the Board of Trustees of the Synod of the Reformed Presbyterian Church of North America

_____dollars to be credited to endowment (or current account, according to wish of donor) of the following schemes:

Real Estate

I do give and devise and bequeath to the Board of Trustees of the Synod of the Reformed Presbyterian Church of North America, its successors and assigns forever, all that certain piece

of land situate in_____

_____the proceeds from the same to be devoted to the endowment (or current account, according to the wish of the donor) of the following schemes:

ROSTER OF PRESBYTERIES.

Central Canada

Moderator ---------- F. E. Allen
Clerk ---------- S. R. McKelvey
Supplies ---------- H. G. McConaughy

Congregations	Ministers or Correspondents	Address
Delburne	Robert Waddell, Cor.	Delburne, Alta., Canada
Lake Reno	H. G. McConaughy	Glenwood, Minnesota
Regina	A. W. Edgar, Cor.	2312 Montague St.
Winnipeg	F. E. Allen	745 Beverley St.

Colorado

Moderator ---------- J. B. Gilmore
Clerk pro tem. ---------- C. T. Carson
Supplies ---------- J. B. Gilmore

Denver	J. G. McElhinney	1169 South Gaylord St.
Greeley	Chas. T. Carson	1426 12th Ave.
La Junta	J. B. Gilmore	814 Carson Ave.
	A. I. Robb	Van Nuys, Calif.
	H. B. McMillan	Greeley, Colorado

Illinois.

Moderator ---------- M. K. Carson
Clerk ---------- Geo. M. Robb
Supplies ---------- J. M. Wylie

Bethel	M. K. Carson	411 N. Vine St., Sparta, Ill.
Bloomington	George M. Robb	405 E. 2nd St., Blmngtn, Ind
Oakdale	J. M. Wylie	Oakdale, Illinois
Old Bethel	W. G. Robb	Houston, Illinois
Princeton	Jas. D. Lathom, Cor.	Princeton, Indiana
Selma	S. F. Kingston	319 Selma Av., Selma, Ala.
	J. M. Coleman	Sparta, Illinois
	G. A. Edgar	Olathe, Kansas
	W. M. Robb	Lo Ting, South China
	J. K. Robb	Beaver Falls, Pa.

Iowa

Moderator ---------- H. G. Patterson
Clerk and Supplies ---------- Geo. S. Coleman

Chicago	P. J. McDonald	6552 University Ave.
Hopkinton	Geo. S. Coleman	Hopkinton
Morning Sun	H. G. Patterson	Morning Sun
Rehoboth	W. C. Allen	Wyman
Sharon	D. Bruce Martin	Morning Sun, R. F. D.
Vernon	E. I. Dewey, Cor.	Mukwonago, Wis.
Washington	O. L. Samson	Washington
	J. S. McGaw	Natl. Rfm. Assn, 9th St., Pittsburgh, Pa.

Kansas.

Moderator ---------- R. C. Adams
Clerk ---------- Samuel Edgar
Supplies ---------- D. H. Elliott

Congregations	Ministers or Cor.	Address
Beulah	E. G. Russell	Superior, Nebraska
Billings	J. W. Lucas, Cor.	Billings, Oklahoma
Cache Creek	Paul D. White, S. S.	Apache, Oklahoma
Clarinda	M. S. McMillan	Clarinda, Iowa, R. D. 3
Denison	W. O. Ferguson	Denison, Kansas
Eskridge	Samuel Edgar	Eskridge
Hebron	J. R. W. Stevenson	Idana, Kansas
Kansas City	Paul Coleman	1317 W. 40th St.,K. C., Mo.
Long Branch	O. F. Thompson	Blanchard, Iowa
Olathe	M. R. Jameson	Olathe, Kansas
Quinter	E. S. Graham, Cor.	Quinter, Kansas
Stafford	A. W. Smith, S. S.	Stafford, Kansas
Sterling	Geo. R. Steele	Sterling, Kansas
Superior	E. G. Russell	Superior, Nebraska
Topeka	D. R. Taggart	922 Clay St., Topeka
Winchester	E. K. Patton	Winchester, Kansas
Irving Pl. Mis.	Under Topeka Ses.	
Mineola Mission	Under Stafford Ses.	
	R. C. Adams	Tak Hing, South China
	W. W. Carithers	Swissvale, Pa.
	C. E. Caskey	Nicosia, Cyprus
	J. W. Dill	Sterling, Kansas
	D. H. Elliott	1101 W 10th Av., Topeka
	Isaiah Faris	1112 W. 8th St., Topeka
	G. R. McBurney	Sterling, Kansas
	A. J. McFarland	Latakia, Syria
	E. C. Mitchell	Tak Hing, South China
	J. C. Mitchel	Tak Hing, South China

New York.

Moderator ---------- A. M. Thompson
Clerk ---------- J. H. Pritchard
Supplies ---------- F. M. Foster

Barnesville M. S.	W. J. Curry, Cor.	Barnesville, N. B.
Barnet	C. S. McLam, Cor.	East Ryegate, Vt.
First Boston	W. J. McKnight	200 Willow Ave., West Sommerville, Mass.
Second Boston	J. M. Foster	59 Pinckney St.
Bovina	A. M. Thompson	Bovina Center, N. Y.
Cambridge	W. C. Stewart, Cor	283 Summer Av., Reading, Mass.
Coldenham	D. B. Elsey	Walden, N. Y.
Cornwallis	Thomas McFall	Somerset, Nova Scotia
Montclair	T. M. Slater	90 Midland Av. Mo'tcla'r, N. J.
Newburgh	J. W. F. Carlisle	284 Liberty St.
2nd New York	Walter McCarroll	1438 Shakespeare Ave.
3rd New York	F. M. Foster	111 East 177th Street

New York—(Continued)

Walton	Boyd A. White	Walton, N. Y.
White Lake	J. H. Pritchard	White Lake, N. Y.
	J. A. Kempf	Tak Hing, South China

Ohio.

Moderator ---------- E. M. Elsey
Clerk ---------- H. G. Foster
Supplies ---------- J. C. Mathews

Congregations	Ministers or Correspondents	Address
Belle Center	W. J. Sanderson	Belle Center, Ohio
Bellefontaine	H. G. Foster	Bellefontaine, Ohio
Cedarville	W. R. Sterrett, Cor.	Cedarville, Ohio
Cincinnati	E. M. Elsey	212 Calhoon St.
Hetherton	A. A. Logan, Cor.	Johanesberg, Mich.
Johnathans Cre'k	T. C. McKnight	New Concord, Ohio
New Concord	T. C. McKnight	New Concord, Ohio
Ray	R. O. Logan, Cor.	Ray, Indiana
Southfield	J. C. Mathews	Birmingham, Mich.
United Miami	W. J. Sanderson	Belle Center, Ohio
Utica	D. B. Russell	Utica, Ohio
	W. S. Fulton	Belle Center, Ohio
	R. Hargrave	Huntsville, Ohio
	R. S. McElhinney	New Concord, Ohio
	R. W. Piper	5424 Walnut St., Pitts., Pa.
	T. C. Sproull	619 N. Euclid St., Pitts., Pa.

Pacific Coast.

Moderator ---------- W. M. McNeel
Clerk ---------- W. A. Aikin

Fresno	John G. Dodds, Cor.	Rt. B., Bx 39C, Fresno
Hemet	W. A. Aikin	Hemet, California
Los Angeles	J. D. Edgar	5615 Irvington Place
Portland	Edw. McBurney, Cor.	783½ Williams Avenue
Santa Ana	T. L. Faris, Cor.	Box 646, Orange, Calif.
Seattle	David Calderwood	1276 East 69th St.
	Frank D. Frazer	1206 Haight Av., Portland,O.
	Geo. N. Greer	720 E. 3d St., Santa Ana, Cal.
	W. M. McNeel	1016 Shields Av., Fresno, Cal
	J. S. Thompson	Hemet, California

Philadelphia

Moderator ---------- F. M. Wilson
Clerk ---------- S. E. Greer

1st Philadelphia	Samuel E. Greer	206 South 43rd Street
2nd Philadelphia	Frank L. Stewart	225 North 17th Street
3rd Philadelphia	Findley M. Wilson	2410 North Marshall St.
Orlando	W. J. McBurney	Orlando, Florida

Pittsburgh.

Moderator ---------- R. W. Redpath
Clerk ---------- J. B. Willson
Supplies ---------- F. F. Reade

Congregations	Ministers or Cor.	Address
Allegheny	Wallace A. Young,Cor.	58 Fidelity Bldg., Pitts. Pa.
B. Run-Mahoning	John K. Gault	Rossiter, Pa.
Beaver Falls	J. Boyd Tweed	Darl'gtn Rd, Beav'r Falls, Pa.
Brookland	R. A. Blair, S. S.	Parnassus, Pa.
Cen. Allegheny	R. C. Reed	204 Langley St., Pittsburgh
College Hill	R. W. Redpath	3216 5th Av., Beaver Falls
Connellsville	J. M. Johnston	832 Morrell Avenue
East End	E. L. McKnight	3 Allemac Av., Bellevue Branch Pittsburgh
Geneva	J. C. Slater	415 31st St., Beaver Falls, Pa.
Little Beaver	J. G. Reed	New Galilee, Pa.
Mercer	W. T. K. Thompson	240 S. Erie St.
Millers Run	Wm. M. Doig	McDonald, Pa., R. F. D. 3
New Alexandria	D. C. Mathews	New Alexandria, Pa.
New Castle	E. A. Crooks	605 Oak Street
N. Union (M. S.)	John Crowe, Cor.	Renfrew, Pa.
Parnassus	R. A. Blair	Parnassus, Pa.
Pittsburgh	T. H. Boyd, Cor.	Frick Annex, Pittsburgh
Rehoboth	J. T. Mitchell	Mosgrove, Pa.
Slippery Rock	Margarita McElwain, Cor.	Rose Point, Pa.
Syrian	A. J. Khouri	729 Savan'h Ave., Wilkinsb'g
Union	A. Kilpatrick	Valencia, Pa.
Wilkinsburg	J. B. Willson	810 South Avenue
Youngstown	F. F. Reade	849 Parkwood Avenue
	T. H. Acheson	117 W. McIntyre Ave., Obs.Sta Pittsburgh, Pa.
	Robert Clarke	3207 Col. Ave., Beaver Falls
	John Coleman	2915 Col. Ave., Beaver Falls
	W. J. Coleman	2325 Osgood St., Pittsburgh
	S. G. Conner	R. D. 4, McDonald, Pa.
	S. J. Crowe	116 Garfield Ave., New Castle
	J. F. Crozier	Rochester Mills, Pa.
	C. A. Dodds	126 Annabel St., Pittsburgh
	R. J. Dodds	Beaver Falls, Pa.
	A. A. Johnston	419 Pearl St., Wooster, O.
	J. S. Martin	3110 5th Ave., Beaver Falls
	R. H. Martin	3228 6th Ave., Beaver Falls
	T. A. McElwain	Rose Point, Pa.
	J. C. McFeeters	Parnassus, Pa.
	R. J. McIsaac	Selma, Alabama
	R. J. G. McKnight	1311 Singer Pl., Wilkinsb'g
	Robert Park	315 32d St., Beaver Falls
	M. M. Pearce	Fern Cliff, Beaver Falls
	J. L. Pinkerton	Waupauca, Wisconsin
	B. M. Sharp	408 Penn Bldg., Pittsburgh
	J. S. Stewart	709 N. Mercer St., New Castle
	J. R. Wylie	3231 4th Av., Beaver Falls
	R. C. Wylie	119 W. McIntyre Av., Pitts.

Rochester.

Moderator ----------William McFarland
Clerk and Supplies ----------J. M. Rutherford

Congregations	Ministers or Correspondents	Address
Almonte	J. M. Rutherford	Almonte, Ontario
Lisbon	Albert A. Robson, Cor.	Lisbon, N. Y.
Lochiel	J. R. Latimer	Glen Sanfield, Ontario
Syracuse	A. A. Wylie	116 East Lafayette St.
York	James Millligan, Cor.	York, N. Y.
	William McFarland	222 W. Lafayette St., Syracuse

Levant Mission.

Latakia	Khalil Awad	Latakia, Syria
	Hanna Besna	Latakia, Syria
	Mikhail Lattoof	Alexandretta

STATISTICS OF CENTRAL CANADA PRESBYTERY FOR YEAR ENDING MARCH 31, 1925

CONGREGATIONS	Elders	Deacons	On Roll Last Year	DECREASE							INCREASE					MEMBERSHIP							CONTRIBUTIONS					
				To Covenanter Congs.	To Other Churches	Suspended	Not Certified	No Trace	Deaths	Total Decrease	Prof. Cov. Children	Prof. by Others	From Cov. Congs.	From Other Churches	Restored	Total Increase	On Roll This Year	Absent 10 Months	Baptised, not Profs.	Infant Baptisms	Sabbath School Enrol't	Y. P. S. Membership	Tithers	Parsonage	Bible Society	National Reform	Pastor's Salary	Budget	Miscellaneous	Total
No. Cong. 4																													
Delburne	2	2	14						1	1	3					3	17		8	1	35			Yes	$	$	$ 260	$	$ 49	$ 309
Lake Reno	3	3	54						1	1							53	1			30					6	807	230	82	1125
Regina	2	4	22	4	4				1	9			9			9	22	2	16		25				10		665	100	144	919
Winnipeg	2	5	32	4	6					10	1	2	2	1		6	28	1	22	2	100		11	No	15		1075	80	498	1668
Totals	9	14	122	8	10				2	20	4	2	11	1		18	120	4	46	3	190		11	1	$ 25	$ 6	$ 2807	$ 410	$ 773	$ 4021

No. of Cong. 3 STATISTICS OF COLORADO PRESBYTERY FOR YEAR ENDING MARCH 31, 1925

Greeley	7	7	159	7	3			1	2	13	4	2	3			9	155	3	14	†	130	42	120	No	$	$ 88	$ 2000	$ 1840	$ 1736	$ 5664
Denver	5	5	67	2	3				1	6			8		2	10	71			2	135	15	20	No	15		2500	1460	1121	5096
La Junta	2	4	55	1	1	3				5							50	9	3	1	55	13	13	No			1600	1000	717	3317
Totals	14	16	281	10	7	3		1	3	24	4	2	11		2	19	276	12	17	3	320	70	153		$ 15	$ 88	$ 6100	$ 4300	$ 3574	$14077

† One adult baptism.

STATISTICS OF ILLINOIS PRESBYTERY FOR YEAR ENDING MARCH 31, 1925

CONGREGATIONS	Elders	Deacons	On Roll Last Year	DECREASE: To Covenanter Congs.	To Other Churches	Suspended	Not Certified	No Trace	Deaths	Total Decrease	INCREASE: Prof. Cov. Children	Prof. by Others	From Cov. Congs.	From Other Churches	Restored	Total Increase	MEMBERSHIP: On Roll This Year	Absent 10 Months	Baptised, not Profs.	Infant Baptisms	Sabbath School Enroll't	Y. P. S. Membership	Tithers	Parsonage	CONTRIBUTIONS: Bible Society	National Reform	Pastor's Salary	Budget	Miscellaneous	Total
No. Cong. 6																														
Bethel	5	3	73	--	--	2	--	--	1	3	2	--	1	--	--	3	73	20	9	1	70	25	40	Yes	$ 50	$ --	$ 1320	$ 975	$ 1597	$ 3942
Bloomington	4	5	112	--	--	--	--	1	2	3	1	--	5	--	--	6	115	12	50	2	125	34	63	No	59	50	1800	1495	1685	5088
Oakdale	9	5	157	--	2	--	--	--	--	2	3	--	4	--	--	7	162	15	36	1	140	30	60	Yes	24	------	*1500	1099	1344	3967
Old Bethel	5	5	74	3	--	--	--	--	--	3	--	--	--	--	--	----	71	----	10	----	60	----	30	Yes	------	------	1150	800	1360	3310
Princeton	3	4	48	3	--	--	--	--	--	3	2	--	--	--	--	2	47	11	9	----	32	18	----	Yes	------	------	1032	300	568	1900
Selma, Mis. Sta.	7	7	100	--	--	--	--	--	--	----	4	12	--	--	--	16	116	----	3	1	168	36	5	No	------	------	205	200	759	1164
Totals	33	29	564	6	2	2	--	1	3	14	12	12	10	--	--	34	584	58	117	5	595	143	198	4	$ 133	$ 50	$ 7007	$ 4869	$ 7313	$19372

* Including manse.

STATISTICS OF IOWA PRESBYTERY FOR YEAR ENDING MARCH 31, 1925

No. of Cong. 7

Chicago	6	5	45	2	--	--	2	--	--	4	--	2	--	1	--	3	44	1	12	1	115	----	15	No	$ 10	$ 17	$ 2200	$ 400	$ 1817	$ 4444
Hopkinton	3	3	70	--	--	--	--	--	--	----	--	--	--	--	--	----	70	10	22	2	60	13	30	Yes	------	------	1200	808	1022	3030
Morning Sun	7	5	144	7	3	--	--	--	3	13	1	--	1	1	--	3	134	22	11	2	80	25	----	Yes	49	------	1700	2204	721	4674
Rehoboth	3	1	28	--	--	--	--	--	--	----	--	--	--	--	--	----	28	1	2	----	30	----	----	Yes	14	19	900	356	287	1576
Sharon	7	5	188	5	1	--	--	--	2	8	11	1	--	--	--	12	192	8	56	8	181	40	40	Yes	64	12	2000	3052	1505	6633
Vernon	2	----	23	--	--	--	4	--	--	4	--	--	--	--	--	----	19	1	----	----	----	----	1	No	------	------	203	175	----	378
Washington	2	2	23	--	1	--	2	--	--	3	--	--	--	--	--	----	20	3	5	----	19	----	15	No	5	6	500	135	165	811
Totals	30	21	521	14	5	--	8	--	5	32	12	3	1	2	--	18	507	46	108	13	485	78	101	4	$ 142	$ 54	$ 8703	$ 7130	$ 5517	$21546

STATISTICS OF KANSAS PRESBYTERY FOR YEAR ENDING MARCH 31, 1925

CONGREGATIONS	Elders	Deacons	On Roll Last Year	DECREASE: To Covenanter Congs.	To Other Churches	Suspended	Not Certified	No Trace	Deaths	Total Decrease	INCREASE: Prof. Cov. Children	Prof. by Others	From Cov. Congs.	From Other Churches	Restored	Total Increase	MEMBERSHIP: On Roll This Year	Absent 10 Months	Baptised, not Profs.	Infant Baptisms	Sabbath School Enrol't	Y. P. S. Membership	Tithers	Parsonage	CONTRIBUTIONS: Bible Society	National Reform	Pastor's Salary	Budget	Miscellaneous	Totals
No. Cong. 16																														
Beulah	3	4	79	6	3	..	..	..	1	10	6	3	..	..	2	11	80	6	25	8	120	15	20	Yes	$ 14	$	$ 1000	$ 701	$ 816	$ 2531
Billings	3	1	10	1	..	..	1	..	1	3	..	..	..	..	..	..	13	1	3	..	26	....	7	No	4	.....	79	118	40	281
Cache Creek	6	4	*72	..	1	..	..	..	1	2	4	23	..	7	1	35	135	....	57	20	50	....	7	.....	.....	.....	.....	300	.....	.....
Clarinda	5	5	138	1	5	..	..	..	2	8	3	..	6	1	..	10	140	11	35	1	145	37	....	Yes	49	.....	2000	2652	1949	6650
Denison	4	5	111	..	2	..	1	..	..	3	1	..	..	..	..	1	107	10	44	7	127	18	25	.....	100	.....	1400	936	655	3091
Eskridge	7	5	91	..	1	..	8	..	..	9	..	..	..	..	..	..	82	13	10	....	67	25	....	Yes	28	.....	1200	500	†3218	4946
Hebron	5	5	100	1	..	..	..	1	1	3	6	..	8	1	..	15	112	2	33	4	134	31	....	No	38	19	1200	900	994	3151
Kansas City	4	3	77	..	1	..	2	..	..	3	1	..	1	..	..	2	77	18	15	4	80	14	....	No	15	33	2000	1171	1413	4632
Long Branch	5	6	94	1	..	..	..	..	1	2	..	..	1	..	..	1	93	13	30	2	59	20	....	Yes	28	18	1250	959	2435	4190
Olathe	5	4	104	7	1	2	..	..	2	12	3	..	5	..	..	8	100	4	12	1	97	25	60	Yes	.....	.....	450	1877	1592	3919
Quinter	4	5	117	3	..	..	3	..	1	7	6	..	3	1	..	10	120	4	59	7	165	40	70	No	.....	.....	820	814	1141	2775
Stafford	5	4	61	4	..	..	..	..	1	5	..	..	1	..	..	1	57	10	17	....	63	12	14	Yes	.....	.....	600	250	685	1535
Sterling	7	8	175	2	8	..	..	..	1	11	9	7	7	..	..	23	187	20	1	2	163	58	50	Yes	55	25	1800	2150	2271	6300
Superior	3	3	73	3	..	..	..	2	1	6	2	..	..	1	..	3	70	6	21	3	60	24	30	No	15	.....	1250	150	‡5167	6582
Topeka	4	6	87	3	..	..	..	..	..	3	1	..	5	1	..	7	91	10	11	1	92	25	50	Yes	.....	.....	1850	950	2102	4902
Winchester	11	7	225	10	2	..	..	1	1	14	4	1	2	2	..	9	220	24	37	2	159	38	105	Yes	.....	.....	1800	3000	2194	6994
Irving Pl. Mission	....	....	....	..	..	..	..	..	..	..	..	..	..	..	..	....	....	....	....	....	....	....	....	.....	.....	.....	.....	.....	.....	.....
Mineola Mission	....	....	....	..	..	..	..	..	..	..	..	..	..	..	..	....	....	....	....	....	....	....	....	.....	.....	.....	.....	.....	.....	.....
Totals	81	75	1617	42	24	2	15	4	16	103	46	34	40	14	3	137	1684	152	410	62	1607	382	438	9	$ 346	$ 95	$18699	$17428	$26672	$63240

* Cache Creek congregation had 102 members last year and not 72. † $1500 for parsonage. ‡ $4500 for church bldg.

STATISTICS OF NEW YORK PRESBYTERY FOR YEAR ENDING MARCH 31, 1925

CONGREGATIONS	Elders	Deacons	On Roll Last Year	DECREASE: To Covenanter Congs.	To Other Churches	Suspended	Not Certified	No Trace	Deaths	Total Decrease	INCREASE: Prof. Cov. Children	Prof. by Others	From Cov. Congs.	From Other Churches	Restored	Total Increase	MEMBERSHIP: On Roll This Year	Absent 10 Months	Baptised, not Profs.	Infant Baptisms	Sabbath School Enroll't	Y. P. S. Membership	Tithers	Parsonage	CONTRIBUTIONS: Bible Society	National Reform	Pastor's Salary	Budget	Miscellaneous	Total
No. Cong. 14																									$	$	$	$ 30	$	$ 30
Barnesville (M. S.)	1	4	14						1	2							12													
Barnet	4	2	59						1	1							58	7	18		60	25	15	No			700	340	408	1448
First Boston	3	2	68				2		1	3			1	2		3	68	2	17		50	25	20	No			2000	300	850	3150
Second Boston	3	2	34						2	2							32	1	4		25		10	No	10	200	1800	111	600	2721
Bovina	4	5	54	1	1				2	4	1					1	51	4	13		66	25		No	10	18	1200	354	388	1970
Cambridge	4	5	67	2			3		1	6		3		1		4	65	3	17	3	65	10	25	No	14		2000	531	1131	3676
Coldenham	4	3	50	6			1		1	8							42				30	12	6	Yes		7	531	285	260	1083
Cornwallis	2		38														38			1				No	5		600	200		805
Montclair	2	3	33						1	1	1				1	2	34	6	10	2	45	18	12	No			1200	515	961	2676
First Newburgh	3	4	102		1				2	3							99	2			90	30		No			1800	1235	1100	4135
Second New York	7	6	167		3				7	10		1	5	1		7	164	16	12	2	192	10	40	No	100	100	4000	5265	7034	16499
Third New York	5	5	86		1		3		6	10	1	1	2	1		5	81				100	25		No	10		3500	743	4024	8277
Walton	5	7	106	4	4				1	9	3	1	1		1	6	103	20	26	1	114	27	50	No	21	5	1680	934	1120	3760
White Lake	3	3	37														37	9	6		67	16	20	No			800	300	581	1681
Totals	50	51	915	13	10		9		23	59	6	6	9	5	2	28	884	70	123	9	904	223	198	1	$ 170	$ 330	$21811	$11143	$18457	$51911

STATISTICS OF OHIO PRESBYTERY FOR YEAR ENDING MARCH 31, 1925.

CONGREGATIONS No. Cong. 11 Incl. 1 Mis. Station	Elders	Deacons	On Roll Last Year	DECREASE: To Covenanter Congs.	To Other Churches	Suspended	Not Certified	No Trace	Deaths	Total Decrease	INCREASE: Prof. Cov. Children	Prof. by Others	From Cov. Congs.	From Other Churches	Restored	Total Increase	MEMBERSHIP: On Roll This Year	Absent 10 Months	Baptised, not Profs.	Infant Baptisms	Sabbath School Enrol't	Y. P. S. Membership	Tithers	Parsonage	CONTRIBUTIONS: Bible Society	National Reform	Pastor's Salary	Budget	Miscellaneous	Total
Belle Center	3	3	36	7	--	--	--	--	1	8	--	--	--	--	--	--	28	3	--	--	25	6	12	Yes	------	------	602	313	260	1175
Bellefountaine	3	2	44	--	--	--	--	--	--	--	--	1	4	1	--	6	50	6	--	1	140	18	20	No	------	------	800	195	518	1513
Cedarville M. S.	1	1	17	--	--	--	--	--	--	--	--	--	--	--	--	--	17	6	--	--	--	--	9	No	4	------	175	10	8	197
Cincinnati	3	3	47	--	--	--	--	--	--	--	2	3	--	--	--	5	52	7	--	--	--	--	--	Yes	------	173	1743	625	2242	4783
Hetherton	5	5	42	--	1	--	--	--	--	1	--	1	--	--	--	1	42	5	11	--	40	11	25	No	5	------	666	133	178	982
Johnathan's Creek	2	1	30	--	--	--	--	--	--	--	2	--	--	--	--	2	32	1	6	--	32	--	--	No	18	17	800	464	190	1489
New Concord	4	3	58	--	--	--	--	--	--	--	2	--	2	1	--	5	63	7	7	--	44	--	35	No	30	18	900	566	1106	2620
Ray	2	1	14	--	1	--	--	--	--	1	--	1	--	--	--	1	14	--	--	--	14	--	4	No	------	------	148	80	20	248
Southfield	4	7	62	--	--	--	--	1	2	3	2	--	1	--	--	3	62	8	15	1	55	38	--	No	36	------	1800	600	------	2436
United Miami	7	5	75	--	2	--	2	--	2	6	--	--	1	--	--	1	70	--	23	1	80	25	20	Yes	--	--	------	400	1600	2000
Utica	3	3	50	1	3	--	--	--	1	5	3	1	--	1	--	5	50	4	5	--	28	--	--	No	------	------	1000	178	262	1440
Totals	37	34	475	8	7	--	2	1	6	24	11	7	8	3	--	29	480	47	67	3	458	98	125	3	$ 93	$ 208	$ 8634	$ 3564	$ 6384	$18883

STATISTICS OF PACIFIC COAST PRESBYTERY FOR YEAR ENDING MARCH 31, 1925

Fresno	3	1	19	--	2	--	--	--	--	2	--	--	--	--	--	--	17	3	--	--	14	8	11	------	$ 4	$ -----	$ 300	$ 100	$ 204	$ 608
Hemet	3	2	35	2	--	--	--	--	--	2	2	--	--	--	--	2	35	1	12	1	42	15	20	------	10	------	‡493	204	304	1011
Los Angeles	5	5	111	--	3	--	5	--	2	10	3	--	20	--	--	23	124	8	28	1	181	27	82	--	--	------	833	1850	3687	6370
Portland	2	3	24	3	--	3	1	--	--	7	--	--	--	--	--	--	17	3	--	--	101	8	10	------	†100	------	754	175	407	1436
Santa Ana	3	3	87	3	--	--	--	--	--	3	4	--	1	1	--	6	90	4	28	2	90	20	40	------	25	------	1050	1581	1662	4318
Seattle	7	5	93	2	2	3	1	--	--	8	--	4	5	3	8	20	105	11	16	*3	200	15	40	-----	------	5	‡1380	881	3535	5801
Totals	23	19	369	10	7	6	7	--	2	32	9	4	26	4	8	51	388	30	84	7	628	93	203	------	$ 139	$ 5	$ 4810	$ 4791	$ 9799	$19544

* Adult 1. † By S. S. ‡ 7 months.

STATISTICAL REPORT OF PITTSBURGH PRESBTERY FOR YEAR ENDING MARCH 31, 1925

CONGREGATIONS	Elders	Deacons	On Roll Last Year	DECREASE: To Covenanter Congs.	To Other Churches	Suspended	Not Certified	No Trace	Deaths	Total Decrease	INCREASE: Prof. Cov. Children	Prof. by Others	From Cov. Congs.	From Other Churches	Restored	Total Increase	MEMBERSHIP: On Roll This Year	Absent 10 Months	Baptised, not Profs.	Infant Baptisms	Sabbath School Enrol't	Y. P. S. Membership	Tithers	Parsonage	CONTRIBUTIONS: Bible Society	National Reform	Pastor's Salary	Budget	Miscellaneous	Total
No. Cong. 22 Mission Station 1																														
Allegheny	7	9	78	5	4				2	11	5		3			8	75	4	14		98	60	49	No	$ 40	$ 3	$ 1283	$ 1446	$ 2513	$ 7285
Bear Run-Mahoning	3		31														31	7			14		17	Yes			382	175	133	690
Beaver Falls	6	6	126	2	1	1	1		2	7	2		5			7	126	7	48	7	165	42	40	Yes	50		1500	1222	107	2879
Brookland	2		15		1				1	2		1				1	14	3	3					No			250	12	262	524
Central Allegheny	3		80		5		3			8			1	2		3	75		7		245	20	50	No			2200	950	1073	4223
College Hill	7	6	203		4		2	4	2	12	3	8	2			13	204	8	25	(6)6	239	51	123	No		56	*2200	2297	†32284	36837
Connellsville	4	9	56			1	3	5		9	1	4				5	52	3		(1)7	90	35	28	No			2000	200	425	2625
East End	5	5	67		3					3		2				2	66	6	9	1	99	30	15	No	66	11	2133	402	3222	5834
Geneva	5	7	89	3	1				2	6	1		17			18	101	14	33	4	215	30	36	Yes			1800	1496	2678	5974
Little Beaver	3	4	53	1	2		2		1	6	1	1	2	1		5	52	5	20	(2)4	40		10	Yes	18		1200	269	1503	2990
Mercer	4	4	58						2	2	4					4	60		11		40		28	No	57		1300	525	430	2312
Millers Run	2		42		3		2		3	8							34	1					25	No	26		1060	660	127	1873

STATISTICS OF PITTSBURGH PRESBYTERY FOR YEAR ENDING MARCH 31, 1925 (Continued)

CONGREGATIONS	Elders	Deacons	On Roll Last Year	DECREASE: To Covenanter Congs.	To Other Churches	Suspended	Not Certified	No Trace	Deaths	Total Decrease	INCREASE: Prof. Cov. Children	Prof. by Others	From Cov. Congs.	From Other Churches	Restored	Total Increase	MEMBERSHIP: On Roll This Year	Absent 10 Months	Baptised, not Profs.	Infant Baptisms	Sabbath School Enroll't	Y. P. S. Membership	Tithers	Parsonage	CONTRIBUTIONS: Bible Society	National Reform	Pastor's Salary	Budget	Miscellaneous	Total
New Alexandria	5	6	101		1				2	3	6		1	1		8	106	18	14	2	100	25	30	Yes		73	1500	1862	812	4247
New Castle	4	7	146	1	1				3	5	1					1	142	4	36		230	40	65	Yes		66	2300	1919	1690	5975
North Union (M.S.)			35						2	2							33	8	7	1	37	23	8	No	2		600	100	198	900
Parnassus	6	5	55						2	2		4				4	57	9	14	(3)7	130	29	50	Yes		25	1500	1111	3698	6334
(4) Pine Creek			6						3	3							3						3	No			61	86	43	190
Pittsburgh	5	6	163		7		1		6	14		11	2	1	1	15	164	16		(5)12	160	42	70	No	109	237	3000	4211	8609	16166
Rehoboth	3	4	39	5						5							34				40		13	Yes			700	150	162	1012
Slippery Rock	5	3	45		1				2	3	3					3	45	3	13	2	65		15	Yes			880	260	757	1897
Syrian	2		28											4		4	32			3	28	21	2	No			650	50	1800	2500
Union	2		34						1	1					1	1	34	5	9		55		12	No	9	8	344	299	298	958
Wilkinsburg	4	6	140	2	3	1	1		5	12	4					4	132	3	33	6	242	50		Yes	73	137	(7)2800	4308	6275	13593
Youngstown	2	3	43						2	2							41	2	11		67	9	8	No			1300	88	643	2031
Totals	89	90	1733	19	37	3	15	9	43	126	31	31	33	9	2	106	1713	126	307	62	2405	507	697	10	$ 450	$ 616	$ 32943	$24098	$71742	129849

(1) Adults 2. (2) Adults 1. (3) Adults 2. (4) Disorganized. (5) Adults 7. (6) Adults 3. (7) $900 Parsonage, free rent.
* Eleven months. † $27,844 new building payments. ‡ Seven months. ? $1,681 new building payments.

STATISTICS OF PHILADELPHIA PRESBYTERY FOR YEAR ENDING MARCH 31, 1925

CONGREGATIONS	Elders	Deacons	On Roll Last Year	DECREASE						INCREASE						MEMBERSHIP								CONTRIBUTIONS					
				To Covenanter Congs.	To Other Churches	Suspended	Not Certified	No Trace	Deaths	Total Decrease	Prof. Cov. Children	Prof. by Others	From Cov. Congs.	From Other Churches	Restored	Total Increase	On Roll This Year	Absent 10 Months	Baptised, not Profs.	Infant Baptisms	Sabbath School Enrol't	Y. P. S. Membership	Tithers	Parsonage	Bible Society	National Reform	Pastor's Salary	Budget	Miscellaneous	Totals
No. Cong. 4																													
First Church	5	6	150		5		2		3	10		1		3		4	144	20	21		85	35	40		$	$ 56	$ 3000	$ 1990	$ 3412	$ 8458
Second Church	4	7	141	4					3	7	1	2	2	1	1	7	141	3	19	2	85	36	78		33	55	2650	2024	5682	10444
Third Church	5	6	152		1				3	4	2	3	1	1		7	155	2	32	1	197	25			75	88	3000	7609	6087	16859
Orlando	5	4	61	3						3		1	3			4	62	5	6		101	26	20				1200	400	1160	2760
Totals	19	23	504	7	6		2		9	24	3	7	6	5	1	22	502	30	78	3	468	122	138		$ 108	$ 199	$ 9850	$12023	$16341	$38521

No. of Cong. 5 STATISTICS OF ROCHESTER PRESBYTERY FOR YEAR ENDING MARCH 31, 1925

Almonte	4	4	66						1	1	1					1	66	3	22	2	54	22	66	Yes	$ 24	$	$ 1100	$ 415	$ 520	$ 2059
Lochiel	2	3	22														22	3		1	20		6	Yes	50		327	292	107	776
Lisbon	3	2	23						2	2							21	3			11		1	No			315	100	35	450
Syracuse	5	3	54	1					2	3	1	2	2			5	56	3	20		130	25	40	No	32		2200	1581	2834	6647
York	5	4	67			1	1		6	8	2					2	61	5	11	1	50	20	25	Yes	10		1050	649	375	2084
Totals	19	16	232	1		1	1		11	14	4	2	2			8	226	17	53	4	265	67	138	3	$ 116		$ 4992	$ 3037	$ 3871	$12016

SUMMARY

PRESBYTERIES	Congregations	Ministers	Elders	Deacons	On Roll Last Year	DECREASE: To Covenanter Congs.	To Other Churches	Suspended	Not Certified	No Trace	Deaths	Total Decrease	INCREASE: Prof. by Cov. Children	Prof. by Others	From Cov. Congs.	From Other Churches	Restored	Total Increase	MEMBERSHIP: On Roll This Year	Absent 10 months	Baptised, not Profs.	Infant Baptisms	Sabbath School Enrol't	Y. P. S. Membership	Tithers	Parsonages	CONTRIBUTIONS: Bible Society	National Reform	Pastor's Salary	Budget	Miscellaneous	Total
Central Canada	4	2	9	14	122	8	10	--	--	--	2	20	4	2	11	1	--	18	120	4	46	3	190	---	11	1	$ 25	$ 6	$ 2807	$ 410	$ 773	$ 4021
Colorado	3	5	14	16	281	10	7	3	--	1	3	24	4	2	11	--	2	19	276	12	17	3	320	70	153	---	15	88	6100	4300	3574	14077
Illinois	6	8	33	29	564	6	2	2	--	1	3	14	12	12	10	--	--	34	584	58	117	5	595	143	198	4	133	50	7007	4869	7313	19372
Iowa	7	6	30	21	521	14	5	--	8	--	5	32	12	3	1	2	--	18	507	46	108	13	485	78	101	4	142	54	8703	7130	5517	21546
Kansas	16	23	81	75	1617	42	24	2	15	4	16	103	46	34	40	14	3	137	1684	152	410	62	1607	382	438	9	346	95	18699	17428	26672	63240
New York	13	13	50	51	915	13	10	--	9	--	23	59	6	6	9	5	2	28	884	70	123	9	904	223	198	1	170	330	21811	11143	18457	51911
Ohio	10	12	37	34	475	8	7	--	2	1	6	24	11	7	8	3	--	29	480	47	67	3	458	98	125	3	93	208	8634	3564	6384	18883
Pacific Coast	6	7	23	19	369	10	7	6	7	--	2	32	9	4	26	4	8	51	388	30	84	7	628	93	203	---	139	5	4810	4791	9799	19544
Philadelphia	4	4	19	23	504	7	6	--	2	--	9	24	3	7	6	5	1	22	502	30	78	3	468	122	138	---	108	199	9850	12023	16341	38521
Pittsburgh	22	40	89	90	1733	19	37	3	15	9	43	126	31	31	33	9	2	106	1713	126	307	62	2402	507	697	10	450	616	32943	24098	71742	129849
Rochester	5	4	19	16	232	1	---	1	1	--	11	14	4	2	2	--	--	8	226	17	53	4	265	67	138	3	116	-----	4992	3037	3871	12016
Foreign Missions	---	3	---	---	1055	---	---	---	---	---	---	---	---	---	---	---	---	---	1105	---	---	---	---	---	---	---	-----	-----	-----	-----	-----	-----
Totals	96	127	404	388	8388	138	115	17	59	16	123	472	142	110	157	43	18	470	8469	592	1410	174	8322	1783	2400	35	$ 1737	$ 1651	126356	$92793	170443	392980

DIRECTORY AND STATISTICS OF THE WOMEN'S SYNODICAL MISSIONARY SOCIETY FOR THE YEAR ENDING MARCH 31st, 1925.

Officers of the Synodical.

President—Mrs. T. H. Atchison, 117 W. McIntyre Ave., Pittsburgh, Penna.

Vice-Presidents—
- California—Mrs. Oswald Morrow, Hemet.
- Colorado—Mrs. Matilda McClellan, Greeley.
- Illinois—Mrs. R. S. Carson, Oakdale.
- Iowa—Mrs. Margaret Willson, Morning Sun.
- Kansas—Mrs. W. O. Ferguson, Denison.
- New York—Mrs. Walter McCarroll, 1438 Shakespeare Ave., New York City.
- Ohio—Miss Mary Henning, New Concord.
- Philadelphia—Mrs. F. L. Stewart, 225 N. 17th St.
- Pittsburgh—Mrs. M. L. Watson, 5424 Walnut St.

Recording Secretary—Mrs. J. Clifford Mathews, 516 Pierce St., Birmingham, Michigan.

Corresponding Secretary—Mrs. D. C. Mathews, New Alexandria, Penna.

Treasurer—Mrs. Jas. A. Carson, 1248 S. St. Bernard St., West Philadelphia, Penna.

Department Secretaries—
- Foreign Missions—Mrs. F. M. Wilson, 2410 N. Marshall St., Philadelphia, Penna.
- Home Missions—Mrs. J. Ren Lee, 222 W. Grant St., Clarinda, Iowa.
- Literature—Mrs. George Calderwood, Lexington, Mass.
- Temperance—Mrs. J. R. W. Stevenson, Idana, Kansas.
- Thank Offering—Mrs. J. W. Dill, Sterling, Kansas.
- Standard of Efficiency—Mrs. J. G. Reed, New Galilee, Pa.
- Young Women's—Mrs. G. M. Robb, Bloomington, Ind.
- Junior Work—Mrs. T. C. Weir, Winchester, Kansas.
- Plan of Work—Mrs. D. H. Elliott, 1110 West 10th Ave., Topeka, Kansas.

Magazine Editors—
- Mrs. F. L. Stewart, 225 No. 17th St., Philadelphia, Penna.
- Mrs. R. W. Wallace, Fourth Ave,, Beaver Falls, Penna.

Presidents of the Societies.

Separate Societies—
- Almonte—Mrs. J. M. Rutherford, Box 23, Almonte, Ontario, Canada.
- Syracuse—Miss Ella E. Scott, 2905 S. Salina St., Syracuse, New York.
- Walton—Miss M. Frances Shaw, 89 Griswold St., Walton, New York.
- Winnipeg—Mrs. F. E. Allen, 745 Beverly St., Winnipeg, Canada.
- York—Mrs. Emily Hart, Piffard, N. Y.

Colorado Presbyterial—

Denver—Miss Pearl Allen, 622 S. Pearl St., Denver.
Greeley—Mrs. A. Alexander, R. F. D., Greeley.
La Junta—Mrs. J. B. Gilmore, 814 Carson Ave., La Junta.
Junior Supt.—Miss Margaret Atchison, 864 S. Sherman St., Denver.

Illinois Presbyterial—

Bloomington—Miss Lottie Faris, 350 S. Walnut Street.
Oakdale—Mrs. Lena Carson, Box 4, Oakdale.
Old Bethel—Mrs. Belle Wilson, R. F. D. 3, Sparta, Ill.
Princeton—Mrs. Florence Duguid, R. F. D. 4, Princeton, Ind.
Selma—Miss S. P. Kingston, 319 Selma Ave., Selma, Ala.
Sparta—Mrs. J. T. Finley, Sparta, Ill.
Junior Supt.—Miss Eva Murray, Oakdale, Ill.

Iowa Presbyterial—

Chicago—Mrs. J. C. McCandless, 1722 E. 76th St.
Hopkinton—Mrs. George Williamson, Hopkinton, Iowa.
Morning Sun—Mrs. Martha Todd, Morning Sun, Iowa.
Junior—Mrs. Margaret M. Willson, Morning Sun, Iowa.
Rehoboth—Mrs. J. K. Dunn, Wyman, Iowa.
Sharon—Mrs. D. B. Martin, R. F. D., Morning Sun, Iowa.
Y. W.—Miss Eunice Reed, Mediapolis, Iowa.
Junior—Miss Anna McClurkin, Morning Sun, Iowa.
Junior Supt.—Miss Anna McClurkin, Morning Sun, Iowa.

Kansas Presbyterial—

Beulah—Mrs. Maud Shaw, Mt. Clare, Nebraska.
Junior—Mrs. M. M. Shaw, Mt. Clare, Neb.
Blanchard—Mrs. Mary Finlay, Coin, Iowa.
Junior—Mary E. Martin, Blanchard, Iowa.
Clarinda—Mrs. Belle Dunn, R. F. D. 3, Clarinda, Iowa.
Junior—Mrs. T. J. Whitehill, R. F. D. 3, Clarinda, Iowa.
Denison—Mrs. W. O. Ferguson, Denison, Kansas.
Junior—Mrs. J. L. Wright, Denison, Kansas.
Eskridge—Mrs. Samuel Edgar, Eskridge, Kansas.
Junior—Mrs. J. T. Curry, Eskridge, Kansas.
Hebron—Mrs. J. R. W. Stevenson, Idana, Kansas.
Junior—Mrs. M. M. Stevenson, Idana, Kansas.
Kansas City—Mrs. Bert Ewing, 7225 Pennsylvania Ave., Kansas City, Mo.
Olathe—Mrs. Jennie McFarland, 585 E. Loula Street.
Junior—Mrs. George Milligan, Olathe, Kan.
Quinter—Mrs. J. S. Milroy, Quinter, Kansas.
Junior—Marie Wright, Quinter, Kansas.
Stafford—Mrs. Alvin Smith, Stafford, Kansas.
Junior—Mrs. S. A. Wallace, Stafford, Kansas.
Sterling—Mrs. Tillie Edgar, Sterling, Kansas.
Junior—Mrs. George McBurney, Sterling, Kansas.
Superior—Mrs. E. G. Russelll, 908 E. 4th Street.
Junior—Mrs. E. G. Russell, Superior, Neb.
Topeka—Mrs. F. L. McClelland, 1111 Throop Street.
Junior—Mrs. D. H. Elliott, 1101 W. 10th Ave.

Irving Place—Junior—Mrs. W. Finch, 1229 Woodward Ave., Topeka, Kansas.
Winchester—Mrs. Isabelle Curry, Dunavant, Kansas.
Junior—Mrs. T. C. Weir, Winchester, Kansas.
Junior Supt.—Mrs. D. H. Elliott, 1101 W. 10th Ave., Topeka, Kansas.

New York Presbyterial—

Barnet—Mrs. Milligan McLam, Groton, Vermont.
Bovina—Mrs. G. H. Russell, Bovina Center, N. Y.
Cambridge—Mrs. Geo. Calderwood, Lexington, Mass.
Coldenham—Mrs. Grace Arnott, 44 Lutheran St., Newburgh, N. Y.
Montclair—Mrs. Ethel McAllister, 47 Christopher St.
Newburgh—Miss Allwood, North Miller St.
2nd New York—Mrs. Walter McCarroll, 1438 Shakespeare Ave.
3rd New York—Miss E. Irwin, 2615 Jerome Ave., Bronx.
Junior Supt.—Mrs. Anna P. George, 1105 Tribune Bldg., New York.

Ohio Presbyterial—

Belle Center—Miss Mae Fulton, Belle Center, Ohio.
Bellefontaine—Mrs. H. G. Foster, 301 Madriver Street.
Cincinnati—Mrs. E. M. Elsey, 212 Calhoun St.
Hetherton—Mrs. L. A. Jameson, Johanesberg, Mich.
Jonathans Cr.—Miss Eva Thompson, White Cottage, Ohio.
New Concord—Miss Mary Henning, 103 Montgomery Blvd.
Southfield—Mrs. J. H. Russell, 72 Murphy Ave., Pontiac, Michigan.
Junior—Mrs. J. C. Mathews, 516 Pierce St., Birmingham, Michigan.
United Miami—Mrs. Margaret Hemphill, R. D. 4, Bellefontaine, Ohio.
Junior—Mrs. E. N. Harsh, R. D. 1, Belle Center, Ohio.
Utica—Mrs. W. W. Reynolds, Utica, Ohio
Junior—Mrs. D. B. Russell, Utica, Ohio.
Junior Supt.—Mrs. T. W. Funk, R. D. 4, Bellefontaine, Ohio.

Pacific Coast Presbyterial—

Fresno—Mrs. W. M. McNeel, Rt. A, Box 188, 1016 Shields Avenue.
Hemet—Mrs. Mable McCloy, Hemet, Calif.
Junior—Mrs. G. A. Bergen, Hemet, Calif.
Los Angeles—Mrs. J. R. McNeil, 400 North Ave., 54.
Junior—Miss Sophia Forsythe, 847 S. Jefferson St.
Santa Ana—Mrs. Adda Thompson, 1129 S. Orange Ave.
Junior—Miss Ethel Torrens, 801 E. Third St.
Junior Supt.—Miss Sophia Forsythe, 847 E. Jefferson St., Los Angeles.

Philadelphia Presbyterial—

First Philadelphia—Mrs. J. H. Minnick, 4841 Hazel Ave.
Junior—Mrs. S. E. Greer, 206 S. 43d St.

Second Philadelphia—Mrs. Jos. McQuiston, 2344 N. 21st St.
Junior—L. Isabel Dill, 5622 Willows Ave.
Third Philadelphia—Miss Margaret McCandless, 175 West Dauphin St.
Junior—Eleanor Ritter, 5114 N. 11th St.
Orlando—Mrs. Albert Young, Ocoee, Florida.
Junior Supt.—Miss Helen Pollock, 4120 Chester Ave., Phila.

Pittsburgh Presbyterial—

Allegheny—Mrs. W. J. Coleman, 2325 Osgood St., Pittsb'gh.
Bear Run—Mrs. Robert McFarland, Rossiter, Penna.
Beaver Falls—Mrs. C. C. Cunningham, 18th Ave., Riverview, Beaver Falls.
Central Allegheny—Mrs. L. M. Watson, 5424 Walnut St., Pittsburgh.
Faith Mission and Aid—Miss Ida E. Henzel, Geyer and Somerset Sts., Pittsburgh.
College Hill—Mrs. J. W. Wilson, 3515 5th Ave., Beaver Falls
Y. W.—Mrs. F. B. Ransom, 415 32d St., Beaver Falls.
Connellsville—Mrs. J. M. Johnston, 832 Morrell Ave.
East End—Mrs. R. A. M. Steele, Blawnox, Pa.
Geneva—Mrs. J. C. Slater, 415 31st St., Beaver Falls.
Little Beaver—Mrs. Ethel Young, R. D., New Galilee, Pa.
Mahoning—Mrs. Anna Pollock, R. D. 2, Marion Center, Pa.
Millers Run—Mrs. S. G. Conner, R. D., McDonald, Pa.
New Alexandria—Mrs. D. C. Mathews, New Alexandria, Pa.
New Castle—Mrs. R. H. Pattison, 718 Court Street.
Parnassus—Mrs. R. M. Young, 338 4th Ave.
Pittsburgh—Mrs. T. H. Boyd, Schenley Apts., Pittsburgh.
Jean Barr China Club—Miss Stella Rall, Basin and Wesler Sts.
Slippery Rock—Pearl Kennedy, Rose Point, Pa.
Union and Pine Creek—Mrs. W. H. Smith, Valencia, Pa.
Wilkinsburg—Miss Jane Boyd, 1206 Center St.
Y. W.—Rhoda M. Beatty, 310 West Street.
Youngstown—Mrs. F. F. Reade, 849 Parkwood Ave.

JUNIORS

Allegheny—Mrs. Greta Coleman, 2534 Maple Ave., Pittsburgh.
College Hill—Dr. Ida M. Scott, 3227 4th Ave., Beaver Falls.
Intermediate—Mrs. R. W. Wallace, 3405 4th Ave., Beaver Falls.
Connellsville—Mrs. J. M. Johnston, 832 Morrell Ave.
Geneva—Miss Maude Slater, 415 31st St., Beaver Falls.
Little Beaver—Mrs. J. G. Reed, New Galilee, Pa.
New Alexandria—Miss Martha C. Beattie, New Alexandria, Penna.
Parnassus—Mrs. R. A. Blair, 703 5th St.
Intermediate—Mrs. R. A. Blair, 703 5th St.
Wilkinsburg—Mildred Henderson, 808 Hutchison Ave.
Junior Supt.—Mrs. R. W. Wallace, 3405 4th Ave., Beaver Falls.

STATISTICS OF THE SOCIETIES.

SOCIETIES	Membership	Honorary and Associate	Olive Trees Taken	Value Goods Sent	Thankoffering	Total Contributions	Standing
Separate Societies							
Almonte	15		9	$ 6	$ 30	$ 60	
Syracuse	32	1	12	35	50	144	85
Walton	31		16	43	35	146	
Winnipeg	17	4	3	13	15	104	
York	21	1	11	82		76	
	116	6	51	$179	$130	$530	
Colorado Presbytery							
Denver	32	8	14		53	329	89
Greeley	50		20		33	265	
La Junta	16				49	162	
	98	8	34		135	756	
Illinois Presbytery							
Bloomington	40	7	14		46	389	93
Oakdale	29		12		32	229	72
Old Bethel	12	12	7	5	8	37	67
Princeton	11		5	11	21	129	
Selma	24	1			8	43	
Sparta	19	17		40	25	89	72
Bloomington Jr.	12				12	24	
Oakdale Jr.	13				5	10	
	160	37	38	56	157	950	
Iowa Presbytery							
Chicago	13		5	11	78	129	
Hopkinton	28		11	50	44	94	50
Morning Sun	28	7	12		87	259	84
Morning Sun Jr.	12						
Rehoboth	5		5	18	51	115	
Sharon	20	3	17	90	122	226	45
Sharon Y	21	10		51		221	
Sharon Jr	21					8	
	148	20	50	220	382	1052	

SOCIETIES	Membership	Honorary and Associate	Olive Trees Taken	Value Goods Sent	Thankoffering	Total Contributions	Standing
Kansas Presbytery							
Beulah	19	21	8	$ 50	$ 5	$ 89	57
Beulah Jr.	32					4	
Blanchard	22		14	15	19	184	66
Blanchard Jr.	19					18	
Clarinda	36		27		67	354	85
Clarinda Jr.	20				4	20	75
Denison	28	1	10	7		101	82
Denison Jr.	12					1	53
Eskridge	25	1	20	4	38	206	84
Eskridge Jr.	15					6	
Hebron	30	4	23	40		278	92
Hebron Jr.	24				17	63	
Kansas City	24	12	9	39		114	50
Olathe	48	6	20	17	94	236	90
Olathe Jr.	16				12	12	
Quinter	39	5	14	2	60	260	97
Quinter Jr.	40				5	40	60
Stafford	8	6	6	20		61	87
Stafford Jr.	13				11	25	
Sterling	50	6	31	50	100	279	88
Sterling Jr.	30				9	50	
Superior	15		4	25	29	244	86
Superior Jr.	16					3	
Topeka	27		17		11	202	90
Topeka Jr.	17				16	71	100
Irving Place Jr.	23					6	
Winchester	46	6	22	30	69	302	92
Winchester Jr.	48				26	75	98
	742	68	225	299	592	3304	
New York Presbytery							
Barnet	26	26	3	25	19	64	
Bovina	26	12		80	29	202	
Cambridge	24	22	8	95	60	141	38
Coldenham	26	5			122	371	85
Montclair	14		5		50	118	
Newburgh	28		27	250			
2nd New York	47	23	35		310	955	94
3rd New York	16		12	5	105	158	
	207	88	90	455	695	2009	

SOCIETIES	Membership	Honorary and Associate	Olive Trees Taken	Value Goods Sent	Thankoffering	Total Contributions	Standing
Ohio Presbytery							
Belle Center	19		2	$ 5	$ 13	$ 45	
Bellefontaine	12			70	25	47	
Cincinnati	19		7		5	116	
Hetherton	17	1	6	5	10	28	
Jonathans Creek	18			25	35	62	
New Concord	27		8	25	34	94	25
Southfield	27	3	18		40	126	80
United Miami	30	1	7	130	37	126	85
Utica	18		8	9	22	96	
Southfield Jr.	14					10	58
United Miami Jr.	25				7	12	95
Utica Jr.	25						
	251	5	56	269	228	762	
Pacific Coast Presbytery							
Fresno	9	8					
Hemet	12		5		11	54	
Los Angeles	52	30	15		104	351	82
Santa Ana	27	2	14		42	123	77
Hemet, Jr.	15						
Los Angeles Jr.	15				4	64	90
Santa Ana	13					5	100
	143	40	34		161	597	
Philadelphia Presbytery							
First Philadelphia	26	16	15		145	238	
Second Philadelphia	42		30		155	282	88
Third Philadelphia	61	17	50		666	1564	88
Orlando	26	8	9	89	34	162	84
First Phila. Jr.	9				8	18	
Second Phila. Jr.	14				1	1	
Third Phila. Jr.	75						
	253	41	104	89	1009	2265	
Pittsburgh Presbytery							
Allegheny	20	1			93	330	90
Bear Run	15	11	4	25	32	135	85
Beaver Falls	22		7	20	71	148	
Central Allegheny	26	8	16		167	873	84

SOCIETIES	Membership	Honorary and Associate	Olive Trees Taken	Value Goods Sent	Thankoffering	Total Contributions	Standing
Pittsburgh Presbytery—Continued.							
Faith Mis. and Aid	33	1		$	$ 35	$104	
College Hill	30	1	30		116	474	93
Connellsville	16	1	10	25	53	123	81
East End	14	1	11	16	56	446	70
Geneva	19	5	8		50	281	94
Little Beaver	25	11	7		56	129	87
Mahoning	8	1	3	85	21	42	
Millers Run	6		12		70	197	
New Alexandria	27	8	12		93	325	90
New Castle	44	5			59	365	90
Parnassus	31	3	16	40	122	308	96
Pittsburgh	50		37		338	968	95
Slippery Rock	23	5	6	32	34	385	
Union & Pine Ck.	17	2	7	9	50	105	82
Wilkinsburg	25	6	33		201	486	92
Youngstown	17		7	16	40	88	
College Hill Y	31	6		19	55	545	86
Jean Barr Ch Club	12				52	115	
Wilkinsburg Y	30	1			103	405	65
Allegheny Jr.	24					10	
College Hill Jr	25				5	26	93
Col. Hill Inter.	10				2	11	90
Connellsville Jr.	13				3	12	80
Geneva Jr	7				4	11	95
Little Beaver Jr.	15				6	13	85
New Alexandria Jr.	7				23	28	
Parnassus Jr.		Just organized					
Parnassus Inter.	12						80
Wilkinsburg Jr.	25				16	23	82
	679	77	226	287	2026	7511	

WOMEN'S SYNODICAL MISSIONARY SOCIETY

Statistical Report for the Year Ending March 31, 1925. --- Summary

PRESBYTERIALS AND SOCIETIES	Membership	Honorary Members	Associate Members	Regular Meetings	Average Attendance	Work and Social Meetings	Copies Olive Trees	Uniform Programs	Mission Study	Juniors Joined Church	Indian Missson	Southern Mission	Jewish Mission	China Mission	Lavant Missions	Aged People's Home	Presbyterial Contingent	Synodical Contingent	Church Budget	Other Contributions	Local Expenses	Thankoffering	Totals	Valuation Boxes Sent
Colorado	98	---	8	31	12	31	34	3	2	4	$	$	$---	$ 25	$ 25	$ 7	$ 1	$ 3	$ 226	$ 230	$ 104	$ 135	$ 756	$ ---
Illinois	155	29	8	68	10	37	38	6	4	4	18	---	---	25	20	18	15	14	227	282	174	157	950	56
Iowa	148	15	5	90	10	28	50	5	4	5	4	31	---	40	45	79	12	11	176	142	130	382	1052	220
Kansas	730	53	15	509	18	164	205	14	12	31	22	14	7	249	129	9	70	37	424	1322	428	592	3303	299
New York	207	76	12	86	9	44	90	8	4	---	10	10	40	115	275	128	33	13	106	395	188	695	2008	455
Ohio	250	---	5	90	9	42	56	6	6	4	15	18	---	87	57	5	15	15	-----	220	102	228	762	169
Philadelphia	253	36	5	101	18	17	54	4	7	---	---	---	65	---	280	18	5	10	-----	825	53	1009	2265	89
Pittsburgh	679	52	25	562	12	169	216	16	23	9	1004	135	106	160	489	202	51	41	655	2112	531	2026	7512	307
Southern California	143	34	6	149	11	24	34	---	---	9	-----	---	25	60	50	14	18	6	10	223	30	161	597	-----
Separate Societies	116	---	6	55	10	40	51	2	2	---	-----	---	10	10	20	---	---	3	44	159	154	130	530	179
Totals	2779	295	95	1741	119	596	828	64	64	66	$ 1073	$208	$253	$771	$ 1390	$480	$220	$153	$ 1868	$ 5910	$ 1894	$ 5515	$19735	$ 1774